

## Name \_\_\_\_\_

THOMAS EDWARD BISHOP

## EOD Clerk

**EOD Special Agent**

6/30/41

Social Security Number

272-14-8378

Office

Date \_\_\_\_\_

Design. Inspector in Charge

7/27/67

~~CRIME RECORDS DIVISION~~

DESIGN. ASSISTANT DIRECTOR

**8/27/68**

## RETIREMENT

2-5-73

**PERMANENT BRIEFS AND SECURITY REVIEWS**

Perm. Brief	Security Rev.	Date	Name of Briefer
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Added 6/6/67 fdh/ejc

11

3-26-67

8-26-68

Eda/osh

Added

2 - 2571

7 d h / e j r  
c 10 / 12

field personnel  
file consolidated

4-28-73 #6

## PERFORMANCE RATINGS

## ASSIGNMENT HISTORY OF

THOMAS EDWARD RISHOP

ENTERED ON DUTY AT WASHINGTON, D. C.

ON 6-30-61

SS 272-14-8378

OFFICE	DATE
ASAC Richmond	1-16-55
Cleveland ASAC	12-29-57
San Francisco as ASAC	8-5-58
AT SAN ANTONIO Special Agent (SAC)	4-26-60
San Diego (SAC)	7-21-61
San Juan as SAC	7-8-62
RICHMOND AS SAC	12-13-64
CRIME RECS. DIV. AS #1 man	1/2/66
DESIGN INSPT.	4-1-66
Added to Brief 12-2-65 - FDH:jas	
Added & Sec. Chk. 12-29-65 - L. Teg	
Added 4-8-66 jas	
Added 6-29-66 jas	
Added 8-16-66 jas	
Added to Brief & Sec. Chk. 2-1-67 LLT	

DATE	RATING
2-3-58	4-3-58 FDH/jas
11-17-59	4-3-58 FDH/jas
11-24-59	4-3-58 FDH/jas
4-6-60	4-3-58 FDH/jas
11-25-60	4-3-58 FDH/jas
7-7-60	4-3-58 FDH/jas
7-11-60	4-3-58 FDH/jas
9-21-60	4-3-58 FDH/jas
12-22-60	4-3-58 FDH/jas
5-22-61	4-3-58 FDH/jas
6-23-61	4-3-58 FDH/jas
6-28-61	4-3-58 FDH/jas
8-15-60	4-3-58 FDH/jas
11-17-64	4-3-58 FDH/jas
11-31-62	4-3-58 FDH/jas
2-26-64	4-3-58 FDH/jas
3-31-65	4-3-58 FDH/jas
11-18-65	4-3-58 FDH/jas
1-7-66	4-3-58 FDH/jas
1-12-58	4-3-58 FDH/jas
1-12-58	4-3-58 FDH/jas
1-12-58	4-3-58 FDH/jas
7-12-59	4-3-58 FDH/jas
7-10-60	4-3-58 FDH/jas
1-8-61	4-3-58 FDH/jas
6-22-61	4-3-58 FDH/jas
10/14/62	4-3-58 FDH/jas
10-14-62	4-3-58 FDH/jas
10-13-63	4-3-58 FDH/jas
1-5-64	4-3-58 FDH/jas
7-5-64	4-3-58 FDH/jas
10/10/65	4-3-58 FDH/jas
10-10-65	4-3-58 FDH/jas
5/8/66	4-3-58 FDH/jas
7-3-66	4-3-58 FDH/jas
5-7-67	4-3-58 FDH/jas
1-7-67	4-3-58 FDH/jas

CAF-9 ENTRANCE SALARY \$3200  
SALARY CHANGES

DATE	GRADE	SALARY
3-13-55	GS-14	\$10,535
7-15-56	GS-14	\$10,750
1-12-58	GS-14	10,965
1-12-58	GS-14	11,835
1-12-58	GS-14	12,075
7-12-59	GS-14	12,315
7-10-60	GS-14	13,250
1-8-61	GS-14	13,570
6-22-61	GS-15	14,005
10/14/62	GS-15	15,045
10-14-62	GS-15	15,525 12 1/2 90 L.A.
10-13-63	GS-15	16,005
1-5-64	GS-15	17,210
7-5-64	GS-15	18,170
10/10/65	GS-15	18,740
10-10-65	GS-15	19,415
5/8/66	GS-16	20,975
7-3-66	GS-16	21,415
5-7-67	GS-16	22,085
1-7-67	GS-17	23,520

## (FIELD)

Briefed JEE/mw 2-6-45

ADDED, " - 6-20-51

added 3/23/53 7th/100

## ASSIGNMENT HISTORY OF THOMAS EDWARD BISHOP

added 7th/100 7-2-53

added 1-3-54 7th/100

ENTERED ON DUTY AT WASHINGTON, D. C. ON 6-30-41

added 10-30-41 7th/100

added 4-5-42 7th/100

12/27/54 7th/100

added 12-30-54 7th/100

OFFICE	DATE
School	6-30-41
Baltimore	9-20-41
Hdqtrs. fixed Wilmington	12-1-41
Hdqtrs. fixed Baltimore	12-15-41
Hdqts. Fixed Wilmington, Del.	1-9-42
Hdqts. fixed Baltimore	5-31-42
(Security) Division Five	8-2-42
Caracas, Venezuela	4-10-43
Acting Legal Attache Caracas, Venezuela	11-15-45
Legal Attache Montevideo	6-22-46
Cincinnati	8-15-46
Division Six	6-14-51
Crime Records	10-29-51
ASAC Richmond	1-16-55

CAF-9V ENTRANCE SALARY \$3200		
SALARY CHANGES		
DATE	GRADE	SALARY
4-16-42	CAF-10	\$3500
4-1-43(S)	CAF-11	\$3800
4-1-43	CAF-11	\$3800
2-16-45(S)	CAF-12	\$4600
2-16-45	CAF-12	\$4600
7-1-45(S)	CAF-12	\$5180
7-1-45	CAF-12	\$5180
7-1-46(S)	CAF-12	\$5905.20
7-1-46	CAF-12	\$5905.20
8-25-46	CAF-12	\$6111.60
3-2-48	CAF-12	\$6384
7-11-48	CAF 12	\$6714
9-18-49	CAF-12	\$6953.40
10-30-49	GS-12	\$7000
3-18-51	GS-12	\$7200
9-30-51	GS-13	\$7600
7-8-51	GS-13	\$7820
9-30-51	GS-13	\$8360
3-29-53	GS-13	\$8560
7-19-53	GS-14	\$9600
1-16-55	GS-14	\$9800
EFFICIENCY RATINGS		
1947 EXCELLENT		
1948 EXCELLENT		
MAR 31 1949	EXCELLENT	
3-13-55	GS-14	10535

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Callahan

DATE: 6-29-71

FROM : H. N. Bassett

SUBJECT: THOMAS E. BISHOP  
Assistant Director  
Crime Records Division

Tolson \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Brennan, C.D. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Beaver \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

## PERMANENT BRIEF

Entered on Duty	6-30-41
Reported to Field	9-20-41
Present Grade and Salary	GS-18, \$36,000
Last Salary Change	1-10-71 - Basic Increase
Age	53 - Born 8-18-1917
Place of Birth	Cincinnati, Ohio
Marital Status	Married - 2 Children
Education	Bachelor of Arts & Laws Degrees
Member of Bar	Ohio State Bar
Language Ability	Spanish - Very Good
Offices of Preference since 7-66	Seat of Government
1971 Annual Performance Rating	OUTSTANDING
Firearms Ability	Qualified Instructor
Outstanding Endorsers	None
Relatives in Bureau	None
Offices of Assignment:	
9-20-41	assigned
12-1-41	hdqrs. fixed
12-15-41	returned
1-9-42	hdqrs. fixed
5-31-42	returned
8-2-42	reported
4-10-43	reported
11-15-45	Assistant Legat
6-22-46	Legal Attache
8-15-46	reported
6-14-51	reported
10-29-51	reported
1-16-55	reported as ASAC
12-29-57	ASAC
8-5-58	ASAC
4-25-60	SAC
7-21-61	SAC
7-8-62	SAC
12-13-64	SAC
1-2-66	Number One Man
4-1-66	Inspector & #1 Man
7-27-67	Inspector-in-Charge
8-27-68	desig. Asst. Director
	Baltimore
	Wilmington, Delaware
	Baltimore
	Wilmington, Delaware
	Baltimore
	Security Division
	Caracas, Venezuela
	Caracas, Venezuela
	Montevideo, Uruguay
	Cincinnati
	Investigative Division
	Records & Communications Division
	Richmond
	Cleveland
	San Francisco
	San Antonio
	San Diego
	San Juan
	Richmond
	Crime Records Division
	Crime Records Division
	Crime Records Division
	Crime Records Division

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THOMAS E. BISHOP  
3-72

At the conclusion of his training period, Mr. Clegg said that he was an alert and intelligent young man, was slight of build and somewhat lacking in forcefulness of personality, and an attempt had been made to develop him in personality and aggressiveness.

RECORD IN GRADE CAF-9, \$3200: On 9-20-41 he was assigned to Baltimore. SAC Soucy said that for a new Agent he showed considerable enthusiasm, interest in his work and alertness, and he was rather juvenile, but would mature with further experience and a better knowledge and understanding of his work. On 12-1-41 his headquarters were fixed at Wilmington, Delaware. On 12-15-41 his headquarters were fixed at Baltimore. On 1-9-42 his headquarters were fixed at Wilmington, Delaware. SAC Soucy said he had continued to show progress and seemed to be developing more confidence and maturity, that he was still on special assignment, working with other Agents on an Election Fraud Case at Wilmington, Delaware, he had displayed considerable enthusiasm and application in working on that case which had had many ramifications and difficult features and for one with his experience he was considered slightly better than average. On 4-16-42 he was reallocated to Grade CAF-10, \$3500 per annum.

RECORD IN GRADE CAF-10, \$3500: Mr. Quinn Tamm interviewed this Agent during In-Service Training in April, 1942, and said he made a good appearance, had an excellent personality although he gave the impression of being slightly immature, and Mr. Tamm said he had been favorably impressed with this Agent. SAC Soucy said he had shown considerable development, had shown maturity in his manner and had continued to apply himself, he had been assigned to an election fraud investigation which had required the exercise of poise and tact and he had proven himself capable of meeting that test, and his development had been better than average. On 5-31-42 his headquarters were fixed at Baltimore, Maryland. SAC Soucy said he was still rather youthful in appearance but had shown evidence of assuming a more mature manner, it was believed that with further progress in that respect it would be possible for him to more capably perform his duties as an Agent and his progress had been better than average.

On 8-2-42 he was transferred to the Security Division at the Seat of Government. Mr. Mumford said he had been engaged in the review of Bureau files and the preparation of summaries, he had displayed ability to grasp those new duties, to evaluate the information and set it forth in a clear, concise manner, and it was believed he would develop into a better than average supervisor. This Agent attended the Spanish Language Training Class from 1-18-43 to 2-20-43 and on 2-20-43 Mr. Santoiana commented that he was diligent, had made good progress during the training period, could carry on a fair conversation in Spanish, seemed to be capable and should be able to improve his conversational ability under the proper circumstances. Mr. Santoiana recommended that in view of his above average command of Spanish he be used on the special assignment contemplated for him, that he should not be used for

lecturing purposes, on technical matters, or for Spanish interviews, and that he was a possible condidate for more specialized SIS assignment in the future. On 3-1-43 he was placed on leave without pay for an indefinite period. Mr. Carson said he was average or better with regard to personal appearance, impressed one as being sincere and intelligent, seemed to be thoroughly experienced in the Bureau's work and he was regarded as a good, substantial all-around Bureau Agent. On 4-1-43 he was reallocated to Grade CAF-11, \$3800 per annum on the confidential rolls.

RECORD IN GRADE CAF-11, \$3800: On 4-10-43 he was assigned to Caracas, Venezuela. On 12-7-43 the Legal Attache at Caracas, Venezuela, said he had indicated a great sense of loyalty to the Bureau and the ability to assume responsibility, he had shown particular interest and enthusiasm in the furtherance of his work, he had used originality and aggressiveness in developing his contacts and coverage, he had enthusiastically and thoroughly handled his principal assignments and had done much to create the cordial relationship and spirit of cooperation which existed between the Venezuelan authorities and the office, and it was believed he was doing an excellent job for the Bureau in Venezuela.

On 2-1-44 he was designated #1 Man of the Caracas, Venezuela, Office. On 2-2-44 the Legal Attache said he had a much better than average reading and speaking knowledge of Spanish, and it was believed that within a very short time he would be fluent in the language. On 1-27-44 the Legal Attache said his work had been limited to establishing and maintaining cordial relationship with the Venezuelan Police, he had done an excellent job in that regard, he spoke Spanish exceptionally well considering the length of time he had been on SIS assignment, he was neat in appearance and possessed an enthusiastic personality which seemingly made him well received in Venezuelan circles, it was believed that he had accomplished quite a bit since being stationed in Caracas, and he was young, naive in some respects but possessed such qualities that when properly directed, would result in his being above the average agent on SIS assignment. On 2-16-44 Mr. Carson rated him GOOD.

During an inspection of the Caracas Office in February, 1944, Inspector Gurnea said his attitude was excellent, he had a pleasant disposition and a pleasing personality, he had limited supervisory ability; however, it was not felt he was ready for assignment as legal attache, he was loyal to the Bureau and amenable to discipline, and it was felt he was also capable of administering the office during the temporary absence of the legal attache. SA Heber Clegg said this employee conversed freely in Spanish with a definite American accent, and he was considerably above average and should develop into a very satisfactory SIS employee. Rating: VERY GOOD.

On 3-31-44 the Legal Attache rated him EXCELLENT and said he had made a great deal of progress, both in the Spanish language, which he spoke exceptionally well, and in investigative technique, he was one of the most valuable Agents assigned to the Caracas Office, he made a good appearance, he was very enthusiastic and aggressive and he could be depended on to properly investigate the cases assigned to him, he was a hard worker and produced more than

an average volume of work, he had investigated cases involving espionage subversive activity and sabotage and had displayed resourcefulness and sound judgment in that connection, in addition, he had handled the surveillance squad maintained by the office as well as other important informants, it was believed that he handled those informants in such a manner as to get the greatest possible work from them, however, it was noted that his contact with informants had on occasion not been entirely discreet, and his ability to dictate was well above average and his reports reflected thoughtful preparation.

On 1-24-45 the Legal Attache rated him EXCELLENT and said he had made excellent progress and had learned a great deal about operations in Latin America, he had handled the surveillance squad used by the office in addition to other confidential informants, he had also, through his own initiative and ability, developed contacts, sources of information and informants who had been of value to the office, he willingly accepted responsibility and, more important he could be depended upon to carry out his assignments without supervision, he had displayed sound judgment in his work, the volume of work he produced was above average, he was rated from very good to excellent in dictation ability, he had had several opportunities to run the office during the absence of the Legal Attache, and he did a notable job in that regard. On 2-16-45 he was reallocated to Grade CAF-12, \$4600 plus cost of living allowance.

RECORD IN GRADE CAF-12, \$4600: On 3-31-45 Legal Attache Brown rated him EXCELLENT and said he was a reliable Agent who could be depended upon to carry out his assignments with initiative and resourcefulness and a minimum of supervision. He had developed contacts and sources of information of great value to the office, he had done an excellent job, had produced a greater than average amount of work, and had shown that he had administrative ability.

During an inspection of the Caracas Office in May, 1945, Inspector Naughten said he had operated the office in the absence of the Legal Attache and was competent in that regard, he was capable, ambitious to progress and with further seasoning should be available for additional responsibilities.

Effective 7-1-45 he received a basic salary increase to \$5180 per annum in CAF-12.

On 11-13-45 Legal Attache Brown rated him EXCELLENT.

On 11-15-45 he was designated Assistant Legal Attache at Caracas.

On 6-4-46 Legal Attache Santoiana rated him EXCELLENT and reported he was resourceful, dependable and able to act on his own initiative.

On 6-22-46 he was designated Legal Attache at Montevideo.

On 7-1-46 he received a basic increase in salary to \$5905.20 in CAF-12.

On 8-15-46 he was returned to the Domestic Field and was assigned to Cincinnati.

In a transfer report dated 8-1-46 Mr. Ladd rated him EXCELLENT and reported he was enthusiastic and interested in the Bureau's work generally, he was resourceful, dependable, he had handled contacts and informants in an excellent manner, and he had indicated that he had both administrative and executive ability.

On 8-25-46 he received a Uniform Promotion to \$6144.60 per annum in Grade 12.

During an inspection of the Cincinnati Office in August, 1946, the Inspector, C. A. Grill, said he seemed above average in alertness, had an engaging personality and excellent approach.

On 11-6-46 SAC King rated him EXCELLENT and said he organized and initiated investigations, accepted and discharged responsibility well and without supervision. He had shown above average intelligence in his work, he had progressed rapidly in the field and was considered an above average Agent.

By letter dated 11-6-46 he was COMMENDED for the excellent work he performed in connection with the apprehension of [redacted] was; Unknown Subject, Bank Robbery.

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On 11-18-46 he was designated as an approved Bureau speaker.

On 3-31-47 SAC Ostholthoff rated him EXCELLENT and said he organized his work well and turned out an above average volume, he had demonstrated his ability to handle involved investigations, he had handled dangerous assignments and it was felt he was capable of supervising the work of others on that type of assignment.

During an inspection of the Cincinnati Office in June, 1947 the Inspector, (Gurnea) said he was enthusiastic, interested and above average. With more experience it was felt he would develop into an above average Agent.

He attended In-Service Training from 7-7-47 to 7-18-47, and received training in inspection procedures and became qualified to assist on inspections.

On 11-5-47 he was approved as a relief supervisor. On 3-1-48 his name was submitted as one to be considered on a long range basis for development as an SAC.

On 3-7-48 he was afforded a Uniform Promotion to \$6384 per annum in Grade 12.

On 3-31-48 SAC Ostholthoff rated him EXCELLENT and said he organized his work well and turned out an above average volume, he had shown unusual good judgment and intelligence in his investigations, he was a qualified speaker, and it was felt he had demonstrated supervisory and executive ability.

On 4-26-48 he reported to the Security Division for special assignment and subsequently served as a supervisor in opening investigations and reviewing

reports, submitted by the Field. He performed his duties in a capable manner and his work was entirely satisfactory.

On 7-11-48 he was afforded a basic salary increase to \$6714 in CAF-12.

By memorandum dated 10-7-48 Mr. Clegg said that this Agent had assisted Mr. Naughten during the recent inspections of the Norfolk and Richmond Divisions and had produced an above average amount of highly satisfactory work. He was rated as an excellent aide.

On 3-31-49 SAC Ostholthoff rated him EXCELLENT and said he had performed creditably as a witness, his reports had been well written, he organized his work well, he had shown good judgment in following his investigations, and he did not hesitate to accept responsibility. He had handled a cross-section of the Bureau's work in the criminal field. He had been used as a relief supervisor and performed in an excellent manner and it was felt he had supervisory and administrative ability. He was completing his legal training and was not available for assignment away from Cincinnati.

On 9-18-49 he received a Uniform Promotion to \$6953.40 per annum in Grade 12. On 10-30-49 he received a Basic Salary increase to \$7000 in Grade GS-12.

By memorandum dated 11-23-49 Mr. Gurnea reported this Agent had assisted him during the inspection of the New York Office and could be relied upon to carry out his assignments with thoroughness and dispatch. He was thoroughly qualified to assist on inspection work.

During an inspection of the Cincinnati Office in January, 1950, the Inspector, (Mr. Gurnea) stated he was supervisor and ASAC material.

On 3-23-50 Bureau authority was granted to utilize his services as a Supervisor.

On 3-31-50 SAC Ostholthoff rated him EXCELLENT and said he had shown a high degree of initiative and resourcefulness in handling investigations, he had acquitted himself well on dangerous assignments, his reports had been well written, he had been successful in his contacts, he organized his work well and had operated with a minimum of supervision. He had shown ability to handle the most complicated types of investigation and had been successful in solving an important extortion case. He was available for special and general assignment. He definitely had possibilities of developing into an ASAC and should ultimately be considered for the position of SAC.

On 6-20-50 SAC Ostholthoff rated him EXCELLENT and said he had shown good judgment in the supervision of the work on his desk and it was felt he had definite possibilities for further development in the Bureau.

He attended In-Service Training from 7-31-50 to 8-11-50 and was afforded administrative firearms training and became qualified as an administrative firearms instructor.

By memorandum dated 10-27-50 Mr. Clegg advised that this Agent had assisted Inspector Naughten during an inspection of the Detroit Office. He contributed greatly to the inspection and was regarded as an excellent aide.

During October, 1950 he performed 1 hour 27 minutes of daily voluntary overtime; November 1 hour 14 minutes; and December 1 hour 16 minutes.

On 3-18-51 he received a Uniform Promotion to \$7200 per annum in Grade GS-12.

During the Inspection of the Cincinnati Office in March, 1951 the Inspector (William Newman III) said he agreed with the SAC's comments to the effect that this Agent had shown good judgment in handling his administrative duties and had definite possibilities for further development.

On 3-31-51 SAC Ostholthoff rated him SATISFACTORY and said he was a field supervisor on applicant matters, he had handled a very large volume of work, and was interested and enthusiastic. He was considered in the upper limits of satisfactory.

By memorandum dated 4-20-51 his name was submitted as one to be considered for development as an administrator or executive in the Bureau.

On 6-9-51 SAC Ostholthoff rated him SATISFACTORY and reported this Agent had handled applicant matters as well as the supervision of Interstate Transportation of Stolen Motor Vehicles, Theft from Interstate Shipment and Deserter investigations. He handled an extremely large volume of work, he was able to comprehend the over-all problems of the office as well as those of his particular desk, he was a good contact man, he had handling speaking engagements well, he was rated in the upper limits of satisfactory and it was felt he would continue to develop.

By memorandum dated 6-9-51 SAC Ostholthoff pointed out he had demonstrated capability for handling the most complicated types of cases, he had done an excellent job as Field Supervisor, he was available for assignment wherever the needs of the Bureau might require, and he was in excellent physical condition. It was recommended that he be reallocated to GS-13 upon completion of his ten years of service as an Agent on 6-30-51.

On 6-14-51 he was transferred to the Investigative Division as Supervisor.

By letter dated 6-30-51 he was awarded a Ten Year Service Award Key.

On 7-8-51 he received a Basic Increase to \$7840 per annum in Grade GS-12.

On 8-15-51 Mr. Callan rated him SATISFACTORY and advised he had been functioning on the desk which handled International Development Program cases and Voice of America cases. As a result of his field experience, he had been able to progress exceptionally satisfactorily in that Section. He had grasped the work of the Section and produced a better than average volume, was exceptionally cooperative, displayed initiative and his work required

less than an average amount of supervision. His progress had been exceptional and he was developing into one of the better supervisors in that Section.

On 9-30-51 he was reallocated to Grade GS-13, \$8360 per annum.  
On 10-27-51 Mr. Callan rated him SATISFACTORY.

On 10-29-51 he was transferred to the Records and Communications Division.

During an Inspection of the Records and Communications Division in November, 1951, Inspector Harbo said he liked his assignment, possessed an above average personality, he was enthusiastic, alert, and expressed himself well. He made a very good impression during interview and should develop as a very satisfactory supervisor in the Crime Records Section.

By letter dated 1-25-52 he was CENSURED when it was noted that an incorrect salutation was used in a letter which was dictated by him in reply to a communication received from a Bureau correspondent. It appeared that in this instance he relied on the fact that the mailing list maintained by the Bureau had been checked by another employee and that he did not personally check the appropriate records to determine the correct salutation to be used. Inasmuch as he had no personal knowledge of how this correspondent should have been addressed, he should not have relied on the accuracy of the check made by this other employee, but should have personally checked the appropriate files to make sure that the salutation used was proper.

On 1-31-52 Mr. Jones rated him SATISFACTORY and said he was an exceptionally hard worker, he was making better than average progress for a new supervisor in the Crime Records Section. He was rapidly becoming familiar with all aspects of Bureau policy and his work was above average both with respect to quality and quantity. Aside from his letter of censure, his work had, as indicated, been above average and it was felt that he would continue to develop and would make an outstanding Supervisor in the Crime Records Section.

On 2-8-52 his name was submitted to be considered on a long range basis for development and Mr. Nichols advised he was intensely interested in the Bureau's work, and it was believed he had latent prospects for further advancement as an administrator in the Bureau with further experience.

On 3-31-52 Mr. Jones rated him SATISFACTORY and said his dictation was highly satisfactory. He was a well-qualified investigator and was able to handle the most complicated type of investigative matter. He was most energetic and his volume was above average both with respect to quantity and quality. Aside from the censure letter he received on 1-25-52, his work had been far above the average new Supervisor in the Crime Records Section. It was felt that he was definitely of SAC timber and after additional experience at the Seat of Government, should be kept in mind for an opening as an ASAC.

His daily overtime average for March, 1952 was 2 hours 46 minutes.

Memorandum dated 6-4-52 reflected that on 5-14-52, a card congratulating the Director on his anniversary was received in the Crime Records Section, which was signed "The Elevator Operators," and was routed to Agent Bishop. It was noted that the envelop had been detached from the card when it was



received in the Crime Records Section and it was, accordingly, not possible to determine the city from which it had been mailed. Agent Bishop did not acknowledge this card because it was not possible to determine positively from the card who was the sender. SA Bishop considered the most logical possibility that it was from the operators in the Department of Justice Building, and went so far as to obtain the name of the chief operator, but concluded on further consideration that an acknowledgment should not be sent to him. No action was taken because of Mr. Bishop's desire to avoid any possibility of embarrassment to the Director or the Bureau which could have resulted if open inquiries had been made to ascertain the identity of those who actually sent the card. The Director noted "Atrociously handled."

His overtime average for August, 1952 was 2 hours 19 minutes.

By memorandum dated 6-2-52 Mr. Nichols advised that pursuant to the Director's memorandum of 5-20-52, regarding Supervisors who should be considered for Assistant Special Agents in Charge, Agent Bishop definitely had ability and possibilities for advancement in the service. He had had a well rounded experience, both at the Seat of Government and in the Field. He made an excellent impression, was enthusiastic and gave a creditable account of himself. Mr. Nichols would have no hesitancy in recommending Agent Bishop as an Assistant Agent in Charge.

On 7-31-52 Mr. Jones advised that in view of the resignation of SA Fred Youngblood, who headed the Correspondence Unit in the Crime Records Section, Agent Bishop was being placed in charge of this Unit upon Youngblood's departure. It was subsequently approved.

By letter dated 10-7-52 he was CENSURED in connection with a telegram which was received by his section from Mr. [REDACTED] on 9-22-52, it being noted that a reply did not leave the Bureau until 9-25-52. Had he, in his supervisory capacity, recognized the importance of this matter and properly followed to see that it was immediately handled, this delay would not have occurred.

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On 3-29-53 he received a Uniform Promotion to \$8560 per annum in Grade GS-13.

On 3-31-53 Mr. Jones rated him SATISFACTORY and said he had a lot of force and drive and produced a volume of work which was above average. During the past year he had made a number of speeches in Washington and vicinity, and the response from these was uniformly satisfactory. His dictation was entirely satisfactory. He was enjoying good health. It was felt that he should be kept in mind for further advancement. In a separate communication Mr. Jones recommended that he be reallocated to Grade GS-14.

By memorandum dated 4-3-53 he was considered for Grade GS-14 reallocation but was passed over to be reconsidered at a later date.

On 4-3-53 Mr. Nichols submitted his name in connection with the Bureau's Advancement Program and added that he had had wide investigative experience, was energetic and was highly intelligent. His progress

at the Seat of Government had been excellent. Mr. Nichols believed he was potential SAC caliber, and recommended him for consideration as an Assistant Special Agent in Charge position.

His daily average overtime for April, 1953 was 2 hours 13 minutes.

On 7-19-53 he was reallocated to Grade GS-14, \$9600 per annum.

He attended In-Service Training from 10-5-53 to 10-16-53.

By letter dated 10-8-53 he was CENSURED for reviewing and approving a letter to a prominent member of Congress which did not contain the salutation required by existing Bureau instructions in correspondence to that particular official, who was Congressman Joseph W. Martin, Jr.

By letter dated 12-21-53 he was COMMENDED, and through him all the other employees involved, for the splendid manner in which the recent heavy volume of correspondence in the Crime Records Section was handled.

Memorandum dated 1-21-54 reflected that this Agent attended the Special Administrative School held at the Seat of Government 1-11-54 to 1-19-54.

On 3-31-54 Mr. Jones rated him SATISFACTORY and said he had a lot of force and drive and had a good personality. During the year he continued to have supervision over all the correspondence work in Crime Records. His work in supervising his unit had been above average. In addition to the work here in the Section, he had handled a number of speaking engagements from which the response was most satisfactory. His dictation ability was considerably above average for the supervisors in the Section. In a separate communication Mr. Jones submitted his name in connection with the Bureau's Personnel Advancement Program and said he felt he should be kept in mind for further advancement, and at the present time he could very capably handle the duties of Special Agent in Charge of one of the smaller offices. He had had extensive experience not only in the field but also at the Seat of Government and was well qualified to function in an administrative capacity in the field.

In a letter to Mr. Bishop dated 6-4-54, [redacted], Corresponding Secretary, Newman Club, University of Maryland, College Park, Maryland, expressed appreciation for the talk he gave on 5-9-54, at the Communion Breakfast of the Newman Club. b6

By letter dated 6-7-54 he was COMMENDED for his excellent services in the expeditious handling of the very heavy volume of correspondence received in the Crime Records Section during the month of May.

During an Inspection of the Records and Communications Division in December, 1954, Assistant to the Director L. B. Nichols said it was believed that he could capably handle a small office as Special Agent in Charge. The Inspector (R. G. Held) said he appeared to have an excellent working knowledge of the responsibilities assigned to him in the Crime Records Section. He was aggressive, appeared to have the ability to make sound decisions and was interested in the Bureau's work. He was available for assignment wherever the Bureau felt his services were necessary and was interested in advancement. It was felt that he was capable of assuming the responsibilities of an ASAC in a small office and should be considered for advancement.

On 1-3-55 the Director saw SA Bishop who had been ordered to Richmond as ASAC and said he did not make a rugged appearance but what he lacked in ruggedness he made up for in enthusiasm and interest. The Director outlined to him some of the problems which he would face as a field executive and the necessity for an objective approach to his responsibilities and duties. The Director pointed out to him some of the weaknesses he should be alert to such as inaccuracy; delinquency in work; lack of thoroughness; and any improper conduct, official or otherwise, of any employee of the FBI.

On 1-16-55 he received a Uniform Promotion to \$9800 per annum in GS-14.

On 1-16-55 he was designated as ASAC of the Richmond Office. On his transfer report Mr. Nichols rated him SATISFACTORY and said he presented a fine personal appearance, had an outstanding personality, and was most aggressive. He had very capably administered the activities in the Correspondence Unit, he had given quite a number of speeches in Washington and vicinity from which the response had been most outstanding, and he had also lectured on numerous occasions before In-Service Classes and specialized schools at the Seat of Government. His work in Crime Records had been far above average, and it was believed that he was well qualified to function as an ASAC. It is noted that by letter dated 12-30-54 he expressed his sincere thanks and appreciation to the Director for his assignment as ASAC in Richmond, and advised that he would strive with all his effort to perform his duties in such a manner as to be worthy of the Director's confidence.

On 2-25-55 SAC Potter rated him SATISFACTORY he was rated excellent in his dictation ability, handled a large volume of work and had been conscientious in securing adherence to deadlines. He had put in a large amount of voluntary overtime in order to acquaint himself thoroughly with his duties as ASAC and with the matters under his supervision. He supervised the majority of the criminal and applicant type investigations in the Richmond Office, had shown planning ability in the assignment of personnel and was affording investigative matters close supervision. He appeared to have a good knowledge of Bureau policies and procedures, had exhibited very good judgment and had demonstrated eagerness to become fully acquainted with his duties and a willingness to assume responsibility. He was conscientious, willing and anxious to learn and develop.

His daily average overtime for February, 1955 was 4 hours 51 minutes.

By letter dated 3-4-55 he was CENSURED in connection with a review of the facts pertaining to the handling in the Richmond Division of the Theft from Interstate Shipment case involving [REDACTED]. It had been noted that he was chargeable with a serious dereliction. Specifically, in his supervisory capacity he approved an outgoing communication to the Bureau reflecting that a complaint had been filed against the subject at Bristol, Virginia, on 1-26-55 but containing no indication that the subject had been arraigned on the complaint. He should have noted this important omission and made inquiry into the matter. Had he done this appropriate steps could have been taken to terminate the delay which occurred in arraigning this individual.

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On 3-13-55 he received a basic increase to \$10,535 per annum in GS-14. By letter dated 3-15-55 he was CENSURED inasmuch as it had been noted by the Bureau that he approved for transmittal to the Bureau an investigative report prepared by an agent of the Richmond Division which contained certain deficiencies which he failed to note and had corrected. Specifically, in the report of Special Agent Mahlon R. Gerber, Jr., dated 1-27-55, in the Deserter case involving [REDACTED] the synopsis did not agree with the details and the identity of a confidential informant was not properly protected.

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By letter dated 3-17-55 he was CENSURED inasmuch as the attention of the Bureau had been directed to his inadequate supervision of the Interstate Transportation of Stolen Motor Vehicle investigation involving [REDACTED]. It had been observed that he reviewed and approved for transmittal to the Bureau a report dated 1-28-55, although this report failed to identify a confidential informant mentioned in the details. Moreover, when he furnished amended pages to this report on 2-1-55, he did not furnish explanations from personnel responsible for this error or any recommendations as to administrative action in accordance with existing Bureau instructions.

His daily average overtime for March, 1955 was 5 hours 20 minutes. By letter dated 4-1-55 he was CENSURED for approving an investigative report prepared by another agent in the Richmond Division under date of 3-7-44, in the case entitled "Richmond Packers, Inc., et al; Fraud Against the Government - Conspiracy." It was necessary to correct this report subsequently because a prominent individual was erroneously identified as a subject in the synopsis. It was his responsibility to have noted this serious error in the report and to have it corrected at the time.

On his 1955 annual performance report SAC Gale rated him SATISFACTORY and said he handled his work with a great deal of vigor and enthusiasm

and was extremely conscientious. He had an excellent knowledge of Bureau policies and procedures. He was above average in intelligence and exercised very good judgment in connection with his assignments. He was rated excellent in dictation ability, handled a large volume of work and had been conscientious in securing adherence to deadlines. He had handled the office on a number of occasions during the SAC's absence and had done so in a highly capable manner. He had displayed considerable initiative in connection with the handling of his assignments. He had received four letters of censure for inaccuracies in communications approved by him. The SAC believed that his difficulty in this regard was that he attempted to work too fast. This had been called to his attention and it was believed he would overcome this tendency with additional experience. He was interested in advancing in the Bureau's service and the SAC felt that with additional experience he had potentialities for added responsibility. He had administrative and executive ability.

His daily average overtime for April, 1955 was 4 hours 25 minutes.

By letter dated 4-11-55 he was CENSURED and PLACED ON PROBATION for his inadequate supervision of the Selective Service Act, 1948 - Conscientious Objector case involving [redacted]. It had been observed that he failed to assign leads for investigation at Bridgewater, Virginia, because he mistakenly believed that the Resident Agent at Manassas, Va., covered the area of Bridgewater. Moreover, he did not detect this omission when he approved the report referring this case upon completion to the office of origin under date of 2-3-55. In addition, he failed to note that this report did not reflect the attitude of a person interviewed as to the disclosure of his identity in accordance with Bureau regulations. This was the fifth occasion during the past five weeks on which the Bureau had found it necessary to call his attention to his failure to detect errors in reports approved by him. b6 b7C

By letter dated 4-14-55 he was CENSURED for his inadequate supervision of a phase of the Theft of Government Property investigation involving [redacted]. He reviewed and approved a report submitted under date of 3-3-55, although this report failed to contain in the title the status of the subject as a Government employee as required by existing regulations. Furthermore, the required blank memorandum concerning the subject was not transmitted to the Bureau for dissemination to the Government agency employing the subject. b6 b7C

During a RECHECK INSPECTION OF THE RICHMOND OFFICE IN MARCH AND APRIL, 1955, INSPECTOR NUGENT said he had been ASAC since 1-17-55. This was his first assignment as an ASAC. He made a favorable impression and appeared to have as good a knowledge of the duties of his position as could be expected. He was learning and needed additional experience.

The various functions of the office were rated as follows:

PHYSICAL CONDITION AND MAINTENANCE .....	EXCELLENT
INVESTIGATIVE MATTERS .....	VERY GOOD
ADMINISTRATIVE OPERATIONS .....	GOOD
PERSONNEL MATTERS .....	VERY GOOD
CONTACTS .....	EXCELLENT

His daily average overtime for May, 1955 was 3 hours 31 minutes and for June, 1955 was 3 hours 12 minutes.

On 7-12-55 SAC Gale rated him SATISFACTORY and said he was above average in intelligence and exercised very good judgment in connection with his assignments. He was rated excellent in dictation, handled a large volume of work and had been conscientious in securing adherence to deadlines. He had displayed considerable initiative in connection with the handling of his assignments. He had administrative and executive ability and was interested in advancing in the Bureau's service. In the opinion of the SAC he developed rapidly as an ASAC and was considered to be an excellent ASAC. The SAC felt he was very good SAC material and should be considered favorably for additional responsibility and advancement in the Bureau's Service. In a separate communication the SAC recommended that he be removed from probation, in view of the excellent attitude which he had manifested and because of the fact that he had been performing his duties in a highly efficient and most conscientious manner.

By letter dated 7-25-55 he was advised he was being REMOVED FROM A PROBATIONARY STATUS.

His daily average overtime for July, 1955 was 3 hours and 43 minutes; for August, 1955 was 2 hours and 49 minutes; for September, 1955 was 3 hours and 4 minutes and for October, 1955 was 3 hours and 45 minutes.

By letter dated 11-4-55 he was COMMENDED for the intelligent manner in which he aided in the direction of the investigation of the Bribery case involving [redacted] and others. b6 b7C

His daily average overtime for November, 1955 was 4 hours and 1 minute; for December, 1955 was 4 hours and 9 minutes and for January, 1956 was 3 hours and 37 minutes.

By letter dated 2-17-56 he was CENSURED for approving a report dated 1-23-56, in the Interstate Transportation of Stolen Motor Vehicle investigation involving [redacted] and although this report contained a prosecutive opinion of an Assistant United States Attorney no copy of the report was designated for the appropriate United States Attorney's Office as required by Bureau regulations. b6 b7C

On 2-21-56 SAC Gale rated him SATISFACTORY and said he had a most pleasing personality which had enabled him to make many friends and contacts among law enforcement officials, Government officials and other leaders in the community. He was highly qualified to participate in and lead both raids and dangerous assignments. He was a fine speaker and his SAC had received many highly favorable comments concerning speeches which he had given. He had had considerable experience testifying in Federal Court. He definitely had demonstrated the ability to handle any type of complicated assignment. He possessed a great deal of initiative and good judgment. He was extremely conscientious and hard working and he was able to turn out a tremendous volume of work in an accurate manner on the desk which he supervised. He had handled the office during the SAC's necessary absences and had done so in a very competent manner. During the past year the statistical accomplishments of the office had risen sharply and he had played a very definite part in these increased accomplishments. He definitely had both administrative and executive ability. He was interested in advancing in the Bureau's service and his SAC considered him to be an excellent ASAC. His SAC felt he was excellent material for SAC and could competently handle an office of his own at this time. In the SAC's opinion he should definitely be considered favorably for additional responsibility and advancement in the Bureau's service. He was available for general and special assignment.

His daily average overtime for February, 1956 was 3 hours and 45 minutes.

On 3-31-56 SAC Grapp rated him SATISFACTORY and stated he had recently assumed the duties of SAC of that office, had been out of the city much of the time, and consequently, had not had an opportunity as yet of closely judging the work performance of ASAC Bishop, and referred to reports submitted prior to his arrival in that office.

His daily average overtime for March, 1956, was 3 hours 22 minutes, and April was 4 hours 51 minutes.

By letter dated 5-2-56 APPRECIATION was expressed to him for his suggestion of 4-27-56 proposing that Form FD-85 be revised to include the date on which the form was executed, and he was advised that Form FD-85 was revised on 3-5-56 and it was concluded that the date of the communication involved was sufficient. The Bureau had no objection to listing the date on which the form was prepared, but it was not being made a requirement and no change was being made in Form FD-85.

His daily average overtime for May, 1956, was 3 hours 57 minutes, and June was 2 hours 45 minutes.

On 7-15-56 he received a Uniform Promotion to \$10,750 per annum in GS-14.

By letter dated 7-24-56 he was CENSURED in view of an undue delay which occurred in the submission of an investigative report in the Selective Service Act case relating to [redacted] which case was under his supervision. Although the investigation of this matter was completed on 5-21-56, a report was not submitted until 7-2-56. b6 b7C

His daily average overtime for July, 1956, was 3 hours 20 minutes, and August was 2 hours 28 minutes.

DURING AN INSPECTION OF THE RICHMOND OFFICE IN SEPTEMBER, 1956, INSPECTOR HARGETT said he made a very good appearance, handled a large volume of work, was a hard worker, sincere, enthusiastic and conscientious. He needed to develop more perspective; had a tendency to bury himself in paper work to the exclusion of his other responsibilities. He was interested in advancement and appeared capable of assuming additional responsibilities in the future, but needed more experience and seasoning. The various functions of the office were rated as follows:

PHYSICAL CONDITION AND MAINTENANCE.....	FAIR
INVESTIGATIVE OPERATIONS.....	GOOD
ADMINISTRATIVE OPERATIONS.....	GOOD
PERSONNEL MATTERS.....	VERY GOOD
CONTACTS.....	VERY GOOD

b6 b7C

By letter dated 10-3-56 he was CENSURED as a result of the above inspection in that attention had been called to a delinquency, principally of a reporting nature, that existed in the handling of an Unlawful Flight to Avoid Prosecution investigation involving one [redacted]. Although this case, which was supervised by him, had received considerable investigative attention, it was noted that in a number of instances the submission of reports was delayed for periods in excess of 45 days. On one occasion 82 days elapsed between reports.

His daily average overtime for September, 1956, was 4 hours 28 minutes; for October, 2 hours 21 minutes; and for November, 3 hours 35 minutes.

By memorandum dated 12-14-56 Inspector J. E. Edwards stated that he assisted during an inspection of the Norfolk Division from 12-6-56, thru 12-14-56. He acted as #1 Man. He manifested a very good understanding of the Bureau's over-all policies and procedures. He conscientiously carried out his duties. He was careful and detailed in his inquiries and tended strictly to business. He manifested an ability to properly direct the efforts of the aides and was affable in all his dealings. He was interested in advancement and was available for assignment. It was recommended he be used as #1 Man on additional inspection assignments.



His daily average overtime for December, 1956, was 4 hours 30 minutes; for January, 1957, 3 hours 41 minutes; and for February, 2 hours 47 minutes.

On 3-31-57 SAC Grapp rated him EXCELLENT and said he had the ability to comprehend and analyze the investigative problem at hand. He organized his work well. He was able to handle the most complicated cases. He produced a large volume of work. He was an excellent dictator. He could function on raids and dangerous assignments either as a participant or as a leader. He was available for general and special assignment. He had the ability to handle a large volume of paper work. He was a competent witness. He was interested in and available for administrative advancement. He was gaining extremely valuable experience and training in the capacity of ASAC. It was recommended he be afforded additional such experience before assuming greater responsibilities.

His daily average overtime for March, 1957, was 2 hours 53 minutes; for April, 2 hours 38 minutes; for May, 2 hours 52 minutes; for June, 2 hours 48 minutes; for July, 3 hours 18 minutes; for August, 2 hours 50 minutes; for September, 4 hours 6 minutes; and for October, 3 hours 24 minutes.

DURING AN INSPECTION OF THE RICHMOND OFFICE IN OCTOBER AND NOVEMBER, 1957, INSPECTOR KELLEY stated he was a very hard working and competent ASAC. He administered his desk with very close attention to detail and followed the work of agents carefully and continually. No substantive errors were found in cases supervised by him. He made a good appearance and was very definitely interested in advancement. It was not felt he was ready as yet to become an SAC but could function properly as ASAC in a larger office, thereby enabling him to get additional experience in the broader aspects of office administration. It was recommended he be considered for position as ASAC in larger office. The various functions of the office were rated as follows:

PHYSICAL CONDITION AND MAINTENANCE.....	VERY GOOD
INVESTIGATIVE OPERATIONS.....	GOOD
ADMINISTRATIVE OPERATIONS.....	VERY GOOD
PERSONNEL MATTERS.....	VERY GOOD
CONTACTS.....	GOOD

Statistical accomplishments of the Richmond Office for the first four months of fiscal year 1958 as compared with the same period of fiscal year 1957 showed an increase in Convictions from 68 to 77, or plus 13%; an increase in Fines, Savings and Recoveries from \$188,335 to \$278,133, or plus 48%; an increase in Fugitives Apprehended from 60 to 75, or plus 25%; and an increase in Automobiles recovered from 117 to 157, or plus 34%.

His daily average overtime for November, 1957, 3 hours 52 minutes.

On 12-29-57 he was transferred to the Cleveland Office as ASAC and on his transfer report SAC Roche rated him EXCELLENT. He was extremely conscientious, hard working and was capable of handling a tremendous volume of work. He definitely possessed both executive and administrative ability. It was felt he was capable of assuming additional responsibility and was capable of consideration as an SAC in one of the smaller offices.

His daily average overtime for December, 1957, 1 hour 36 minutes.

On 1-12-58 he received a basic increase and a uniform promotion to \$12,075 per annum in GS-14.

His daily average overtime for January, 1958, 2 hours 10 minutes and February, 3 hours 4 minutes.

On 3-31-58 SAC Murphy rated him EXCELLENT and added that he had the ability to analyze facts carefully, reach decisions promptly, and to direct investigative activity toward the true objective of the issue involved. He definitely possessed both executive and administrative ability, was loyal to the Bureau and its best interests and was qualified for advancement in the Bureau.

His daily average overtime for March, 1958, 3 hours 26 minutes; April, 2 hours 33 minutes and May, 3 hours 30 minutes.

Statistical accomplishments of the Cleveland Office for the first eleven months of fiscal year 1958 as compared with the same period of fiscal year 1957 showed a decrease in Convictions from 205 to 154, or minus 25%; a decrease in Fines, Savings, and Recoveries from \$2,573,245 to \$1,795,448, or minus 30%; a decrease in Fugitives from 200 to 175, or minus 13% and an increase in Automobiles Recovered from 304 to 323, or plus 6%.

His daily average overtime for June, 1958, 3 hours 4 minutes; July, 3 hours 58 minutes.

DURING AN INSPECTION OF THE CLEVELAND OFFICE IN JULY, 1958, INSPECTOR GALE stated he made a very good personal appearance and had a very engaging personality. He was apparently a most conscientious and loyal worker and it was obvious that he and his SAC had functioned well as a team in the Cleveland Office. His SAC felt he was capable of functioning as an SAC at the present time and the Inspector was definitely of the same opinion. The Inspector recommended he be continued as ASAC. The various functions of the office were rated as follows:

PHYSICAL CONDITION AND MAINTENANCE.....VERY GOOD  
 INVESTIGATIVE OPERATIONS.....GOOD  
 ADMINISTRATIVE OPERATIONS.....GOOD  
 PERSONNEL MATTERS.....FAIR ✓  
 CONTACTS.....GOOD

On 8-4-58 SAC Murphy rated him EXCELLENT and stated he made an excellent appearance, had an extremely likeable personality, and made an excellent impression. He had a comprehensive knowledge of the Bureau's investigative procedures and administrative policies, and had the ability to carry them out in a prompt, careful, enthusiastic manner. He had demonstrated on frequent occasion, as Acting Special Agent in Charge, his executive capacity in every phase of responsibility. His performance of duty definitely qualified him to perform the duties of Assistant Special Agent in Charge and Special Agent in Charge. There were no limitations on his physical condition or his availability.

On 8-5-58 he was transferred to the San Francisco Office as Assistant Special Agent in Charge.

His daily average overtime for August, 1958, 1 hour 52 minutes.

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By letter dated 9-30-58 he was COMMEDED, through his SAC, for his able participation in the apprehensions of [redacted] subjects of an Unlawful Flight to Avoid Prosecution-Burglary case.

His daily average overtime for September, 1958, 2 hours 38 minutes; October, 2 hours 27 minutes; November, 2 hours 41 minutes; December, 2 hours 47 minutes; January, 1958, 3 hours 14 minutes; February, 2 hours 27 minutes.

On 3-31-59 SAC Burke rated him EXCELLENT and commented that he was an excellent representative of the Bureau. He had been most successful in gaining the genuine respect of the personnel in the San Francisco Office. He was a tireless worker and highly enthusiastic. He was thoroughly qualified to direct and supervise complicated investigations. He was loyal without question and the SAC found him to be an excellent working partner and thoroughly qualified in all phases of responsibility in running a field office. He was an excellent Bureau speaker as was evidenced by the numerous letters favorably commenting upon talks made by him. He had a good proficiency in the Spanish language. There were no limitations on his physical condition or his availability. He was interested in, available for and considered qualified for administrative advancement. His SAC stated he possessed all of the qualities necessary to represent the Bureau in the capacity of a Special Agent in Charge.

His daily average overtime for March, 1959, 2 hours 42 minutes.

By letter dated 4-2-59 he was THANKED for a suggestion which he submitted wherein he suggested discontinuing the requirement that Resident Agents report to field offices once each sixty days for the balance of the fiscal year. He was advised that this matter was under consideration prior to receipt of his suggestion, and instructions to discontinue these trips to the field offices were now being issued.

His daily average overtime for April, 1959, 2 hours 8 minutes; May, 3 hours; June, 2 hours 10 minutes; July, 2 hours 10 minutes.

On 7-12-59 he received a Uniform Promotion to \$12,315 per annum in GS-14. On 8-7-59 SAC Burke rated him EXCELLENT and commented that he continued to handle the duties of his position in a highly satisfactory manner. He was an excellent detail man and experienced no problems in dealing with personnel. He was mature, intelligent and forceful. He considered ASAC Bishop an excellent Bureau representative and an outstanding speaker. Numerous letters commending him upon his performance as a speaker had been received. He had a good working knowledge of the Spanish language. There were no limitations on his physical condition or his availability. He was interested in, available for, and considered qualified for administrative advancement.

His daily average overtime for August, 1959, 2 hours 17 minutes; September, 2 hours 49 minutes.

DURING AN INSPECTION OF THE SAN FRANCISCO OFFICE IN OCTOBER, 1959, INSPECTOR NUGENT stated he made an average appearance, had an abundance of energy and was a competent administrator. He was full partner in the operation of the San Francisco Office and personally supervised the criminal informant program which had shown steady improvement since the last inspection. No substantive errors were found in matters supervised by him. His SAC felt he was fully capable of handling a small office as SAC and the Inspector agreed and recommended he be considered for future advancement to SAC of a small office and in the meantime continued as ASAC, San Francisco. The Inspector recommended he be considered for promotion to Grade GS-15. The various functions of the office were rated as follows:

PHYSICAL CONDITION AND MAINTENANCE.....	EXCELLENT
INVESTIGATIVE OPERATIONS.....	VERY GOOD
ADMINISTRATIVE OPERATIONS.....	FAIR
PERSONNEL MATTERS.....	VERY GOOD
CONTACTS.....	VERY GOOD

His daily average overtime for October, 1959, 2 hours 49 minutes.

In connection with the October, 1959, inspection it is noted the low rating of Fair in Administrative Operations was because two agents were found to have falsified certain Number Three (Locator) Cards.

By memorandum dated 12-1-59 he was considered and passed over for promotion to Grade GS-15 in view of the Fair rating afforded the San Francisco Office on Administrative operations during the recent inspection, to be reconsidered at a later date.

His daily average overtime for November, 1959 was 2 hours 24 minutes.

Teletype of 12-18-59 from SAC, San Francisco reports that William H. Bishop, father of ASAC Bishop, died Cincinnati, Ohio, night of 12-18-59. On 12-19-59 the Director's personal telegram of sympathy was sent.

His daily average overtime for December, 1959 was 2 hours 11 minutes.

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By letter dated 1-26-60 he was COMMENDED for his excellent performance in apprehending [redacted] subject of an Interstate Transportation of Stolen Property case. The successful arrest of this dangerous subject in a crowded theater could be ascribed in no small degree to his extreme thoroughness and leadership in planning the apprehension and to his splendid judgment and decisive actions in taking him into custody.

His daily average overtime for January, 1960 was 2 hours 36 minutes and for February was 2 hours 21 minutes.

On 3-31-60 SAC Auerbach rated him EXCELLENT and reported that during the entire rating period he had continued in the position as Assistant Special Agent in Charge and handled his performance therein in an excellent manner. He had continued his previous appearance, reputation and work and he was well qualified for further advancement. In the last three months alone he had personally directed on-the-spot supervision for which he had been commended by the Director in two fugitive cases resulting in personal apprehension of the fugitives concerned therein. He was considered an excellent Bureau representative with an outstanding knowledge of the Bureau's policies, rules and regulations. He capably supervised the informant program and was qualified to handle police instruction assignments and did a highly satisfactory performance on this duty. His Spanish language ability was rated fair to very good. He was available for general or special assignment and was interested in, available for, and completely qualified for administrative advancement and his qualifications were rated outstanding. In a separate memorandum the SAC recommended him for promotion to Grade GS-15.

His daily average overtime for March, 1960, was 3 hours 32 minutes.

Memorandum to Mr. Tolson dated 4-7-60 recommended that he be designated Special Agent in Charge of the San Antonio Office.

By letter dated 4-8-60 he was designated Special Agent in Charge of the San Antonio Office.

On 4-11-60 he expressed his appreciation for his transfer to the San Antonio Office as Special Agent in Charge.

On 4-25-60 he arrived under transfer to the San Antonio as SAC.

Under date of 4-26-60 the Director CONGRATULATED SAC Bishop for the honor bestowed upon him in being the recipient of a Sixth Army Certificate of Achievement.

His daily average overtime for April, 1960, was 2 hours; May, 5 hours 4 minutes.

By memorandum dated 5-3-60 it was recommended and approved that SAC Bishop be reconsidered for promotion to Grade GS-15 upon the completion of the inspection of the San Antonio Office.

DURING AN INSPECTION OF THE SAN ANTONIO OFFICE FROM MAY 25 THROUGH JUNE 8, 1960, INSPECTOR R. R. ROACH stated he made a very good appearance, was enthusiastic and gave the impression of being capable. He was rapidly gaining knowledge and with additional experience should develop into an above-average SAC. The various functions of the Office were rated as follows:

PHYSICAL CONDITION AND MAINTENANCE .....	GOOD
INVESTIGATIVE OPERATIONS .....	FAIR
ADMINISTRATIVE OPERATIONS .....	GOOD
PERSONNEL MATTERS .....	VERY GOOD
CONTACTS .....	VERY GOOD

By letter dated 7-6-60 he was advised of the findings of the inspection. Among other things he was advised that the Fair rating on Investigative Operations was a matter of concern to the Director. This rating could have been higher except for the fact that there were four unsolved bank robbery cases in his office; a serious decline in case volume, indicating a definite need to strengthen liaison and informant coverage; and statistical accomplishments were down in two categories as a direct result of declining case receipts. It was further noted that three statistics-producing classifications exceeded the office delinquency considerably. In addition, the Inspector found it necessary to place six-month deadlines on the development of informants by nine agents. SAC was instructed to take positive, aggressive steps to insure that Investigative Operations in the San Antonio Office were improved so that such operations would be rated favorably in the future. It was noted that since February, 1960, there had been a steady decline in the case load of his office. This represented a decrease of twelve per cent in active matters handled in four months which was an undesirable trend and one that had a direct

bearing on the accomplishments of the San Antonio Office. Accomplishments of his office for the first eleven months of fiscal year 1960 showed that fines, savings and recoveries were up sixty-nine per cent and car recoveries up eleven per cent while convictions and fugitives apprehended were down thirty-two and nine per cent, respectively. This showed that much work must be done if the office was to make a more favorable showing in the future. He was instructed to place additional emphasis on the various liaison programs and informant coverage to improve case receipts, particularly those having a direct bearing on convictions and fugitives apprehended. He was instructed to take all possible measures to correct the three major classifications called to his attention by the Inspector and keep them to an absolute minimum. He and the ASAC should tighten up supervisory control and the proper indoctrination of personnel to reduce substantive case errors to an absolute minimum. The Director was concerned that nine agents in his office who were in the position to develop criminal informants had not done so and that the Inspector found it necessary to place a six-month deadline on these agents to develop criminal informants. He was instructed to redouble his efforts to solve the four pending bank robbery matters now existing in his office. He was advised to take immediate steps to assure full compliance with Bureau instructions in utilizing his Relief Supervisors only in the absence of regular supervisory personnel. The delinquencies in the Chief Clerk's Office which were noted, such as failure to maintain indices in the most workable fashion, a tendency to retain an oversupply of forms, inaccuracies detected in the general index and related matters must be immediately corrected. His efforts must continue to reduce errors detected in Number Three (Locator) Cards to insure that these important records were maintained in an accurate manner at all times. The findings and instructions contained in the summary memorandum covering the work papers and the inspection report which were left with him should be reviewed very carefully by him and the ASAC, and the Bureau should be advised in detail when all delinquencies had been corrected.

His daily average overtime for June, 1960, was 3 hours 39 minutes.

On 7-10-60 he received a Basic Salary Increase to \$13,250 per annum in GS-14.

On 7-12-60 he was considered and passed over for promotion to Grade GS-15, to be reconsidered at a later date.

His daily average overtime for July, 1960, 2 hours 46 minutes, August, 1960, 3 hours 13 minutes.

On 8-30-60 he was afforded the Army Spanish Language Test. He scored (51) Good on the Oral test and (50) Good on the Written examination. He was advised of these grades on 9-8-60.

He attended Criminal In-Service training from 9-26-60 to 10-7-60.

The Director saw him on 9-28-60, at which time various items concerning the San Antonio Office were discussed. It was pointed out that one class of cases was in excess of 8% in delinquency; that agents of the San Antonio Office were spending an excessive amount of time in the office; that for the first two months of the current fiscal year his office had dropped 60% in fines, savings, and recoveries; that in the last inspection (June, 1960) the inspectors had found that the gun vault door was unlocked; that five letters of censure had been written the personnel of the San Antonio Office during the last six months; and that there were seven unsolved violations of the Federal Bank Robbery Statute. The Director outlined his views concerning agents on limited duty and stressed to SAC Bishop the Bureau's interest in the case under investigation at the Randolph Air Force Base. The Director told Mr. Bishop he was concerned about our coverage along the Mexican border and also discussed with him the case of ex-Agent [redacted] that [redacted] case indicated that he, Bishop, was not thoroughly covering the activities of his agents in view of the fact that [redacted] had, no doubt, been drinking considerably before the Bureau found out about it. Mr. Bishop pointed out to the Director that he had not arrived as Special Agent in Charge at San Antonio until after the incident had occurred. The Director told him that he and the Assistant Special Agent in Charge should make certain that they recognized their responsibilities in seeing that our agents conducted themselves properly at all times. b6

His daily average overtime for September, 1960, 2 hours 18 minutes, October, 2 hours 57 minutes, November, 1960, 3 hours 33 minutes.

By letter dated 12-2-60 he was COMMENDED for his supervision of the investigation and apprehension of Lawrence C. Pope, the subject of a Bank Robbery case. It was noted that the adroitness, thoroughness and resourcefulness he demonstrated in guiding this investigation were certainly noteworthy.

Memorandum of 12-21-60 reflects he was considered for promotion to Grade GS-15. In this regard it was stated that he had been in Grade GS-14 since 7-19-53, and has served as ASAC at Richmond, Cleveland, and San Francisco prior to his designation as SAC at San Antonio. However, in view of the fair rating received in the last inspection and the fact that current statistics reflected his office had shown increases in only 2 categories, it was recommended and approved that he be reconsidered for promotion to Grade GS-15 upon completion of the next inspection of the San Antonio Division.

His daily average overtime for December, 1960 was 2 hours 33 minutes.

On 1-8-61 he received a Uniform Promotion to \$13,510 per annum in Grade GS-14. (Top of grade)



By letter dated 1-16-61, Agents of the San Antonio Division were COMMENDED, through him, who had participated so capably in the investigations of Theft of Government Property matters at Randolph Air Force Base, Texas. These cases were very sensitive and it was imperative that everyone working on them exercise a high degree of alertness, discretion and skill. The men who assisted in these investigations certainly met these qualifications and, in addition, they displayed exemplary teamwork, enthusiasm and devotion to duty.

His daily average overtime for January, 1961 was 3 hours 7 minutes.

On 2-9-61 SAC Bishop was advised a review of his overtime performance for the period July through December, 1960, reflected that although his daily average for this entire period exceeded that of the San Antonio Office, his average overtime was under that of the office for 3 of these 6 months. And as a division head, he was expected to set the pace for subordinate personnel under his supervision. It was expected that his subsequent monthly overtime reports will reflect an improvement in this regard.

His daily average overtime for February, 1961 was 3 hours 28 minutes.

On 3-31-61 Assistant to Director J. P. Mohr rated him SATISFACTORY on his annual Report of Performance Rating.

His daily average overtime for March, 1961 was 4 hours 24 minutes and for April was 3 hours 15 minutes.

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On 5-8-61 a letter was directed to Mr. Bishop calling his attention to the delay in initiating an investigation and to the forwarding of a lead to the New York Office which resulted in his office missing the deadline of 4-26-61 in the Selective Service Act of 1948 - Conscientious Objector case involving [redacted]. He was instructed to secure explanations from responsible personnel and recommend appropriate administrative action.

On 5-24-61, he was considered for promotion to Grade GS-15; however, Mr. Tolson noted, "Reconsider on 10-1-61. I cannot approve this in view of overtime record. See last page of file summary."

His daily average overtime for May, 1961, was 3 hours 48 minutes.

During an inspection of the San Antonio Office in May, 1961, Inspector [redacted] stated he made a good personal appearance, was enthusiastic, hard working, conscientious. He afforded personnel intelligent leadership and was respected. He had taken firm control of office and had improved all phases of operations. He was receiving excellent experience in San Antonio which should qualify him to assume additional responsibilities. The various functions of the office were rated as follows:

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PHYSICAL CONDITION AND MAINTENANCE	....	VERY GOOD
INVESTIGATIVE OPERATIONS	.....	VERY GOOD
ADMINISTRATIVE OPERATIONS	.....	VERY GOOD
PERSONNEL MATTERS	.....	VERY GOOD
CONTACTS	.....	VERY GOOD

By letter dated 6-8-61, he was advised of the results of the inspection. Among other things he was advised that his office space was found to be well organized, neat and properly maintained. His statistical accomplishments were high in all categories. His unsolved bank robbery matters would require increased emphasis and aggressive investigation until all were brought to a logical conclusion. File consolidation and destruction projects in the Chief Clerk's Office had been allowed to lag. He should follow the progress of the 3 Agents on limited duty closely and keep the Bureau advised.

On 6-26-61, he was promoted to \$14,055 per annum in Grade GS-15.

On 6-26-61, the Director personally presented him with the Bureau's Twenty-Year Service Award Key and Congratulatory Letter dated 6-30-61, in recognition of his Twentieth Anniversary in the FBI.

By letter dated 6-29-61 he was ORDERED UNDER TRANSFER as SAC to San Diego.

On 6-26-61 and 6-27-61 he attended a Two-day Conference at the Seat of Government.

On 6-26-61 the Director saw SAC Bishop. The Director stated that he made an excellent personal appearance, seemed to be intensely interested in his work, and the Director rated him above average. The Director called his attention to the fact that the Director noted he had 2 classes of cases in excess of 8% in delinquency and that was undesirable and should be immediately corrected. The Director COMMENDED him upon the fact that the Director observed the number of cases closed per agent per month in the San Antonio Office was 14.6. The Director discussed with Mr. Bishop the fact that the Director noted the Agents in the San Antonio Office were spending 10.5 % of their time in the office and that figure should be reduced. The Director stressed to Mr. Bishop the necessity for developing quality informants, both in the security and criminal fields and in connection with the latter, the necessity for intensifying intelligence coverage of the activities of racketeers and hoodlums. The Director COMMENDED Mr. Bishop upon the fact for the first 11 months of the current fiscal year when compared with a similar period of the previous fiscal year the Director noted that he had increased the accomplishments in all four major items. The Director called Mr. Bishop's attention to the fact that the Director noted there were one bank robbery and one bank larceny under the Federal Bank Robbery Statute which were unsolved and that was most undesirable and he should bear down on those to bring about an improvement. The Director

called to Mr. Bishop's attention the fact that the Director noted that the San Antonio Office had recruited 6 Agents during the past year for the New Agents Class and the Director thought greater effort should be made by the San Antonio Division to recruit more agents. The Director outlined to Mr. Bishop the Director's views concerning overtime and agents on limited duty and advised him the Director did not feel that fringe benefits should be paid to Agents who were not able to share the average overtime of the entire office unless such Agent had just recently returned from an illness which necessitated a few months for him to regain his complete strength or if he was one of the older Agents in his seventies who had given faithful service to the Bureau for many years. The Director called Mr. Bishop's attention to the absolute necessity for adequate border coverage in view of the fact that San Antonio covered approximately 300 miles of the border area and in view of the Bureau's responsibilities in the internal security field.

His daily average overtime for June was 3 hours 13 minutes.

By letter dated 7-13-61 he was COMMENDED because during the fiscal year 1961 the San Antonio Office recorded an increase in all categories of accomplishments.

On 7-21-61 he arrived under transfer to the San Diego Office.

His daily average overtime for July was 5 hours.

By letter dated 8-31-61 he was COMMENDED and through him, the personnel of the San Diego Office for the outstanding job done in the solution of the Bank Robbery case involving [REDACTED]

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His daily average overtime for August was 3 hours 41 minutes; September, 3 hours 48 minutes; October, 4 hours 1 minute.

DURING THE INSPECTION OF THE SAN DIEGO OFFICE IN NOVEMBER, 1961, INSPECTOR PONDER advised that SAC Bishop made a very good appearance, was energetic, hard-working, enthusiastic, and well versed in the Bureau's responsibilities and jurisdiction. Since his arrival in San Diego, he had effectively taken control of the office, and had gained the respect of its personnel and contacts outside the Bureau. Mr. Bishop was a capable and devoted field administrator who was doing an excellent job and was well qualified for further advancement in the Bureau's service. The various functions of the office were rated as follows:

PHYSICAL CONDITION AND MAINTENANCE.....	EXCELLENT
INVESTIGATIVE OPERATIONS.....	VERY GOOD
ADMINISTRATIVE OPERATIONS.....	VERY GOOD
PERSONNEL MATTERS.....	VERY GOOD
CONTACTS.....	EXCELLENT

By letter dated 11-8-61 he was advised of the results of the above inspection. The new space occupied by the San Diego Office was in excellent condition. He was advised that the case load per Agent in the San Diego Office exceeded the field average while the delinquency was less than the field average. He was instructed to reduce immediately the delinquency in Fraud Against the Government cases. His statistical accomplishments in fiscal 1961 were up in all four categories and thus far in fiscal 1962 his accomplishments in fines, savings and recoveries, fugitives and automobile recoveries had also increased. The Security Informant Program was rated excellent. The Criminal Informant Program and the BOCOV Program were each rated very good. He was instructed to redouble efforts to solve 2 of the unsolved bank robberies. The operations of the Chief Clerk's Office were rated very good and the stenographic pool operations were rated excellent. The Inspector reported that the current personnel complement of the office was adequate but not excessive. He should continue to insure that all personnel were utilized to best advantage and equitably share the work load. He was instructed to intensify his efforts to recruit highly qualified agent applicants. The SAC contacts were well placed and furnished diversified services. Two substantive errors were found by the Inspection Staff in matters supervised by him. He was instructed to discuss those errors with all Agent personnel to prevent recurrence of such errors.

His daily average overtime for November was 3 hours 31 minutes; December, 3 hours 28 minutes.

By letter dated 1-16-62 he was advised that the Special Agent applicant recruitment program was not receiving the necessary attention. He would be expected to take the action necessary to produce well-qualified agent applicants for the Bureau.

His daily average overtime for January, 1962, was 3 hours 31 minutes; February, 4 hours 8 minutes.

By letter dated 3-1-62 he was COMMENDED and through him the personnel of the San Diego Office for the excellent work done in the investigation to locate  subject of an Assaulting a Federal Officer case.

On 3-31-62 Mr. Mohr rated him EXCELLENT.

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His daily average overtime for March was 3 hours 41 minutes.

His daily average overtime for April, 1962, 2 hours 54 minutes.

By letter dated 5-8-62 he was COMMEDED for his splendid performance which had resulted in the widespread distribution of a statement concerning the use of communications media by the FBI in the May, 1962, issue of "Telephone News."

His daily average overtime for May, 3 hours 20 minutes; June, 1 hour 26 minutes; July, 3 hours 13 minutes.

On 7-8-62 he arrived on TRANSFER at the San Juan Office, as Special Agent in Charge.

By letter dated 7-31-62 he was advised that the increased accomplishments recorded by his office during Fiscal Year 1962 in the matters of fines, savings and recoveries, fugitives apprehended, and automobiles recovered were gratifying. However, the decline in convictions was disheartening and it was expected that immediate consideration would be given this matter and appropriate action taken to effect an improvement in this important category during the current fiscal year. It was imperative that all Agents were impressed with the importance of improving accomplishments and effecting a record in all categories which would reflect favorably upon the work of this office.

Under date 8-17-62 he was advised that records disclosed that Time in Office by agents in the San Juan Office was 16.9 per cent in July. This was a substantial increase over the figure for June and he must give this matter personal attention and insure that all time in office was required by official business.

His daily average overtime for August, 2 hours 52 minutes; September, 3 hours 16 minutes.

By letter dated 9-19-62 the agents of the San Juan Office who participated in the investigation of the National Bankruptcy Act case involving [redacted] and others, were COMMEDED through him.

Effective 10-14-62 he received a Basic Salary Increase to \$15,045. per annum in GS-15.

His daily average overtime for October, 1962, was 3 hours 21 minutes; November, 3 hours 33 minutes; December, 3 hours 9 minutes.

By letter dated 1-17-63, he was advised that overtime records for the San Juan Office was 2' 59" which was substantially above the minimum daily average of 1' 12" necessary to qualify for premium pay benefits. He was advised to effect a reduction in the overtime average of the office.

His daily average overtime for January, 1963, was 3 hours 28 minutes.

By letter dated 2-20-63, he was advised that Bureau records reflected that his office did not compare favorably with other Divisions in the participation in radio and television activities. The importance of presenting the FBI's story on radio and television was stressed and he was urged to improve his performance in this area during the year.

By letter dated 2-25-63, he was advised that the daily average overtime for the San Juan Office for January, 1963, was 2' 59" which was a decrease over the preceding month. He was advised to follow this matter in order, if possible, to decrease overtime performance further.

His daily average overtime for February, 1963, was 3 hours 46 minutes.

By letter dated 3-12-63, he was COMMENDED, and through him, Agents of the San Juan Office for the splendid work done in connection with the investigation of a matter of great interest to the Bureau in the security field.

By letter dated 3-26-63, he was advised that the daily average overtime for the San Juan Office for the month of February was 3' 19" which was an increase over the average for January. He was advised to follow this matter and make every effort to bring a reduction in the overtime average of the office.

On 3-31-63, Mr. Mohr rated him EXCELLENT.

His daily average overtime for March, 1963, was 4 hours 3 minutes; April, 4 hours 5 minutes.

On 4-18-63, he was advised that the daily average overtime for the San Juan office for the month of March was 2' 44"; a decrease over the preceding month. He was instructed to follow this matter and make further effort to reduce the overtime average.

DURING AN INSPECTION OF THE SAN JUAN OFFICE IN APRIL-MAY, 1963, INSPECTOR ROBERT M. MURPHY commented that he made an excellent personal appearance, was aggressive, extremely energetic and was a fine contact man. He provided close control over operations of the office. One substantive error detected on his desk involved no culpability on his part - no administrative action recommended. The various functions of the office were rated as follows:

PHYSICAL CONDITION AND MAINTENANCE ...	VERY GOOD
INVESTIGATIVE OPERATIONS .....	GOOD
ADMINISTRATIVE OPERATIONS .....	VERY GOOD
PERSONNEL MATTERS .....	VERY GOOD
CONTACTS .....	EXCELLENT

He was subsequently advised of the findings of the Inspection and was instructed to institute recommendations made by the Inspector.

By letter dated 5-20-63, he was advised that the daily average overtime for the San Juan Office for April was 2' 32" which represented a decrease over the preceding month. He was urged to effect a further reduction in the overtime average of the office.

His daily average overtime for May, 1963, was 2 hours 48 minutes; June, 3 hours 16 minutes.

By letter dated 7-16-63, he was advised that the statistical accomplishments recorded by the San Juan Office for the 1963 Fiscal Year showed an improvement in all categories with the exception of fines, savings, and recoveries. With regard to the decrease in fines, savings and recoveries it was expected immediate consideration would be given to insuring every effort was made to effect an improvement in this category.

By letter dated 7-19-63, he was advised the daily average overtime of the San Juan Office for the month of June was 3' 8" which was an increase over the previous month. He was instructed to make every effort to reduce the overtime average of the office.

His daily average overtime for July, 1963, was 2 hours 57 minutes.

On 8-16-63, he was advised that the daily average overtime in the San Juan Office for the month of July was 2' 34" which was a decrease over the previous month. He was advised to continue to follow this and if possible, further reduce overtime there.

His daily average overtime for August, 1963, was 2 hours 29 minutes.

By letter dated 9-19-63, he was advised that the overtime average for the San Juan Office for August was 2' 34" which was the same as the preceding month. He was urged to reduce overtime average in his office.

His daily average overtime for September, 1963, was 3 hours 14 minutes.

Effective 10-13-63, he received a Within-Grade Increase to \$16,005 per annum in Grade GS-15.

By letter dated 10-18-63, he was advised that the daily average overtime in the San Juan Office was 2' 33" which was a decrease of 1" over the previous month. He was advised to afford this matter his personal attention and if at all possible achieve further reduction.

His daily average overtime for October, 1963, was 2 hours 36 minutes; November, 2 hours 56 minutes; December, 3 hours 15 minutes; January, 1964, 3 hours 16 minutes; February, 3' 2" .

Effective 1-5-64, he received a Basic Increase to \$17,210 per annum in Grade GS-15.

By letter dated 1-22-64, he was advised that the daily average overtime for the San Juan Office for December, 1963, was 2' 38" which was a reduction over the previous month. He should achieve further reduction if possible.

DURING AN INSPECTION OF THE SAN JUAN OFFICE IN JANUARY-FEBRUARY, 1964, INSPECTOR JOSEPH A. SULLIVAN stated that he made an excellent personal appearance, was earnest, diligent and made excellent contacts. He was a thorough supervisor and respected as a leader by the staff. One substantive error recorded on his desk; however, no administrative action recommended. The various functions of the office were rated as follows:

PHYSICAL CONDITION AND MAINTENANCE ...	VERY GOOD
INVESTIGATIVE OPERATIONS .....	GOOD
ADMINISTRATIVE OPERATIONS .....	VERY GOOD
PERSONNEL MATTERS .....	VERY GOOD
CONTACTS .....	EXCELLENT

He was subsequently advised of the findings of the inspection and was advised to institute corrective measures where recommended by the Inspector.

By letter dated 2-4-64, he was advised that a review of the speech accomplishments of the San Juan Office for the 1963 calendar year reflected a notable increase over accomplishments for the prior calendar year. He was COMMENDED for his excellent efforts in this respect which reflected most favorably upon the administration of his office.

By letter dated 2-19-64, he was advised that the daily average overtime for the San Juan Office for January, 1964, was 2' 41" which was an increase over the previous month. He was instructed to afford this matter his personal attention in order to reduce the overtime average in the San Juan Office.

On 3-2-64 the Director saw him and advised that he made a mature personal appearance. Among other things, the Director discussed with him the excessive time in the office; the necessity for developing quality informants; he should take steps to solve 4 violations of the Federal Bank Robbery Statute; he should recruit native Puerto Ricans for the position of Special Agent and the imperative need for adequate coverage of the Cuban espionage activities in Puerto Rico.

By letter dated 3-6-64 the Director advised him to visit the Chancellor of the University of Puerto Rico, Jaime Benetetz, who might possibly suggest the names of any young men we might consider for appointment as Special Agent.



By letter dated 3-18-64 he was instructed to decrease the daily average overtime of the San Juan Office.

On 3-31-64 he was rated EXCELLENT.

His daily average overtime for March, <sup>1964,</sup> 2' 26"; April, 1964, 3' 1"; May, 3' 1"; June, 2' 25".

By letter dated 6-19-64 he was advised that the May daily average overtime was an increase over the previous months and he should effect a reduction as soon as possible.

On 7-5-64 he received a basic increase to \$18,170 per annum in GS-15.

His daily average overtime for July, 1964, 2' 18"; August, 2' 46"; September, 2' 22".

By letter dated 9-24-64 he was advised that he should exert every effort to reduce the daily average overtime of his office.

His daily average overtime for October, 1964, 2 hours 38 minutes; November, 2 hours 59 minutes.

By letter dated 11-24-64 he was advised that the daily average overtime of his office in October was an increase over September. He should personally follow this matter and make every effort to reduce the office overtime if at all possible.

On 12-13-64 he was TRANSFERRED to the Richmond Office as Special Agent in Charge.

By letter dated 12-14-64 the personnel of the Richmond Office who participated in such a splendid fashion in the apprehension of [REDACTED], one of the subjects of an Interstate Transportation of Wagering Paraphernalia case, were COMMENDED through him.

By letter dated 12-21-64 he was advised that the daily average overtime for his office during November was an increase over October. This matter should be given his personal attention in order to reduce this average.

His daily average overtime for December, 2 hours 26 minutes.

By letter dated 1-7-65 the personnel in the Richmond Office who participated in such an excellent fashion in the investigation of the Theft of Government Property case involving [REDACTED] and others were COMMENDED through him.

His daily average overtime for January, 1965, 2 hours 26 minutes.

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By letter 2-18-65 the agents who participated so effectively in the investigation of the Bank Robbery case involving [REDACTED], were COMMEDED through him.

His daily average overtime for February, 2 hours 47 minutes.

DURING INSPECTION OF THE RICHMOND OFFICE, MARCH 13 - 26, 1965, Inspection Staff member P. H. Fields, Jr., stated he made a mature personal appearance, was dedicated and effective in his contacts. He provided firm, productive leadership and was respected by his staff. Inspector told him it was imperative that he intensify recruiting programs and tighten administrative controls in the office. It was recommended that he be continued as SAC. The various functions of the office were rated as follows:

PHYSICAL CONDITION AND MAINTENANCE.....GOOD  
INVESTIGATIVE OPERATIONS.....GOOD  
ADMINISTRATIVE OPERATIONS.....GOOD  
PERSONNEL MATTERS.....GOOD  
CONTACTS.....EXCELLENT

On 3-31-65 his performance was rated EXCELLENT.

His daily average overtime for March, 2 hours 32 minutes; April, 2 hours 5 minutes.

By letter 4-5-65 he was CRITICIZED as he had previously been advised of the urgent need at Seat of Government for qualified clerical employees and despite this, had failed to meet his assigned quota during the period February through March, 1965.

On 4-5-65 the Director saw him and stated he made an excellent, mature, and substantial personal appearance. SAC Bishop was assigned to Richmond Office, and the various functions of that office were discussed.

By letter 4-6-65 he was advised of the findings of the Richmond Office Inspection, 3-13 - 26-65, and instructed to take the necessary corrective action.

From 4-5 to 4-16-65 he attended Bank Robbery In-Service Training.

Under date of 4-22-65 he was advised that overtime average for the month of March was an increase over February average, and he should make every effort to reduce this average, consistent with the proper discharge of official responsibilities.

Under date of 5-19-65 he was COMMEDED and through him the ASAC and other agents in the Richmond Division who participated so ably in the apprehension of [REDACTED]

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[redacted], subjects of Unlawful Flight to Avoid Prosecution cases and escapees from the Charlottesville, Virginia, jail.

His daily average overtime for May, 1965, was 3 hours 9 minutes.

Under date of 6-22-65, he was advised that overtime average for May, 1965, was considered excessive and he should make an effort to reduce this figure if possible consistent with the discharge of office responsibilities.

His daily average overtime for June, 1965, was 2 hours 50 minutes; July, 2 hours 50 minutes; August, 3 hours 32 minutes; September, 2 hours 46 minutes; October, 2 hours 25 minutes.

Effective 10-10-65, he received Basic and Within-Grade Increases to \$19,415 per annum in Grade GS-15.

By letter dated 10-21-65, he and his associates in the Richmond Office were THANKED for their spontaneous and warm hearted actions in rendering assistance to ASAC Richard D. Rogge and his family subsequent to the serious automobile accident in which they were involved.

By letter dated 11-10-65, three agents under his supervision were COMMEDED, through him, for the exemplary fashion in which they participated in the investigation of the Bank Larceny case involving [redacted].

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By letter dated 11-23-65, Agents of the Richmond Office were COMMEDED, through him, for their effective participation in the investigation of a violation of the Voting Rights Act of 1965 in Virginia.

His daily average overtime for November, 1965, was 2 hours 40 minutes, December, 3' 6".

By letters dated 12-3-65, he was ordered under transfer to the Seat of Government and was advised that in connection with this transfer he was being designated #1 Man to the Assistant Director of the Crime Records Division, effective upon his arrival. He expressed appreciation for this designation in a letter to the Director dated 12-6-65.

By letter dated 12-14-65, he was CENSURED for inadequate handling of the Special Agent recruitment program and was advised that each field office would be required to furnish at least 1 Special Agent applicant a month for the remainder of the fiscal year.

On 1-2-66 he reported to the Crime Records Division.

On 1-6-66 the Director saw him and advised that Mr. Bishop called to express his appreciation for the opportunity of working at Headquarters again. He had had experience in the field as ASAC in three offices and as SAC in four offices. The Director discussed with him generally the responsibilities of his new position and the need for prompt handling of all matters in the division.

His daily average overtime for January, 1966, 3 hours; February, 2 hours 44 minutes; March, 3 hours 7 minutes.

By letter dated 3-30-66 he was COMMENDED for his services in the preparation of material for release to news media in connection with the [ ] case.

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By letter dated 3-31-66 he was COMMENDED for the excellent fashion in which he handled the preparation of material for release to news media relative to the arrest of a number of subjects of the Selective Service Act case involving [ ] and others.

On 3-31-66 he was rated EXCELLENT and comments indicated he had an outstanding personal appearance and a congenial personality. He could lead or participate in raids and dangerous assignments and was available for general and special assignment. During the rating period he served as Special Agent in Charge of the Richmond Office from April, 1965, until his assignment as Number One Man in the Crime Records Division. He was particularly adept in handling a huge volume of work with meticulous accuracy under extreme tension and pressure. His ability in public speaking engagements and liaison assignments was outstanding. He was interested in, available for, and considered to have outstanding qualifications for administrative advancement.

| Effective 4-1-66 he was designated an Inspector.

His daily average overtime for April, 1966, 2 hours 35 minutes; May, 2 hours 2 minutes.

| On 5-8-66 he was PROMOTED to Grade GS-16, \$20,975 per annum. This promotion was approved by the Director.

By letter dated 5-12-66 he was CENSURED for an error in an outgoing communication prepared by him under date of 5-10-66.

His daily average overtime for June, 1966, 3' 2".

| On 6-30-66 the Director personally presented him with his 25-Year Service Award Key.

On 7-3-66 he received a Basic increase to \$21,415 per annum in GS-16.

By letter dated 7-15-66 he was COMMENDED for the excellent job he did in connection with the release to the news media of information relative to the arrest of [ ], the subject of an Espionage case.

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His daily average overtime for July, 1966, was 2 hours 45 minutes; August, 2 hours 19 minutes; September, 2 hours 8 minutes.

By letter dated 10-12-66, he was advised that his suggestion recommending ashtrays be placed at appropriate locations in the 5600 corridor of the Justice Building HAD BEEN ADOPTED.

His daily average overtime for October, 1966, was 2 hours 32 minutes; November, 2 hours 36 minutes.

By letter dated 11-3-66, he was COMMENDED for the manner in which he handled his responsibilities in the release of information to news media concerning the arrest of [REDACTED], the subject of an Espionage case. b6 b7C

DURING AN INSPECTION OF THE CRIME RECORDS DIVISION IN NOVEMBER-DECEMBER, 1966, INSPECTOR [REDACTED] stated he made an excellent, mature appearance, had a friendly personality and had extensive Bureau experience. He had taken firm hold of new duties as Division #1 Man and had demonstrated excellent ability to deal with news media. He had ability to work under extreme pressure with proper attention to accuracy and details. He participated fully in Division operations and acted effectively in the absence of Assistant Director. The various functions of the Division were rated as follows: b6

PHYSICAL CONDITION AND MAINTENANCE .....	VERY GOOD
SPECIFIC DIVISION OPERATIONS .....	EXCELLENT
ADMINISTRATIVE OPERATIONS .....	VERY GOOD
PERSONNEL MATTERS .....	VERY GOOD
CONTACTS .....	EXCELLENT

His daily average overtime for December, 1966, was 2 hours 32 minutes; January, 1967, 2 hours 13 minutes; February, 2 hours 36 minutes.

On 3-31-67 he was rated EXCELLENT with comments stating he had served as the Number One man in the Crime Records Division Front Office with singular success. He had handled numerous and varied liaison assignments and possessing executive ability and competence in making sound decisions, he had been especially valuable as a substitute on the desk of the Assistant Director of this Division in emergency situations and when the Assistant Director was away. As one of his regular assignments he had lectured to classes of New Agents, In-Service Agents and other groups. He had contributed in large measure to the successful operations of this Division by his ability and willingness to take on new and additional assignments. He was interested in, available for, and had outstanding qualifications for administrative advancement.

His daily average overtime for March, 1967, 2 hours 21 minutes; April, 2 hours 30 minutes.

On 5-7-67 he received a Within-Grade Increase to \$22,085 per annum in Grade GS-16.

His daily average overtime for May, 2' 5"; June, 2' 20".

On 6-7-67 he was promoted to Grade GS-17, \$23,520 per annum as an Inspector in the Crime Records Division.

By letter dated 6-9-67 he was COMMEDED, through Mr. Casper, along with other personnel who lectured before the 79th Session of the FBI National Academy.

By letter dated 6-30-67 the Director congratulated him upon his Twenty-sixth Anniversary in the Bureau.

On 7-27-67 he was designated Inspector in Charge of the Crime Records Division with no change in grade or salary.

By letter dated 7-27-67 he was COMMEDED for his expert handling of liaison with the news media in connection with the release of information concerning the accomplishments of the FBI for the Fiscal Year 1967 and a case relative to the violation of civil rights laws.

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By letter dated 7-28-67 Special Agent [ ] was COMMEDED, through him, for the exemplary manner in which he handled his responsibilities relative to the recent FBI National Academy Sectional Retraining Session held at Denver, Colorado.

His daily average overtime for July, 1967, 2 hours 34 minutes; August, 2 hours 44 minutes.

On 8-1-67 the Director saw Inspector Bishop who had been designated Inspector in Charge of the Crime Records Division and stated he made a very favorable appearance and seemed to be intensely interested in his new assignment and the Director anticipated that he would endeavor to do a forthright job. The Director told Mr. Bishop that it was imperative that there be a better recording of items from various columns dealing with matters pertaining to the Bureau so that we could refer to such items in speeches and in statements which he (Director) had to make before various committees and commissions.

By letter dated 8-9-67 the personnel in the Crime Records Division were COMMEDED, through him, for their splendid participation in the Bureau's Blood Donor Program during the Fiscal Year 1967.

In a letter to the Director dated 9-28-67 he advised it was a great personal privilege to be present at the luncheon given this date in

the Director's honor by the Society of Former Special Agents of the FBI. His letter was acknowledged 9-29-67.

His daily average overtime for September, 1967, 2 hours 37 minutes; October, 2 hours 28 minutes.

DURING AN INSPECTION OF THE CRIME RECORDS DIVISION IN SEPTEMBER - OCTOBER, 1967, ASSISTANT DIRECTOR W. M. FELT stated he made an excellent appearance and had an impressive, friendly but forceful personality. He was a dedicated, hard working and loyal Bureau representative who had demonstrated excellent talent in dealing with news media and the public. He was very knowledgeable concerning his Division's responsibilities and activities. It was felt he should continue in his present assignment. The various functions of the office were rated as follows:

PHYSICAL CONDITION AND MAINTENANCE .....	VERY GOOD
SPECIFIC DIVISION OPERATIONS .....	EXCELLENT
ADMINISTRATIVE OPERATIONS .....	VERY GOOD
PERSONNEL MATTERS .....	VERY GOOD
CONTACTS .....	EXCELLENT

By letter dated 10-4-67 he was advised of the results of the recent inspection of the Crime Records Division. He was advised, among other things, that important Division activities to inform the public of our operations through radio programs, articles in national publications and the television program "The FBI", appeared to be effective and well received. Progress had been made in handling a record number of visitors at headquarters and the utilization of the National Crime Information Center, both as to operational time and number of participating agencies, should continue to be expanded. Short deadlines from the White House were being met and the high level of stenographic and typing production and low incidence of retyped pages were noteworthy. He was instructed to review the inspection findings and take corrective action where necessary.

On 10-8-67 he received a Basic Salary Increase to \$24,581 per annum in GS-17.

His daily average overtime for November, 1967, 2 hours 44 minutes; December, 2 hours 26 minutes.

By letter dated 1-22-68 he was CENSURED AND PLACED ON PROBATION inasmuch as he reviewed and approved a memorandum dated 1-19-68, submitted by the Chief of the Crime Research Section of his division in which there was no recommendation for appropriate disciplinary action based on a

clear instance of dereliction of duty on the part of a Special Agent Supervisor in that section. The failure to furnish information concerning Eartha Kitt which was in our files at the time in response to an inquiry from the White House was inexcusable. He should have recognized this fact.

His daily average overtime for January, 1968, 2 hours 26 minutes; February, 2 hours 34 minutes.

On 3-26-68 he was REMOVED FROM PROBATION.

On 3-31-68 he was rated EXCELLENT.

His daily average overtime for March, 1968, 2 hours 31 minutes; April, 2 hours 36 minutes; May, 2 hours 31 minutes.

By letter dated 6-12-68 the personnel of the Crime Records Division who performed so ably in the preparation and handling of the press release concerning the location of James Earl Ray, the subject of a Civil Rights-Conspiracy case, were COMMENDED, THROUGH HIM.

On 6-16-68 he received a Within-Grade to \$25,374 per annum in Grade GS-17.

By letter dated 6-28-68 the Director expressed his congratulations to Mr. Bishop on his Twenty-seventh Anniversary in the FBI.

His daily average overtime for June, 1968, 2 hours 28 minutes.

On 7-14-68 he received a Basic Increase to \$28,000 per annum in Grade GS-17.

By letter dated 7-19-68 the personnel of the Crime Records Division, was COMMENDED, THROUGH HIM, for their exemplary participation in the Bureau's Blood Donor Program during fiscal year 1968.

His daily average overtime for July, 1968, 2 hours 44 minutes.

On 8-27-68 he was promoted to the position of Assistant Director, Grade GS-18, \$28,000 per annum.

His daily average overtime for August, 1968, 2'26".

By letter dated 9-3-68 he was COMMENDED, and through him, three of the personnel in the Division for their exemplary services relative to the investigation of the Kidnaping case involving [REDACTED].

b6  
b7C

His daily average overtime for September, 1968, 2'30".



DURING AN INSPECTION OF THE CRIME RECORDS DIVISION, 9/30-10/11/68, the Inspector stated that he made an excellent, mature personal appearance, and had a friendly but forceful personality. He was a dedicated, loyal, hard-working Bureau official who had demonstrated his excellent talent for dealing with the news media and the public. He was very knowledgeable concerning the duties and responsibilities of his Division. The various functions of the office were rated as follows:

PHYSICAL CONDITION AND MAINTENANCE.....VERY GOOD  
SPECIFIC DIVISION OPERATIONS.....EXCELLENT  
ADMINISTRATIVE OPERATIONS.....VERY GOOD  
PERSONNEL MATTERS.....VERY GOOD  
CONTACTS.....EXCELLENT

By letter dated 10-17-68 he was advised of the results of the recent inspection of the Crime Records Division and was instructed to review the results with his Number One Man and take corrective action.

His daily average overtime for October, 1968, 2'30"; November, 2'37".

By letter dated 12-26-68 he was COMMENDED, and through him, those employees of the Division who performed in such a noteworthy manner incident to the investigation of the Kidnaping case involving [REDACTED]  
[REDACTED].

b6  
b7C

His daily average overtime for December, 1968, 3'12"; January, 1969, 2'28"; February, 2'27".

On 2-23-69 he received a Basic Increase to \$30,239 per annum in GS-18.

By letter dated 3-13-69 he was COMMENDED for his splendid services in connection with a matter of considerable interest to the Bureau in the security field. (Re [REDACTED] Internal Security - Russia)

b6  
b7C

On 3-31-69 he was rated OUTSTANDING.

By letter dated 6-30-69 the Director expressed congratulations to Mr. Bishop on the occasion of his 28th Anniversary in the Bureau.

His daily average overtime for March, 1969, 2'55"; April, 2'25"; May, 2'31"; June, 2'27".

On 7-13-69 he received a Basic Increase to \$33,495 in GS-18.

By letter dated 7-24-69 personnel of his Division were COMMENDED, through him, for their material assistance in the Bureau's Blood Donor Program.

His daily average overtime for July, 1969, 2'37"; August, 2'29".

By letter dated 9-11-69 the personnel of the Division were COMMENDED, through him, for their capable performance in giving tours of the FBI facilities during the past season.

DURING AN INSPECTION OF THE CRIME RECORDS DIVISION, 10/9 - 28/69, the Inspector stated that he made an excellent appearance, was mature, and had a friendly, forceful personality. He was a dedicated, loyal, hard-working Bureau official who was knowledgeable and had demonstrated his talent for dealing with the news media and the public. The various functions of the office were rated as follows:

PHYSICAL CONDITION AND MAINTENANCE.....	EXCELLENT
SPECIFIC DIVISION OPERATIONS.....	EXCELLENT
ADMINISTRATIVE OPERATIONS.....	VERY GOOD
PERSONNEL MATTERS.....	FAIR
CONTACTS.....	EXCELLENT

The rating of FAIR under Personnel Matters was due to the fact that an Agent was found to be 32 pounds overweight on his annual physical examination.

By letter dated 11-13-69 he was CENSURED as a result of a recent inspection which disclosed that an Agent in the Division was found to be considerably in excess of the weight standard prescribed by the Bureau.

By letter dated 11-17-69 he was advised of the results of the recent inspection of the Crime Records Division and was instructed to review the results with his Number One Man and take corrective measures.

His daily average overtime for September, 1969, 2'29"; October, 2'28"; November, 2'59".

On 12-28-69 he received a Basic Increase to \$35,505 in GS-18.

His daily average overtime for December, 1969, 2'24".

By letter dated 1-16-70 the Director expressed his pleasure and gratitude upon reading a letter to the editor of the "New York Times Magazine" written by Mr. Bishop which had been published.

His daily average overtime for January, 1970, 2'32"; February, 2'15".

On 3-31-70 he was rated OUTSTANDING.

His daily average overtime for March, 1970, 2'28"; April, 2'28".

On a memorandum to Mr. Tolson dated 5-15-70 regarding Mr. Bishop's speech commitments for the remainder of the calendar year the Director commented "Do not assign any more speeches to him until he can get his Division in proper shape for individuals to be introduced to me - It has been a chaotic mess. H."

His daily average overtime for May, 1970, 2'31".

By letter dated 6-30-70 the Director expressed congratulations to Mr. Bishop on his 29th Anniversary in the FBI.

His daily average overtime for June, 1970, 2'21".

By letter dated 7-7-70 he was CENSURED for his failure to insure that the appropriate changes had been made in the Bureau mailing list pertaining to General Lewis B. Hershey, United States Army, when he left the Selective Service System and was appointed Advisor to the President.

DURING AN INSPECTION OF THE CRIME RECORDS DIVISION, JULY, 1970, the Inspector stated that he made an excellent appearance, was mature and had a forceful personality. He was knowledgeable, loyal, hard-working and displayed his talent for handling news media and the public. The various functions of the office were rated as follows:

PHYSICAL CONDITION AND MAINTENANCE....	VERY GOOD
SPECIFIC DIVISION OPERATIONS.....	FAIR
ADMINISTRATIVE OPERATIONS.....	VERY GOOD
PERSONNEL MATTERS.....	VERY GOOD
CONTACTS.....	EXCELLENT

The rating of FAIR in Specific Division Operations was in view of the year-end accomplishments press release issued 7-14-70, containing a statement that could be construed as partisan political position on the part of the Director.

By letter dated 7-28-70 he was CENSURED for his recent approval of a press release concerning FBI accomplishments for Fiscal Year 1970 which contained language susceptible of misinterpretation.

By letter dated 7-29-70 he was advised of the results of the recent inspection of the Crime Records Division and was instructed to review the results with his Number One Man and take corrective measures.

His daily average overtime for July, 1970, 2'28".

By letter dated 8-7-70 the personnel of his Division were COMMENDED through him for their generous contribution to the Bureau's Blood Donor Program during the past fiscal year.

His daily average overtime for August, 1970, 2' 32"; September, 2' 24"; October, 2' 23"; November, 2' 22"; December, 2' 37".

By letter dated 12-22-70 the personnel of the Division were COMMENDED through him for their voluntary participation in a recent special project.

On 1-10-71 he received a Basic Increase to \$36,000 per annum in GS-18.

His daily average overtime for January, 1971, 2' 21"; February, 2' 26"; March, 2' 31".

By letter dated 3-17-71 Mr. Bishop and associates in the Crime Records Division extended their best wishes to the Director on his meeting with the House Subcommittee on Appropriations. His letter was acknowledged.

On 3-31-71 he was rated OUTSTANDING.

By letter dated 4-5-71 he received an INCENTIVE AWARD in the amount of \$500 in recognition of the superior fashion in which he had discharged his responsibilities for the period 4-1-70 to 3-31-71. He expressed APPRECIATION for the award in a letter to the Director.

By letter dated 4-7-71, the Director expressed his sincerest thanks and deepest appreciation for his thoughtfulness and his staunch support, regarding the present attacks on the Director and the Bureau.

By letter dated 4-13-71 the personnel of the Crime Records Division who contributed so significantly to the success of recent law enforcement conferences held during January and March of 1971 in Washington, D. C., were COMMENDED through him.

His daily average overtime for April, 1971, 2' 23"; May, 2' 21".



## FBI PERSONNEL STATUS FORM

TO: DIRECTOR, FBI

(Please type or print clearly)

DATE Jan. 24, 1972

MY STATUS WITH RESPECT TO THE ITEMS BELOW IS AS FOLLOWS:

(A) NAME: (Last, first, middle - as it appears on Bureau Rolls) <u>Bishop, Thomas E.</u>	(B) DATE OF BIRTH <u>8-18-17</u>	(C) SOCIAL SECURITY NUMBER <u>272-14-8378</u>
(D) MARITAL STATUS: <input type="checkbox"/> SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> SEPARATED <input type="checkbox"/> WIDOW <input type="checkbox"/> WIDOWER		
SPOUSE: NAME (maiden if female) <u>Carleen E. Stephens Bishop</u>		AGE <u>51</u>
RESIDENCE ADDRESS IF IT DIFFERS FROM YOURS _____		
PLACE OF EMPLOYMENT <u>Housewife</u>		

(E) NAMES OF YOUR IMMEDIATE RELATIVES: (if deceased, so state) (use supplemental sheet if necessary)

1. CHILDREN, STEPCHILDREN, THEIR SPOUSES	RELATIONSHIP	AGE (if known)	RESIDENCE (City and State) (if known)
<u>[Redacted]</u>	daughter		San Diego, California
<u>Michael T. Bishop</u>	son		Annandale, Virginia
<u>[Redacted]</u>	son	deceased	
<u>[Redacted]</u>	son-in-law		San Diego, California
2. PARENTS (including foster parents, stepparents, guardian, etc.), BROTHERS, SISTERS & THEIR SPOUSES	RELATIONSHIP	AGE (if known)	RESIDENCE (City and State) (if known)
<u>William H. Bishop</u>	father	deceased	
<u>Mary E. Bishop</u>	mother	81	Fort Thomas, Kentucky
<u>[Redacted]</u>	sister		Cincinnati, Ohio
<u>[Redacted]</u>	bro-in-law		Cincinnati, Ohio
<u>[Redacted]</u>	sister		Port Washington, N.Y.
<u>[Redacted]</u>	bro-in-law		Port Washington, N.Y.
3. YOUR SPOUSE'S PARENTS, BROTHERS & SISTERS	RELATIONSHIP	AGE (if known)	RESIDENCE (City and State) (if known)
<u>Carlton H. Stephens</u>	father	75	Nashville, Tennessee
<u>Thelma I. Stephens</u>	mother	73	Nashville, Tennessee
<u>[Redacted]</u>	sister		Falls Church, Virginia
<u>[Redacted]</u>	brother		Nashville, Tennessee

67-NOT RECORDED  
2 FEB 3 1972

(OVER)

3  
[Signature]

(F) NAMES OF ALL RELATIVES INCLUDING THOSE BY MARRIAGE NOW OR PREVIOUSLY EMPLOYED BY THE FBI:

NAME	EXACT RELATIONSHIP	PRESENT EMPLOYEE	FORMER EMPLOYEE
None			

(G) NAMES OF ALL RELATIVES INCLUDING THOSE BY MARRIAGE NOW IN GOVERNMENT SERVICE: (excluding FBI)

NAME	EXACT RELATIONSHIP	GOVERNMENT AGENCY WHERE EMPLOYED
	bro-in-law	Dept. of Housing & Urban Development Washington, D. C.

(H) ORGANIZATIONS: *ALL EMPLOYEES* list all organizations to which you presently belong - do not abbreviate. *ONLY SPECIAL AGENTS* list former membership in Boy Scouts (indicating exact rank attained) and affiliation with fraternal, honorary or professional groups while in college. *NON-AGENTS* need not list former memberships at any time.

NAME	PRESENT (All Employees)	FORMER (Agents Only)	CITY AND STATE
Boy Scouts (First Class)		X	Cincinnati, Ohio
Phi Alpha Delta Legal Fraternity	X		Cincinnati, Ohio
National Press Club	X		Washington, D. C.

(I) CURRENT SCHOOL ATTENDANCE STATUS (*NON-AGENTS* only): ARE YOU ATTENDING COLLEGE, OR ANY OTHER TYPE OF SCHOOL? ☐ NO ☐ YES INDICATE NAME OF INSTITUTION AND SUBJECTS IN WHICH ENROLLED.

(J) PERSON TO BE NOTIFIED IN CASE OF EMERGENCY:

NAME Mrs. Carleen E. Bishop RELATIONSHIP wife  
STREET ADDRESS 8820 Stark Road,  
CITY AND STATE Annandale, Virginia 22003 ZIP CODE 22003

Thomas E. Bishop  
(Signature)

Assistant Director  
(Title)

(Please type or print)

Name (As it appears on Bureau calls) THOMAS E. BISHOP Date 8/2/60  
Check one: SA ☒ SAA ☐ Date of Birth 8/18/17 EOD 6/30/41

Education

Name of School	Location	Dates		Degree (Give descriptive title, i.e., BS in Civil Eng.)
		From	To	
College UNIVERSITY OF CINCINNATI	CINCINNATI OHIO	1935	1939	AB degree Major <u>POLITICAL SCIENCE</u> Minor _____
Graduate School UNIVERSITY OF CINCINNATI LAW SCHOOL	CINCINNATI OHIO	1939	1941	LL.B DEGREE Major _____ Minor _____
CHASE COLLEGE OF LAW	CINCINNATI OHIO	1949	1950	Major _____ Minor _____
Miscellaneous or Special Schools (Include Vocational and Radio Schools)				

List all college courses studied in mathematics, engineering and sciences, including chemistry, physics, biology, radio, communications, etc., regardless whether degree obtained. (Use supplemental sheet if necessary.)

Course	Hours	Course	Hours	Course	Hours	Course	Hours
ALGEBRA I	3	<del>Calculus</del>					
TRIGONOMETRY	2						
CHEMISTRY I	3						

BARS: Federal \_\_\_\_\_ Year \_\_\_\_\_ State OHIO Year 1950 CPA (State) \_\_\_\_\_ Year \_\_\_\_\_  
Other \_\_\_\_\_

Foreign Language and Dialects

(Evaluate your proficiency in each phase as Excellent, Very Good, Good, Fair, or Unsatisfactory.)

Name of Language	Read	Write	Speak	Understand	Translate
SPANISH	VERY GOOD	FAIR	GOOD	VERY GOOD	GOOD

Source of Proficiency

Name of Language	Native Tongue	Bureau School	Academic	No. Yrs. Studied	Foreign Assignment	Bur. Test Taken	
						Yes	No
SPANISH		✓	✓	2 yr H.S. 2 yr College	Yes - 1943-46	✓	

If you can handle any foreign language or languages fluently with little or no hesitation, and without use of a dictionary specify same.

If you have had any TRAINING or EXPERIENCE in the writing field including newspaper reporting, writing for a periodical, and creative writing of any kind, set forth as follows:

Training College Courses	No. of Hours	Experience	Period of Experience
<b>INDEXED</b>			
<b>8 JUL 29 1960</b>			



### Previous Employment

Type of work and in what capacity	Proficiency	Period of Experience
GROCERY STORE CLERK	VERY GOOD	4 YRS - PART TIME
FACTORY WORKER	GOOD	3 YRS - SUMMERS
LIBRARIAN	VERY GOOD	4 YRS - PART TIME

### Vocations and Avocations

(Give detailed information regarding any special knowledge, abilities, talents, hobbies, trades, etc., you possess, including athletics.)

Vocation or Avocation	Professional	Amateur	Proficiency	Period of Experience
BASEBALL	SEMI-PRO		VERY GOOD	6 YRS
BASKETBALL		✓	GOOD	6 YRS

If you feel your experience in any of your previous employments, vocations or avocations is sufficient so that you could use it as a cover in an undercover assignment, identify same.

### Foreign Travel

List all foreign countries you have traveled in; in what capacity, and period there.

VENEZUELA — BUREAU ASSIGNMENT — 8943-46  
URUGUAY — " " — 1946

### Military Training

Active duty: Branch \_\_\_\_\_ Dates of Service \_\_\_\_\_ Rank \_\_\_\_\_

Specialized Military Training \_\_\_\_\_

Are you interested in Foreign Assignment? ☐ Yes ☒ No Location desired \_\_\_\_\_

Typing ability \_\_\_\_\_ W.P.M. Have you passed Bureau test? ☐ Yes ☐ No

Shorthand ability \_\_\_\_\_ W.P.M. Have you passed Bureau test? ☐ Yes ☐ No

Name of Shorthand system you use \_\_\_\_\_

### Practical Experience in Radio

(State degree of proficiency and length of time spent)

Amateur Radio \_\_\_\_\_ Licenses Held \_\_\_\_\_

Commercial Radio Operator \_\_\_\_\_

Radio, Television or Sound Repairman or Technician \_\_\_\_\_

Experimenter or other \_\_\_\_\_

International Morse Code: Transmit \_\_\_\_\_ W.P.M. Receive \_\_\_\_\_ W.P.M.

Technical Knowledge of any Electronic Devices \_\_\_\_\_

### Miscellaneous

List any other information, qualifications and accomplishments.

Thomas E. Bishop  
MAR 1972

1103

D-8

Thomas E. Bishop



THOMAS E. BISHOP

7-1-58.

Thomas E. Bishop

1-6-58

THOMAS  
E.  
Bishop

JUN 1952

Thomas E. Bishop

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Thomas E. Bishop

# 2258

B. J. Bishop



Thomas E. Bishop  
Class #13

June 14/

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THOMAS E. BISHOP  
9-30-60

Thomas E. Bishop  
Class #13

THOMAS E. BISHOP

JUL 30 1963



Thomas E. Bishop  
8-14-67



FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

APPLICATION FOR APPOINTMENT

DIRECTOR,  
FEDERAL BUREAU OF INVESTIGATION,  
UNITED STATES DEPARTMENT OF JUSTICE,  
WASHINGTON, D. C.

Cincinnati, Ohio

April 5, 1941

SIR:

I hereby make application for appointment to the position indicated by check mark, in the Federal Bureau of Investigation, United States Department of Justice, and for your use in this connection submit the following information:

Special Agent (Law Trained)	<input checked="" type="checkbox"/>	**
Special Agent (Accountant)	<input type="checkbox"/>	**
Special Employee	<input type="checkbox"/>	**
Stenographer	<input type="checkbox"/>	
Typist	<input type="checkbox"/>	
Translator	<input type="checkbox"/>	
Messenger	<input type="checkbox"/>	**
Laboratory Technician*	<input type="checkbox"/>	**
Student Fingerprint Classifier	<input type="checkbox"/>	

(This application should be typewritten if possible) (Indicate by check)

1. Name in full (please print) BISHOP, THOMAS EDWARD  
(Family name) (Given name) (Middle name)

(a) Female applicants must furnish maiden name \_\_\_\_\_

2. Legal residence 3995 Ballard Ave, Cincinnati, Ohio

3. Mail and telegraphic address Same Phone No. Melrose 4762

4. Complete date of birth Aug 18, 1917 Weight 150 Height 5' 11" Color White  
(Without Shoes)

5. Place of birth Cincinnati, Ohio

6. (a) Father's name William Charles Bishop (b) Father's birthplace Cincinnati, Ohio  
(c) Present address 3995 Ballard Ave, Cincinnati, Ohio

7. (a) Mother's maiden name Mary Brennan (b) Mother's birthplace Cincinnati, Ohio  
(c) Present address 3995 Ballard Ave

8. If you were not born in United States, how long have you lived here? \_\_\_\_\_

9. Are you a citizen of the United States? Yes

10. If naturalized, date and place of naturalization \_\_\_\_\_

11. Are you single, married, widowed, separated, or divorced? Single  
(Specify)

12. If your husband (or wife) is employed, state where employed \_\_\_\_\_

13. Number of children, if any \_\_\_\_\_

14. Are you entirely dependent on your salary? Yes

15. To what extent are you financially indebted to others and to whom? No debts

\*Specify exact title of position sought as Laboratory Technician.

\*\*Positions of Special Agent (Law Trained), Special Agent (Accountant), Laboratory Technician, Special Employee, and Messenger for male applicants only.

See details on separate description sheets which will be furnished on request.

## 16. Education: (Please print.)

	NAME AND LOCATION OF SCHOOL	FROM—	TO—	COURSES PURSUED, DIPLOMAS OR DEGREES RECEIVED
(a) Elementary	ST. Cecilia GRADE SCHOOL TAYLOR AVE., CINCINNATI, O.	Sept 1923	June 1931	Elementary
(b) High school equivalent	Name PURCELL HIGH SCHOOL Address HACKBERRY ST., CIN'TI, O.	Sept 1931	June 1935	General Academic High School Course
(c) College or technical * LAW	Name UNIVERSITY OF CINCINNATI Address CLIFTON AVE., CIN'TI, O. UNIV. OF CIN'TI, LAW SCHOOL CLIFTON AVE., CIN'TI, O.	Sept 1935	June 1939	A.B. Pol. Sc. major. Presently attending (2d) yr Law course.
(d) Foreign Languages Give degree of proficiency as to speaking, reading, writing SPANISH	UNIV. OF CIN'TI CLIFTON AVE., CIN'TI, O.	Sept 1936	June 1938	FAIR READING, SPEAKING, WRITING ABILITY
(e) Miscellaneous *				

## 17. Give names of clubs, societies, and other similar organizations of which you are a member:

Phi Alpha Delta Law Fraternity, Chase Chapter

## 18. Have you been admitted to the Bar, if so specify

## 19. Describe any physical defects, including extent of defective vision, if any

No physical defects except one weak eye — 20/40 — Corrected.

## 20. Health record for the past 3 years (give number of days and nature of serious illness):

No days lost thru illness in past 3 years.

\* Applicants for Laboratory Technician positions should list in detail scientific courses pursued, using an insert if necessary and give title of any Master's or Doctor's Thesis prepared.

## 21. Experience: (Please print.)

NAME AND ADDRESS OF EMPLOYER	POSITION AND KIND OF WORK	FROM—	TO—	ANNUAL SALARY
Name <u>HAMILTON COUNTY AUDITOR'S OFFICE</u> Address <u>HAMILTON COUNTY CT. HOUSE, CIN, O</u>	RE-APPRAISER CLERICAL	SUMMER JOB June 1936	SEPT 1936	\$25 per week. ✓
Name _____ Address _____				
Name <u>CONTINENTAL CAN CO</u> Address <u>HIGHLAND Ave, NORWOOD, OHIO</u>	CAR CHECKER CLERICAL + PHYS.	SUMMERS ONLY JUNE 1937	SEPT 1940	\$20 per week. ✓
Name _____ Address _____				
Name <u>UNIV. OF CIN'TI LIBRARY</u> Address <u>UNIV. OF CIN'TI</u>	STUDENT ASS'T LIBRARIAN CLERICAL	PART TIME SEPT 1936	DURING SCHOOL PRESENT TIME	\$0.30 per hr. ✓
Name <u>Kingsbury Co.</u> Address <u>Cincinnati, O</u>	Clerk	Summer of 1934, 1935		
Name _____ Address _____				
Name _____ Address _____				
Name _____ Address _____				

22. Specify any arrests (include traffic arrests) None22 A. Specify any arrests of immediate family None23. Have you ever been a defendant in any court action? No

Specify: \_\_\_\_\_

24. Give five personal references (not relatives, former employers, fellow employees, or school teachers), more than 30 years of age, who are householders or property owners, business or professional men or women (including your family physician, if you have one) of good standing in the community, and who have known you well during the past 5 or more years. (Please print.)

NAME	RESIDENCE ADDRESS	NUMBER OF YEARS ACQUAINTED	BUSINESS ADDRESS
1. <u>Mr. George Baetz</u>	<u>3213 Bach Ave, Cin'ti O</u>	<u>5</u>	<u>Retired</u>
2. <u>Mr.</u>	<u>Cin'ti O</u>	<u>18</u>	<u>505 Walnut St</u>
3. <u>Mr.</u>	<u>Cin'ti O</u>	<u>10</u>	<u>Clerk of Cin'ti office</u>
4. <u>Mr.</u>	<u>Cin'ti O</u>	<u>16</u>	<u>Hamilton County Ct. House</u>
5. <u>Mr.</u>	<u>Cin'ti O</u>	<u>15</u>	<u>Crie Ave. Street Car Barn</u>
			<u>Fire Prevention office</u>
			<u>City Hall, Cin'ti O.</u>

24 A. Give residence addresses for past five years.

3995 Ballard Ave, Cincinnati Ohio

25. List the names of any relatives now in the Government service, with the degree of relationship, and where employed:

*None*

26. What is the lowest entrance salary you will accept? *\$3200 per yr.*

27. Are you in a position to accept probationary employment at any time, without previous notice, and, if notice is required, how much? *Will accept probationary employment - 1 mo. notice*

28. In the event of appointment will you be willing to proceed to Washington, D.C., upon 10 days' notice and at your own expense? *Yes*

29. If appointed are you willing and prepared to accept assignment or transfer to any part of the United States where services are required, for either temporary or permanent duration? *Yes*

30. Attach unmounted full face photograph not larger than 3 by 4½ inches. Write your name plainly on back of photograph. Photograph to be taken not more than 30 days prior to date of application. (Application will not be considered complete if such photograph not furnished.)



Respectfully,

*Thomas E. Bishop*  
(Signature of applicant as usually written)

NOTE.—If the applicant desires to make any further remarks or statements concerning his qualifications or in answer to any question contained in the application, the same should be made on a separate sheet of paper, numbering the remarks in accordance with the original questions.

to be subscribed to by all applicants for positions in the Federal Bureau of Investi-

to before me by the above-named applicant, this *5th* day of *April*, 19*41*, at city (or town) of *Cincinnati*, county of *Hamilton*, and State (or Territory or District) of *Ohio*

[OFFICIAL IMPRESSION SEAL]

*Nettie S. Bink*  
(Signature of officer)  
*Nettie S. Bink*  
(Official title)

Application will not be considered complete if above jurat not executed.

June 30, 1967

PERSONAL

Dear Bishop:

You are celebrating your Twenty-sixth Anniversary in the Bureau, and I wanted to take this means of extending my congratulations to you. My best wishes for the occasion and I hope the Bureau will have the benefit of your services for many years.

Sincerely,

L. FRANK ROSEN

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

REC-147

100-4108-406

SENT FROM D. O.
TIME 8:33 AM
DATE 6-30-67
BY [Signature]

Anniversary 6/30 - Friday

JEH:edm (3)

*edm*

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐



**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

*In Reply, Please Refer to  
File No.*

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$20, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$20,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

**EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU**

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA Thomas E. Bishop	6/2/67	Crime Records Division

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
Mrs. Carleen E. Bishop	wife

Address	
8820 Stark Road, Annandale, Virginia	

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
[Redacted] Bishop	daughter

Address	
8820 Stark Road, Annandale, Virginia	

Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well? ☒ Yes ☐ No If not, the entire following portion must be executed.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship

Address	

Name (contingent beneficiary, if desired; use given first name if female)	Relationship

Address	

Very truly yours,

Payment Received  
Special Agents Insurance Fund

JUN 8 1967

J. Edgar Hoover, Director

Thomas E. Bishop  
Special Agent

B-ecd

July 27, 1967

PERSONAL

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Bishop:

I want to commend you for your expert handling of liaison with the news media in connection with the release of information concerning the accomplishments of the FBI for the Fiscal Year 1967 and a case relative to the violation of civil rights laws.

Your fine efforts were most effective in the successful and accurate press coverage of these matters. The excellent services which you rendered were a credit to you and to the Bureau. I am most appreciative.

Sincerely,

J. Edgar Hoover

67-204108-407
Searched
10 JUL 31 1967

1 - Mr. Wick (Personal Attention)

1 -  (Sent Direct)

MSM:jmp

(5)

67-204108

Based on Jones to Wick memo 7-21-67 re: Commendation Matter -  
SA  Crime Records Division.

NOTE: Salutation per file.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐

TELETYPE UNIT ☐

25

UNITED STATES GOVERNMENT

# Memorandum

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

TO : Mr. Mohr

FROM : J. J. Casper *JJC* *Graining*

SUBJECT: APPEARANCE OF BUREAU OFFICIALS  
BEFORE IN-SERVICE CLASSES

DATE: July 3, 1967

In accordance with existing policy, this is a list of names of Assistant Directors who did not appear before In-Service classes as scheduled during the week of June 26, 1967.

*W.C.V.*  
Mr. Sullivan's lecture before Advanced Security Espionage In-Service on June 26, 1967, was handled by Mr. Donald E. Moore, as Mr. Sullivan was tied up on other official business.

*Robert E. Wick*  
Mr. Wick's lecture before Advanced Security Espionage In-Service on June 26, 1967, was handled by Mr. Thomas E. Bishop, as Mr. Wick had other commitments at his desk.

*N.B.V.*  
Mr. Callahan's lecture before General Police Instructors' School on June 30, 1967, was handled by Mr. Harold N. Bassett, as Mr. Callahan had other commitments at his desk.

My lecture before General Police Instructors' School on June 30, 1967, was handled by Inspector Jenkins, as I was on annual leave.

## RECOMMENDATION:

Submitted for information.

- 1 - Mr. Sullivan
- 1 - Mr. Wick
- 1 - Mr. Callahan
- 1 - Mr. Casper

TJJ:aga  
(6)

*LCAC* XEROX

JUL 11 1967  
JUL 12 1967

REC-136

67-518854-1205	
Searched	Numbered 50
5 JUL 7 1967	

PERS. REC. UNIT



RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date June 27, 1967

I certify that I have ☒ received ☐ returned the following Government property for official use:

D. C. OFFICIAL PARKING PERMIT #4673  
(expires 6/30/68)

RETURNED

D. C. OFFICIAL PARKING PERMIT #1923 *✓ alt*  
(expires 6/30/67)

FILE

*3/19*

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY. **RECORDED**

67-1

Very truly yours,

(Signature)

*Thomas E. Bishop*

(Typed name)

T. E. Bishop

138

July 28, 1967

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Bishop:

I want to commend, through you, Special Agent [redacted] for the exemplary manner in which he handled his responsibilities relative to the recent FBI National Academy Sectional Retraining Session held at Denver, Colorado.

b6

The expert knowledge and noteworthy ability which he displayed in his presentation of the latest informative data concerning the techniques and methods of law enforcement resulted in many favorable comments. I want you to convey my appreciation to him for his effective performance.

Sincerely yours,

J. Edgar Hoover

1 - Mr. Bishop (Personal Attention)

Copy of this letter is being placed in the file of the above-named agent.

1 - Mr. Casper (Personal Attention) For Information.

1 - [redacted] (Sent Direct)

MSM

(5)

Based on memo Casper to Mohr, 7-24-67, re FBI National Academy, Sectional Retraining Session, Section I, Denver, Colorado, July 16-1967.

b6

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

TO : Mr. Callahan

DATE: 7-28-67

FROM : J. B. Adams *J.B. Adams*

SUBJECT: THOMAS E. BISHOP  
Inspector in Charge  
Crime Records Division  
EOD 6-30-41, GS-17, \$23,520

This is a brief summary of Mr. Bishop's record for the Director's use. On 7-27-67 he was designated Inspector in Charge of the Crime Records Division with no change in grade or salary.

His file has been carefully reviewed and it is noted he entered on duty as a Special Agent on 6-30-41, he is in grade GS-17, he is 49 years old and is married with 2 children. On 1-2-66 he was transferred to the Crime Records Division as #1 Man and on 1-6-66 the Director saw him and discussed with him generally the responsibilities of his new position. He expressed his appreciation for the opportunity to work at headquarters again. On 4-1-66 he was designated as Inspector and on 6-30-66 the Director personally presented him with his 25-Year Service Award Key.

During his tenure in the Crime Records Division he has been COMMEDED 6 times and he was CENSURED once for an error in outgoing correspondence. On 3-31-67 he was rated EXCELLENT and comments reflected that he had contributed in large measure to the successful operations of the Division by his ability and willingness to take on new and additional assignments.

In December, 1966, the Crime Records Division was inspected and the various functions were rated as follows:

Physical Condition and Maintenance	.... Very Good
Specific Division Operations	..... Excellent
Administrative Operations	..... Very Good
Personnel Matters	..... Very Good
Contacts	..... Excellent

In July, 1966, he listed Seat of Government as his office of preference. His overtime record is satisfactory. He was interested in, available for and had outstanding qualifications for administrative advancement.

*W.A. Adams*  
*J.B. Adams*  
*REC-149*  
*204-104-409*  
*37*  
*Memo Mr. Tolson*  
*8/2/67*  
*J.B. Adams*  
*3*  
FDH/jas 7 (3) 37 permanent brief attached.

UNITED STATES GOVERNMENT

# Memorandum

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

TO : Mr. Wick *Wick*

DATE: 7-21-67

FROM : M. A. Jones *M. A. Jones*

SUBJECT: COMMENDATION MATTER  
SPECIAL AGENT [REDACTED]  
CRIME RECORDS DIVISION

b6

Captioned Special Agent conducted research, compiled material and prepared the narrative for the national press release regarding the FBI's accomplishments for the fiscal year 1967. In addition, SA [REDACTED] prepared the national press release in the case entitled "[REDACTED]; ET AL" regarding the arrest of twelve individuals by Bureau Agents in North Carolina on 7-18-67 for conspiring to perpetrate acts of violence against citizens in violation of civil rights laws.

b6  
b7c

Both of these releases resulted in highly favorable publicity and comment in the news media nationally. Copies of newspaper articles are attached indicating the coverage afforded these releases.

In view of SA [REDACTED] fine work in both of these instances, it is recommended that the Administrative Division prepare an appropriate letter commending him.

b6

## RECOMMENDATION:

*1000*  
AUG 7 1967 XEROX  
That the Administrative Division prepare an appropriate letter of commendation to SA [REDACTED] commending his for his fine work in the preparation of these press releases.

Enclosures (9)

- 1 - Mr. Wick
- 1 - Mr. DeLoach
- 1 - Mr. Callahan

MAJ:llm/jar

(8)  
Enclosure

Appropriate letters attached *Wick*

REC-149

463020-125

57 3 jul

Thomas E. Bishop  
INSPECTOR  
ALSO BE COMMENDED FOR  
HIS EXPERT HANDLING AND  
DEALING WITH THE NEWS  
MEDIA ON THESE. *Wick*  
7-21-67

*[Handwritten signature]*

August 2, 1967

MEMORANDUM FOR MR. TOLSON

Yesterday, I saw Inspector Thomas E. Bishop, who has been designated as Inspector in Charge of the Crime Records Division. Mr. Bishop makes a very favorable appearance and seems to be intensely interested in his new assignment, and I anticipate that he will endeavor to do a forthright job.

I told Mr. Bishop that it was imperative that there be a better recording of items from various columns dealing with matters pertaining to the Bureau so that we could refer to such items in speeches and in statements which I have to make before various committees and commissions.

Very truly yours,

J. E. H.

REC-131

John Edgar Hoover  
Director

100-410

*[Handwritten signature]*

*[Handwritten signature]*

JEH:EDM (4)

*[Handwritten signature]*

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

SENT FROM D. O.	
TIME	1202PM
DATE	8/2/67
BY	JCH

MAIL ROOM ☒ TELETYPE UNIT ☐

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

8-2-67

I certify that I have received the following Government property for official use:

~~XXXXXXXX~~

New Commission Card with case #

38 ✓✓

Inspector in Charge

RETURNED:

Old Commission Card with case #

38 ✓✓

Inspector

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

FILE

Very truly yours, 3/

(Written  
Signature)

*Thomas E. Bishop*

(Typed  
Signature)

Thomas E. Bishop

142

August 9, 1967

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Bishop:

It is a pleasure to commend, through you, the personnel in the Crime Records Division for their splendid participation in the Bureau's Blood Donor Program during the Fiscal Year 1967.

Through the interest and cooperation of everyone the Bureau has again met its quota in this vitally important program. The substantial contributions by your division are indeed noteworthy and I do not want the opportunity to pass without expressing my sincere appreciation to all who have supported this endeavor.

Sincerely yours,

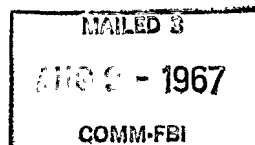
J. Edgar Hoover

1 - Mr. Bishop (Personal Attention)

1 -  (Sent Direct) REC-131

JAB:jmp  
(5)

Based on memo Adams to Callahan 8/2/67 re Blood Donor Program, American Red Cross, Bethesda Naval Hospital.



Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 8/4/67

I certify that I have ☒ received ☐ returned the following Government property for official use:

✓ The Communist Party Line, Jan. 1967 - June 1967 ✓

Returning "The Communist Party Line" July 1966-Dec. 1966, Copy 240 (formerly charged to Assistant Director Wick)

Returning "The Communist Party Line" Jan 1966- June 1966, Copy 231 (formerly charged to Assistant Director Wick)

Returning Communist Party, USA (Semiannual Intelligence Digest July - Dec. 1966)

Copy 186

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

FILE

31

Very truly yours,

(Signature)

Thomas E. Bishop

(Typed name)

Inspector in Charge  
Crime Records Division



RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

8/4/67

I certify that I have received the following Government property for official use:

~~XXXXXX~~

formerly charged to Assistant Director Robert E. Wick:

✓ Monograph - Who's Who of National Leaders, Communist Party, USA, Copy 376 ✓

✓ Monograph - Communist Party, USA (Semiannual Intelligence Digest Jan-June 1967) ✓

Copy 214

Monograph - The Socialist Workers Party, 1955-1965, Copy 106 ✓

✓ Manual of Rules & Regulations #11 ✓

✓ Manual of Instructions #1184 (continued)

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

FILE

3/

Very truly yours,

(Signature)

*Thomas E. Bishop*  
Thomas E. Bishop

(Typed name)

Inspector in Charge  
Crime Records Division

8/4/67

(continued list of property Mr. Bishop received from Assistant Director Wick)

- ✓ Fifth Floor Master Key (Tel-Key Cabinet 5642)
- ✓ Grand Master Key (Tel-Key Cabinet 5642)
- ✓ Key to Room 5632 (Tel-Key Cabinet 5642)
- ✓ Key to Room 5634 (Tel-Key Cabinet 5642)
- ✓ Keys to Range & Gymnasium (Tel-Key Cabinet 5642)
- ✓ Key to Room 5636 (Tel-Key Cabinet 5642)
- ✓ Key to Room 5625 (Tel-Key Cabinet 4264)
- ✓ Key to Room 4266 (Tel-Key Cabinet 4264)
- ✓ Key to Room 4726 (Tel-Key Cabinet 4726)
- ✓ Key to Room 4718 (Tel-Key Cabinet 4726)
- ✓ Key to Room 5348 (Kept in Room 5625)
- ✓ Key to Room 1651 (Tel-Key Cabinet 1734)
- ✓ Key to Room 1730 (Tel-Key Cabinet 1734)
- ✓ Key to Room 1734 (Tel-Key Cabinet 1734)
- ✓ Key to Room B-634 (Tel-Key Cabinet 4726)
- ✓ Monograph - Nation of Islam, Copy #104
- ✓ Monograph - Target U.S. Red China's Intelligence Threat, Copy 6, March 1960
- ✓ Monograph - National States Rights Party #198
- ✓ Monograph - W. E. B. DuBois Clubs of America, Copy #237
- ✓ Defense Plans Manual #117

The following formerly charged to Mr. Wick were returned to Central Research today:

- Monograph - The Communist Party Line, Jan. 66- June 66, Copy 231
- Monograph - The Communist Party Line, 7/66 to 12/66, Copy 240
- Monograph - Communist Party, USA (Semiannual Intelligence Digest July - Dec. 1966)  
Copy 186

*Int at 7 D-281 a*

*3/11*

July 27, 1967

PERSONAL

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Bishop:

I am indeed pleased to advise you  
that you are being designated Inspector in  
Charge of the Crime Records Division with  
no change in grade or salary, effective  
immediately.

Sincerely,

mcp/jlk

REC-134

100-412

Based on memo N. P. Callahan to Mr. Mohr 7-27-67, EWW:jlk

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

NOTIFICATION OF PERSONNEL ACTION

5 PART  
50-124-04

(FOR AGENCY USE)

1. NAME (CAPS) LAST—FIRST—MIDDLE <b>BISHOP, THOMAS E. (MR.)</b>		MR.—MISS—MRS.	2. (FOR AGENCY USE)	3. BIRTH DATE (Mo., Day, Year) <b>8-18-17</b>	4. SOCIAL SECURITY NO. <b>272-14-8378</b>
5. VETERAN PREFERENCE <b>1</b> 1—NO 2—5 PT. 3—10 PT. DISAB. 4—10 PT. COMP. 5—10 PT. OTHER			6. TENURE GROUP	7. SERVICE COMP. DATE	8. PHYSICAL HANDICAP CODE
9. FEGLI 1—COVERED 2—INELIGIBLE 3—WAIVED			10. RETIREMENT 1—CS 2—FICA 3—FS 4—NONE 5—OTHER		11. (FOR CSC USE)
12. CODE NATURE OF ACTION <b>REASSIGNMENT</b>			13. EFFECTIVE DATE (Mo., Day, Year) <b>7-27-67</b>		14. CIVIL SERVICE OR OTHER LEGAL AUTHORITY <b>EXCEPTED BY LAW</b>
15. FROM: POSITION TITLE AND NUMBER <b>Inspector 150</b>			16. PAY PLAN AND OCCUPATION CODE <b>GS</b>	17. (a) GRADE OR LEVEL <b>17</b>	(b) STEP OR RATE <b>2</b> 18. SALARY <b>\$23,520 pa</b>
19. NAME AND LOCATION OF EMPLOYING OFFICE					

20. TO: POSITION TITLE AND NUMBER <b>Inspector in Charge of the Crime Records Division 150</b>		21. PAY PLAN AND OCCUPATION CODE <b>GS</b>	22. (a) GRADE OR LEVEL <b>17</b>	(b) STEP OR RATE <b>2</b>	23. SALARY <b>\$23,520 pa</b>
24. NAME AND LOCATION OF EMPLOYING OFFICE					

25. DUTY STATION (City—county—State)			26. LOCATION CODE		
27. APPROPRIATION <b>S. &amp; E., FBI</b>		28. POSITION OCCUPIED 1—COMPETITIVE SERVICE 2—EXCEPTED SERVICE	29. APPORTIONED POSITION FROM: TO: STATE 1—PROVED-1 2—WAIVED-2		

30. REMARKS: ☐ A. SUBJECT TO COMPLETION OF 1 YEAR PROBATIONARY (OR TRIAL) PERIOD COMMENCING ☐  
☐ B. SERVICE COUNTING TOWARD CAREER (OR PERMANENT) TENURE FROM: ☐  
SEPARATIONS: SHOW REASONS BELOW, AS REQUIRED, CHECK IF APPLICABLE: ☐ C. DURING PROBATION ☐ D. FROM APPOINTMENT OF 6 MONTHS OR LESS

**Basis for this position is Section 505 (e) of the Classification Act of 1949 as amended.**

67-NOT RECORDED  
18 18 1967

31. DATE OF APPOINTMENT AFFIDAVIT (Accessions only)		34. SIGNATURE (Or other authentication) AND TITLE <b>J. E. Hoover Director</b>	
32. OFFICE MAINTAINING PERSONNEL FOLDER (If different from employing office)		35. DATE <b>8-14-67</b>	
33. CODE <b>DJ 02</b>	EMPLOYING DEPARTMENT OR AGENCY FEDERAL BUREAU OF INVESTIGATION WASHINGTON, D.C. 20535		

THOMAS E. BISHOP

September 28, 1967

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Honorable J. Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hoover:

I consider it a great personal privilege to have been present at the luncheon given today in your honor by the Society of Former Agents of the FBI.

It was apparent that all those present were filled with affection and deep respect for you, and that your presence was unquestionably the highlight of their convention. I thought your remarks were magnificent -- a perfect and balanced blend of humor and substance.

Today's event again reminded me of how proud I am to be associated with you and with the FBI.

Sincerely,

*Thomas E. Bishop*

Thomas E. Bishop

REC-137	67-204108-413	
	Searched _____	Numbered _____
	100	17 1967 86

THREE  
86

October 4, 1967

PERSONAL ATTENTION

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Bishop:

After reviewing the results of the recent inspection of the Crime Records Division, I have approved the following ratings for the various operations: Physical Condition and Maintenance, Administrative Operations and Personnel Matters - Very Good. Specific Division Operations and Contacts - Excellent.

The space occupied by your Division was found to be generally well maintained, efficiently arranged and secure. The minor housekeeping deficiencies brought to your attention should be corrected immediately. As suggested by the Inspector, you should promptly explore with the Administrative Division the possibility of securing more suitable space for the National Crime Information Center.

I was pleased to note that important Division activities to inform the public of our operations through radio programs, articles in national publications, and the television program "The FBI," appear to be effective and well received. It was also gratifying to note that the quality of the FBI Law Enforcement Bulletin has improved. You must continue to secure maximum favorable nationwide coverage of our operations through news media of all types and insure that major case handling, including Top Ten Fugitive apprehensions, is portrayed effectively and extensively to the American public through these media.

I note the progress you have made in handling a record number of visitors to the FBI headquarters and the extensive use of new exhibits since the last inspection. These indicate a vast and increasing interest in the FBI by the public. It will be incumbent upon you to insure that maximum

1 - Mr. Callahan (Att: Mr. J. B. Adams) (With Enclosure)

(1) - Personnel File of Thomas E. Bishop

1 - Inspection File of Crime Records Division

NOTE: Based on memo Felt to Mr. Tolson, 10/3/67, "Inspection - Crime Records Division; Asst. Dir. W. M. Felt; 9/18/67 - 10/2/67" WMF:wmj

WMF:wmj

(6)

DUPLICATE YELLOW

Mr. Thomas E. Bishop

utilization of exhibits and presentational improvements continue so as to stimulate interest and understanding of our operations and accomplishments.

I was pleased to note that your favorable accuracy rate in handling correspondence was unchanged in spite of a sharp increase in dictated correspondence. You must continue to stress accuracy and promptness in this important phase of your operations.

The utilization of the National Crime Information Center, both as to operational time and number of participating agencies, should continue to be expanded since desired results can only be achieved by maximum use of this computerized data. Make certain that all problems which arise are promptly cleared and refinements in operations are being constantly assessed to improve results and efficiency. The improvement in makeup and additional statistics being provided in Uniform Crime Reports are gratifying. Accurate criminal statistical data, including data compiled in connection with the Careers in Crime Program, must be disseminated and made available to those persons and agencies entitled to receive this data.

Although you have experienced increased numbers of name checks from the White House and more recently from the Vice President and Attorney General, the short deadlines involved are being met. This is a healthy situation, but one which will require your close personal attention to insure there is no relaxation of the required standards of performance.

The high level of stenographic and typing production and low incidence of retyped pages are noteworthy.

The number of suggestions contributed by your personnel indicates a high degree of interest on the part of these employees in improving Bureau operations. More importantly, the substantial percentage being adopted shows that intelligent suggestions of high quality are being submitted. This program must continue to receive your close personal attention. You must also remain vigorously alert to streamlining your operations. Closely follow and evaluate the specific suggestions made by the Inspector in this regard. The one telephone line and two extensions determined by the Inspector to be surplus should be promptly removed.

The Inspector reports that since the last inspection your Special Agent complement has increased from 41 to 44 and clerical complement from 167 to 187. While I realize that these increases were primarily due to expansion of the National Crime Information Center system, it is, nevertheless, imperative

Mr. Thomas E. Bishop

that you make certain all personnel economy measures are thoroughly explored and exhausted to enable you to operate with the minimum personnel complement required. Closely follow suggestions made by the Inspector and insure that no logical streamlining is overlooked.

The Inspector noted that voluntary overtime performed was necessary, productive and equitably shared with no apparent abuse of sick leave. It was gratifying to note that the Inspector reported the morale of employees under your supervision appeared high.

The Inspector also reported that your contact program continues to be effective and the number of contacts has increased since the last inspection. You have an extremely important responsibility to insure the Bureau's interests in legislative matters as well as other important areas are fully protected at all times.

You and your Number One Man should carefully review the inspection findings. Within thirty days of the receipt of this letter advise the Inspection Division of the corrective action taken.

Sincerely yours,

John Edgar Hoover  
Director



MR. TOLSON

October 3, 1967

W. M. FELT

INSPECTION - CRIME RECORDS DIVISION  
ASSISTANT DIRECTOR W. M. FELT  
9/18/67 - 10/2/67

SUMMARY

Officials: Thomas E. Bishop, Inspector in Charge since 7/28/67. Robert E. Wick, retired, Assistant Director 12/31/65 to 7/27/67. James F. Bland, Number One Man since 8/31/67, Thomas E. Bishop previously Number One Man. Last Inspection: 11/28 - 12/14/66.

Physical Condition and Maintenance - Very Good (Last Inspection - Very Good). Division occupies space in Justice and Old Post Office (OPO) Buildings. Uniform Crime Reporting Section, including National Crime Information Center (NCIC), occupies space in OPO which is not desirable because of crowded and unattractive condition of this building. Instructions issued to explore with the Administrative Division possibilities of securing more adequate space. Specific suggestions made for minor rearrangements in Uniform Crime Reporting - Careers in Crime Unit to improve appearance and working space. Space generally well maintained and secure.

Specific Division Operations - Excellent (Last Inspection - Excellent). Broad national coverage of FBI operations and portrayal of handling major cases receiving popular response through all news media. 15 Top Ten Fugitive apprehensions since last inspection with outstanding news coverage. National and local weekly radio programs continue effective. Wide variety of articles and statements researched for national publications; additional articles in preparation. Television program "The FBI" began new season and continues its popularity. Appearance of the FBI Law Enforcement Bulletin improved with circulation now 59,000 monthly (Up 3.4% since last inspection); During same period FBI exhibits displayed at 36 locations; 2 new exhibits initiated; 15 new training films produced or approved for production and tours of FBI facilities afforded record number of 589,706 visitors - many nationally prominent and influential personages participated. Monitoring of tours disclosed presentations well organized and interesting. Monthly average correspondence work load of 5858 (up slightly since last inspection). Dictated mail, requiring more time and effort than other types, increased 13.7% since last inspection; accuracy of 99.96% same as last inspection.

**67-NOT RECORDED**  
NCIC became operational in January, 1967. Currently 18 participating agency terminals and the Denver Office have lines to NCIC and over 300 police agencies being serviced. Anticipate 4 more FBI offices, Royal Canadian Mounted Police, U. S.

1 - Mr. Callahan (Attention: Mr. J. B. Adams) (Sent Separately)

1 - Personnel Files of Thomas E. Bishop and James F. Bland

Enclosure

WMF:wmj (6)

CONTINUED - OVER

**DUPLICATE YELLOW**

Memo for Mr. Tolson  
Re: Inspection - Crime Records Division

Secret Service and 6 other terminals will be added by 11/15/67. NCIC now operating 22 hours per day, 7 days per week. Entries and inquiries approaching 10,000 a day. Positive results increasing steadily as evidenced by computer responses (hits) on 37 items (1 gun, 1 vehicle and 2 wanted persons in Bureau cases and 33 other agency items) for week of 3/30 - 4/7/67, as compared to 231 items (41 vehicles, 16 Bureau fugitives and 174 other agency items) for week of 9/20 - 27/67. Additional breakdown of types of crimes and statistics being included in Uniform Crime Reports; appearance and format improved greatly. Follow-up of known offenders produced substantial results published in Uniform Crime Report for 1966 with widespread interest. Criminal histories of 182,000 (156,000 last inspection) now in computer storage for analysis under this program. White House name check requests totaled over 7,900 (12/66 - 9/67), up 465 since last inspection. Most involve short deadlines which are being met. Over 100 name checks handled for Vice President and Attorney General in August, 1967.

Administrative Operations - Very Good (Last Inspection - Very Good). Administrative and supervisory assignments equitable, productive and effective. Stenographic and typing production above Seat of Government averages. Both stenographic and typist retypes down since last inspection and well below Seat of Government averages. One telephone line ordered removed. Two extensions ordered removed from total of 7 telephones. Specific suggestions made to reduce time involved in notification to NCIC of fugitive apprehensions; to improve clerical efficiency in Uniform Crime Reporting Section; and to streamline the handling of Bureau Mailing List correspondence.

Personnel Matters - Very Good (Last Inspection - Very Good). Personnel complement 9/15/67, 44 Agents and 187 clerks. Agent quota (41) at time of last inspection increased by 3 due to expansion of NCIC operations. Division requests increase of Agent complement to 45 due to recent assumption of American Bar Association liaison responsibilities (handled separately). Since last inspection authorized clerical complement increased by 1 in Library Unit and 24 in Uniform Crime Reporting Section due to rapid expansion of NCIC Unit. On-the-job training effective. No abuse of sick leave. Voluntary overtime necessary, productive and equitably shared. No male employees overweight, unavailable, on probation or on limited duty. Morale appears high.

Contacts - Excellent (Last Inspection - Excellent). Division has 1827 current contacts (up substantially). Productive contacts maintained with prominent news media representatives, White House, members of Congress, Veterans and other important groups. Imaginative, energetic and forward-looking program insures FBI presented to the American people in its true and favorable light. Key congressional contacts continuing re legislative matters affecting Bureau operations. Confidential psychological campaign to combat subversive and criminal elements effective. Field public appearances continue to increase.

Memo for Mr. Tolson  
Re: Inspection - Crime Records Division

RECOMMENDATIONS:

1. Inspector in Charge Thomas E. Bishop, aged 50, EOD 6/30/41, GS-17 @ \$23,520, nonveteran, not on probation, Inspector in Charge since 7/28/67 and previously Number One Man since 1/2/66. Makes excellent, mature appearance and has impressive, friendly but forceful personality. He is a dedicated, hard working and loyal Bureau official who has demonstrated excellent talent in dealing with news media and the public. He is very knowledgeable concerning his Division's responsibilities and activities. Continue in present assignment. If approved, attached letter will serve to advise him of inspection findings.

2. James F. Bland, aged 50, EOD 8/5/41, GS-16 @ \$24,095, nonveteran, not on probation, Number One Man since 8/31/67. Makes excellent, mature appearance; has highly pleasing and effective personality. Has extensive Bureau experience. He is firmly taking hold of new duties as Division Number One Man and has demonstrated excellent ability to deal with news media representatives. He participates effectively in Division operations and is a hard working and aggressive administrator who is respected by his associates and subordinates. Continue in present assignment. If approved, attached letter to the Division Inspector in Charge will serve to advise Bland of inspection findings.

3. Recommendations concerning other personnel being handled separately.

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 9/27/67

I certify that I have ☒ received ☐ returned the following Government property for official use:

Monograph "The Communist Speaker and the Campus," Copy No. 238

*3/mb*

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

10 OCT 19 67

Very truly yours,

(Signature)

*Thomas E. Bishop*

(Typed name)

Thomas E. Bishop



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - ~~Money Order~~) the sum of \$20, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$20,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

**EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU**

Official Bureau Name (please type or print) <b>SA Thomas E. Bishop</b>	Date <b>7/17/67</b>	Office of Assignment (or SOG Division) <b>Crime Records Division</b>
---	------------------------	---

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female) <b>Mrs. Carleen E. Bishop</b>	Relationship <b>wife</b>
---	-----------------------------

Address <b>8820 Stark Road, Annandale, Virginia</b>	
--	--

Name (contingent beneficiary, if desired; use given first name if female) <div style="border: 1px solid black; display: inline-block; width: 100px; height: 1.2em; vertical-align: middle;"></div> <b>Bishop</b>	Relationship <b>daughter</b>
---	---------------------------------

b6

Address <b>8820 Stark Road, Annandale, Virginia</b>	
--	--

Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well? ☒ Yes ☐ No If not, the entire following portion must be executed.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship
--	--------------

Address	
---------	--

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
---	--------------

Address	
---------	--

Very truly yours,

*Thomas E. Bishop*  
Special Agent

74  
J. Edgar Hoover, Director

b6d

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 8/22/67

I certify that I have ☒ received ☐ returned the following Government property for official use:

Copy 239, Student Nonviolent Coordinating Committee (Black Power)

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY

FILE

31

Very truly yours,

(Signature)

Thomas E. Bishop

(Typed name)

Thomas E. Bishop

Inspector in Charge

Crime Records Division

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. MOHR

DATE: July 27, 1967

FROM : N. P. Callahan *mol ew*

SUBJECT: RETIREMENT OF ASSISTANT  
DIRECTOR ROBERT E. WICK

*Wick*  
Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Assistant Director Wick originally advised he would be ceasing active duty close of business Friday, 7-28-67. However, upon determining that by remaining on active duty through the end of the month and thereby completing one additional full month of service, his annuity would be increased by \$6.00 a month, Wick advised that he would prefer to remain on duty through the close of business Monday, 7-31-67.

Attached for approval is letter to Thomas E. Bishop designating him Inspector in Charge of Crime Records Division with no change in grade or salary effective immediately.

✓ *Wick*  
Enclosure *hang 7-28-67*  
*EWV:jlk*  
(2)

*11/17/67* XEROX  
AUG 18 1967

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B.C.

THOMAS E. BISHOP

January 23, 1968

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	✓
Mr. Bishop	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

Honorable J. Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hoover:

I deeply regret the circumstances which made it necessary for you to place me on probation and wish to take this means of assuring you that I fully intend to profit from the lesson it has taught me. My greatest regret about this situation is that I have forced you to take time from your heavy responsibilities to call to my attention something which I should have caught myself and remedied.

I also want you to know you will continue to have my complete loyalty and devotion and that I will redouble my efforts toward upholding the high standards you have set for the FBI.

Sincerely yours,

*Thomas E. Bishop*

Thomas E. Bishop

REC-140

67-204108-914	
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EXR. PROC.  
JAN 23 1968

36

30 Jan



REC-132

September 29, 1967

PERSONAL

Dear Bishop:

I want to thank you so much for your letter of yesterday commenting upon my appearance at the luncheon of the Society of Former Agents of the FBI and to tell you how much I appreciate your personally writing me about their reaction.

It was a great occasion which I shall long remember.

Sincerely,

**J. E. H.**

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

JEH:RM (3)  
*ym*

SENT FROM D. O.	
TIME	<i>5:04 PM</i>
DATE	<i>9/29/67</i>
BY	<i>[Signature]</i>

TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Bishop

DATE: 1-19-68

FROM : M. A. Jones

SUBJECT: EARTHA KITT

Tolson ☒  
DeLoach ☒  
Mohr ☒  
Casper ☒  
Callahan ☒  
Conrad ☒  
Felt ☒  
Gale ☒  
Rosen ☒  
Sullivan ☒  
Tavel ☒  
Trotter ☒  
Tele. Room ☒  
Holmes ☒  
Gandy ☒

*No Lead*  
As set forth in Mr. Sizoo to Mr. Sullivan memorandum of January 19, 1968, concerning captioned individual, the Secret Service had requested a name check on Eartha Kitt and on "Rebels With a Cause," an organization mentioned by Kitt at the luncheon she attended at the White House yesterday. Several items were included in the memorandum to the Secret Service concerning Kitt which had not been previously furnished to the White House in a letter dated June 28, 1967, in response to a White House name check request at that time.

In response to name check requests from the White House, memoranda are prepared summarizing pertinent derogatory information in Bureau files bearing on such matters as moral turpitude, mental instability (possible threat to President), subversive activities, criminal activities and activities dealing with anti-Vietnam demonstrations.

In processing the name check request in June, 1967, a letter was prepared setting forth pertinent derogatory information concerning Kitt which pointed out that in 1956 she had allegedly been caught in bed with a man which apparently later resulted in his being divorced by his wife.

REC-144 67-  
In connection with the two items set forth in the current memorandum to the Secret Service regarding her possible participation in the March on Washington in 1963, and the March in Mississippi in 1966, it was not indicated that she participated in either function and both items were based on presumption or rumor. In addition, these two affairs have been identified as legitimate civil rights activities supported by many respectable Americans including Congressmen and Senators. Consequently, this information was not forwarded to the White House. As a matter of policy, it is pointed out that we do furnish the White House information dealing with

- This should have been included 1/22*
- 1 - Mr. Tolson
  - 1 - Mr. DeLoach
  - 1 - Mr. Bishop
  - 1 - Mr. Sullivan

MAJ:jo  
(6)

*Letter of Censure & Probation to Bishop Jones & Lear, 1/22/68  
JIC/p.m.*

(CONTINUED - OVER)

*This is not completely accurate.*

M. A. Jones to Bishop (CONTINUED)  
RE: EARTHA KITT

an individual's so-called civil rights activities in those instances where he received notoriety by engaging in sit-ins, or other demonstrations involving arrest and other acts of civil disobedience. This, of course, would be considered pertinent derogatory information.

In connection with the data forwarded to the Secret Service regarding Kitt having been listed as an affiant for Joshua Daniel White on his passport application 18 years ago, it should be noted that White is also a Negro entertainer and it would be logical for him to list another prominent Negro entertainer as Eartha Kitt as an affiant or reference. There is no indication in Bureau files to indicate that Kitt knew she had been listed by White as an affiant nor is there any indication that she has furnished a statement for him in this connection. Also, there is no indication that she was ever aware that White had performed as an entertainer before affairs supported by front groups.

Concerning White himself, in 1950, the same year Kitt was listed as his affiant, he voluntarily appeared before the House Committee on Un-American Activities (HCUA) and was interviewed by the FBI. To both he stated he was ready to fight for the U.S. and that communists do not speak for Negroes any more than other Americans. He stated any entertainment on his part for Communist front groups had been innocent acts.

It should be noted here that there were no references in FBI files concerning any front group activity on the part of Kitt. It is realized that an individual has no control and frequently no knowledge that another individual has listed him as a reference. In the absence of information indicating that Kitt was aware of White's having listed her as an affiant or had been interviewed concerning him and knew that he appeared before front groups, as well as the data regarding his voluntary testimony before the HCUA and interview by the FBI, this information was not sent to the White House.

Bureau files contain no information indicating Eartha Kitt's sympathy with the Washington, D. C., group, "Rebels With a Cause." It is pointed out that Kitt has never been investigated by the Bureau and as she has never "popped off" before we would have no reason to check into her activities. There is no indication in our files concerning her attitude toward Vietnam.

M. A. Jones to Bishop (CONTINUED)  
RE: EARTHA KITT

CONCLUSION:

Based on the policy of summarizing pertinent derogatory data in FBI files for the White House in connection with their voluminous requests, it is felt the communication to the White House of June 28, 1967, setting forth pertinent derogatory data was correct in light of all factors considered.

RECOMMENDATION:

For information.

I think we should have furnished  
all information re  
civil rights.

TEB  
I most certainly do. I  
was grossly bad judgment  
not to have done so.

I recommend letter of censure and probation  
to Supervisors Morris & Crum of Crime Records Section.

Yes to Bishop & Jones  
for approving recommendation  
in this matter. They can't realize  
the fallacy of such an alleged  
"policy".

Also note Carmichael  
escorted the KITT woman  
to the airport after the "ex-  
ploration".

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 1/31/68

I certify that I have ☒ received ☐ returned the following Government property for official use:

Copy 192 - The Communist Party Line, July 1967 - Dec. 1967

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature)

*Thomas E. Bishop*

(Typed name)

Thomas E. Bishop  
Inspector in Charge  
Crime Records Division

FILE  
*[Signature]*

67-NOV

1 3 5 1968

7

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

1/31/68

I certify that I have ~~received~~ the following Government property for official use:  
returned The Communist Party Line Copy 239  
Jan. 1967-June 1967

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature)

*Thomas E. Bishop*

(Typed name)

Thomas E. Bishop  
Inspector in Charge  
Crime Records Div.

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UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR

DATE: 3/26/68

FROM : CLYDE TOLSON

SUBJECT: THOMAS E. BISHOP  
INSPECTOR IN CHARGE  
CRIME RECORDS DIVISION  
ON PROBATION SINCE 1/22/68

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

By letter dated 1/22/68 Bishop was censured and placed on probation for failure to recommend appropriate disciplinary action for one of his Special Agent Supervisors, who was clearly at fault in the preparation of a memorandum for the White House. Since that time Bishop has given every indication of working most diligently to further the best interests of the Bureau. He appears to be doing a very fine job and I recommend that he be removed from probation.

*Let. adv. of Removal  
from Prob. dated  
3-27-68. /mak*

CT:DSS  
PERMANENT BRIEF OF FILE ATTACHED

REC-132

67-204108-416  
Searched \_\_\_\_\_  
10 MAR 29 1968

*Baw*

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

March 25, 1968

I certify that I have received the following Government property for official use:

~~XXXXXXXXXX~~

REVOLUTIONARY ACTION MOVEMENT

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours, *FILE* *3/26*

(Signature) *Thomas E. Bishop*

(Typed name) Thomas E. Bishop

Inspector in Charge  
Crime Records Div.

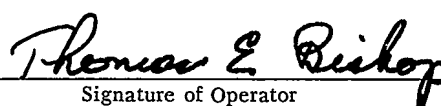


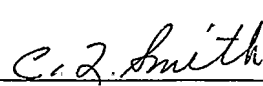
Operator's Road Test and Driving Certification  
FD-288 (Rev. 10-19-66)

TO: Director, FBI

FROM:

CERTIFICATION

TO BE FILLED IN BY OPERATOR	Name of Operator (Print - Last, First, Middle Initial) <b>BISHOP, THOMAS E.</b>		Date <b>3/19/68</b>
	Division and Section Assigned <b>Front Office, Crime Records Division</b>		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Clerk
	This is to certify that I presently hold a valid motor vehicle operator's permit or driver's license as follows: <b>Virginia Operator's License #809695-15175-415401</b>		
	Permit Issued By: (State, Territory Possession, District) <b>Virginia</b>		Permit Number <b>see above</b>
	Permit Expires <b>8/31/70</b>		
	This is an <input checked="" type="checkbox"/> unrestricted <input type="checkbox"/> restricted permit. (If restricted, explain below)		
<input checked="" type="checkbox"/> Glasses <input type="checkbox"/> Contact lenses are required for driving <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
This further certifies that during the past three years I have driven a motor vehicle (government or personally owned) approximately <u>50,000</u> miles. During this time (a) I <input type="checkbox"/> have <input checked="" type="checkbox"/> have not received a traffic violation ticket; (b) I <input type="checkbox"/> have <input checked="" type="checkbox"/> have not been held at fault* as the driver of a motor vehicle involved in a traffic accident. (If affirmative answer, explain below, giving number and dates of offenses.) I further understand that when operating a Government vehicle I must assume responsibility for payment of any damage to same should I be found at fault.* I also understand the Government does not provide insurance coverage for damage to its vehicles.			
* "At fault" means any case in which responsibility is conceded by employee or his insurance company or liability is fixed by duly constituted authority or administratively by the Bureau.			
<div style="text-align: right;"> Signature of Operator</div>			

TO BE FILLED IN BY REVIEWING OFFICIAL	The personnel file of this employee has been reviewed and indicates the following information concerning the operation of a motor vehicle during the past three years:	
	<input checked="" type="checkbox"/> Continuous safe driving record	
	<input type="checkbox"/> Involved in traffic accident and found at fault**	
	I certify that this employee is:	
	<input checked="" type="checkbox"/> Qualified on the basis of his safe driving record to operate motor vehicles on official business	
<input type="checkbox"/> Not qualified and must demonstrate his qualifications by satisfactorily passing a road test examination before operating a motor vehicle on official business		
Remarks:		
<input type="checkbox"/> Issue <input type="checkbox"/> Renew Operator's Identification Card - SF-46		
<div style="text-align: right;"> Official Signature of Reviewing Official</div>		
Title <u>SPECIAL AGENT</u> Date <u>3-21-68</u>		
* "At fault" means any case in which the Bureau has taken disciplinary administrative action against the employee.		
-(Over-for-Operator's Road Test Score Sheet)		

# RESULTS OF ROAD TEST

Vehicle Used in Test				Local of Test	
Make	Body Type	Year	City	State	
Transmission <input type="checkbox"/> Automatic <input type="checkbox"/> Manual		Date	Time	Examiner's Signature	

**Instructions to Examiner**  
Place check mark (✓) in space beside each error committed. If same error is repeated, add a check mark for each repetition. Multiply point value of each error (shown in box at left of each error listing) by number of check marks, placing total points for each category in box at lower right of each block. To obtain final score, total number of points scored in all categories.

**PASSING GRADE: Total Score of 25 Points or Less**  
**FAILING GRADE: Total Score of 26 Points or More**  
**Note Results in Box at Right of Instruction Block**

**TEST SCORE**

Total Error Points

Pass ☐  
Fail ☐

Check List	
<p><b>1. Checking Vehicle</b></p> <p>Fails to: <input type="checkbox"/> 1 — Adjust Rear-view Mirror  <input type="checkbox"/> 1 — Adjust Seat Properly  <input type="checkbox"/> 1 — Check Effectiveness of Hand &amp; Foot Brake  <input type="checkbox"/> 1 — Check Windshield Wipers  <input type="checkbox"/> 1 — Check Horn and All Lights</p> <div style="text-align: right; border: 1px solid black; width: 50px; float: right;"># of Points</div>	<p><b>2. Leaving Curb</b></p> <p>Fails to: <input type="checkbox"/> 2 — Look Back to Check Traffic  <input type="checkbox"/> 2 — Give Proper Signal (Mechanical or Hand)  <input type="checkbox"/> 2 — Wait for Approaching Traffic</p> <div style="text-align: right; border: 1px solid black; width: 50px; float: right;"># of Points</div>
<p><b>3. Turning</b></p> <p>Fails to: <input type="checkbox"/> 2 — Give Proper Signal (Mechanical or Hand)  <input type="checkbox"/> 2 — Turn Carefully From Proper Lane</p> <div style="text-align: right; border: 1px solid black; width: 50px; float: right;"># of Points</div>	<p><b>4. Backing</b></p> <p>Fails to: <input type="checkbox"/> 1 — Observe Surrounding Conditions  <input type="checkbox"/> 1 — Back Slowly and Smoothly and Avoid Excessive Curb Contact</p> <div style="text-align: right; border: 1px solid black; width: 50px; float: right;"># of Points</div>
<p><b>5. Controls</b></p> <p>Fails to: <input type="checkbox"/> 1 — Handle Vehicle Smoothly  <input type="checkbox"/> 2 — Keep Both Hands on Wheel  <input type="checkbox"/> 2 — Smoothly Engage Shifting Mechanism  <input type="checkbox"/> 2 — Use Brakes Properly</p> <div style="text-align: right; border: 1px solid black; width: 50px; float: right;"># of Points</div>	<p><b>6. Speed</b></p> <p><input type="checkbox"/> 2 — Exceeds Limit  <input type="checkbox"/> 2 — Too Slow for Traffic Conditions  <input type="checkbox"/> 2 — Too Fast for Traffic Conditions</p> <div style="text-align: right; border: 1px solid black; width: 50px; float: right;"># of Points</div>
<p><b>7. Position on Roadway</b></p> <p><input type="checkbox"/> 2 — Follows too Closely  <input type="checkbox"/> 2 — Fails to Hold Proper Lane  <input type="checkbox"/> 1 — Straddles Lane Markings</p> <div style="text-align: right; border: 1px solid black; width: 50px; float: right;"># of Points</div>	<p><b>8. Overtaking - Passing</b></p> <p><input type="checkbox"/> 2 — Misjudges Speed of Oncoming Traffic  <input type="checkbox"/> 2 — Passes in Intersection, on Hill, Curve, etc.  <input type="checkbox"/> 2 — Cuts in too Soon  <input type="checkbox"/> 2 — Fails to Signal (Hand, Light, Horn) When Conditions Warrant</p> <div style="text-align: right; border: 1px solid black; width: 50px; float: right;"># of Points</div>
<p><b>9. Parking</b></p> <p>Fails to: <input type="checkbox"/> 1 — Avoid Violent Bumping of Other Cars or Excessive Scraping of Curb  <input type="checkbox"/> 1 — Set Hand Brake  <input type="checkbox"/> 1 — Cramp Wheels Where Necessary</p> <div style="text-align: right; border: 1px solid black; width: 50px; float: right;"># of Points</div>	<p><b>10. Railroad and School Zones</b></p> <p>Fails to: <input type="checkbox"/> 2 — Obey Signals and Caution Warnings  <input type="checkbox"/> 2 — Be Alert for Unusual Conditions</p> <div style="text-align: right; border: 1px solid black; width: 50px; float: right;"># of Points</div>
<p><b>11. Attention</b></p> <p>Fails to: <input type="checkbox"/> 2 — Anticipate Hazardous Traffic Conditions (Including Pedestrians)  <input type="checkbox"/> 2 — Keep Full Attention on Operation of Car  <input type="checkbox"/> 1 — Limit Talking to Minimum  <input type="checkbox"/> 2 — Observe Posted Signs or Signals</p> <div style="text-align: right; border: 1px solid black; width: 50px; float: right;"># of Points</div>	<p><b>12. General</b></p> <p><input type="checkbox"/> 3 — Nervous and Hesitant While Operating at Maximum Speeds Allowed on Open Highway  <input type="checkbox"/> 3 — Lack of Caution  <input type="checkbox"/> 3 — Timidity or Lack of Assurance Under Normal Driving Conditions</p> <div style="text-align: right; border: 1px solid black; width: 50px; float: right;"># of Points</div>

Remarks:

**ELECTION, DECLINATION, OR WAIVER  
OF LIFE INSURANCE COVERAGE**  
FEDERAL EMPLOYEES GROUP LIFE INSURANCE PROGRAM

**IMPORTANT  
AGENCY INSTRUCTIONS  
ON BACK OF ORIGINAL**

**TO COMPLETE THIS FORM—**

**1**

**FOLLOW THESE GENERAL INSTRUCTIONS:**

- Read the back of the "Duplicate" carefully before you fill in the form.
- Fill in BOTH COPIES of the form. Type or use ink.
- Do not detach any part.

**2**

**FILL IN THE IDENTIFYING INFORMATION BELOW (please print or type):**

NAME (last)	(first)	(middle)	DATE OF BIRTH (month, day, year)	SOCIAL SECURITY NUMBER		
Bishop	Thomas	E.	August 18, 1917	272	14	8378
EMPLOYING DEPARTMENT OR AGENCY			LOCATION (City, State, ZIP Code)			
Federal Bureau of Investigation			Washington, D. C. 20535			

**3**

**MARK AN "X" IN ONE OF THE BOXES BELOW (do NOT mark more than one):**

Mark here  
if you  
**WANT BOTH**  
optional and  
regular  
insurance

☐  
(A)

**ELECTION OF OPTIONAL (IN ADDITION TO REGULAR) INSURANCE**

I elect the \$10,000 additional optional insurance and authorize the required deductions from my salary, compensation, or annuity to pay the full cost of the optional insurance. This optional insurance is in addition to my regular insurance.

Mark here  
if you  
**DO NOT WANT**  
**OPTIONAL** but  
do want  
regular  
insurance

☒  
(B)

**DECLINATION OF OPTIONAL (BUT NOT REGULAR) INSURANCE**

I decline the \$10,000 additional optional insurance. I understand that I cannot elect optional insurance until at least 1 year after the effective date of this declination and unless at the time I apply for it I am under age 50 and present satisfactory medical evidence of insurability. I understand also that my regular insurance is not affected by this declination of additional optional insurance.

Mark here  
if you  
**WANT NEITHER**  
regular nor  
optional  
insurance

☐  
(C)

**WAIVER OF LIFE INSURANCE COVERAGE**

I desire not to be insured and I waive coverage under the Federal Employees Group Life Insurance Program. I understand that I cannot cancel this waiver and obtain regular insurance until at least 1 year after the effective date of this waiver and unless at the time I apply for insurance I am under age 50 and present satisfactory medical evidence of insurability. I understand also that I cannot now or later have the \$10,000 additional optional insurance unless I have the regular insurance.

**4**

**SIGN AND DATE. IF YOU MARKED BOX "A" OR "C",  
COMPLETE THE "STATISTICAL STUB." THEN RETURN  
THE ENTIRE FORM TO YOUR EMPLOYING OFFICE.**

SIGNATURE (do not print)

DATE

*Thomas E. Bishop*

*2/2/68*

**FOR EMPLOYING OFFICE USE ONLY**

(official receiving date stamp)

8981 8 271

See Table of Effective Dates on back of Original

ORIGINAL COPY—Retain in Official Personnel Folder

STANDARD FORM No. 176-T  
JANUARY 1968  
(For use only until April 14, 1968)  
176-101

## INSTRUCTIONS TO EMPLOYING AGENCY

1. **Who must file.**—All employees not excluded by law or regulation from insurance coverage, including those who have previously waived coverage, are required to complete and file Standard Form 176-T. Employees who are in the service on February 14, 1968, as well as those who are appointed after that date but before April 14, 1968, must file the form.
2. **Automatic cancellation of previously filed waivers.**—All "Waivers of Life Insurance Coverage" (SF 53) on file are automatically canceled as of the first day of the first pay period beginning on or after February 14, 1968. Payroll offices are to begin regular insurance deductions on the automatic cancellation date for employees who do not file a new waiver, i.e., those who do not check box **C** of SF 176-T, on or before that date.
3. **Employees failing to file.**—If an employee does not return a completed SF 176-T, contact him and urge him to do so even if he does not want optional insurance (he will, of course, be automatically covered for regular insurance). If he still fails to file SF 176-T by April 14, 1968, or 31 days after appointment, whichever is later, file one for him as of that date: mark box **B**, and note in the space provided for his signature "employee contacted—failed to elect optional insurance." See note 2 below.
4. **Review of completed forms.**—(a) Review both copies of the SF 176-T for legibility, completeness, and consistency. Reconcile with the employee any obvious major discrepancy such as a mark in more than one box.  
(b) If the employee marked box **A** or box **C**, make sure the Statistical Stub is complete. Then detach and mail stubs, in a bundle, weekly to:  
Office of Federal Employees' Group Life Insurance  
(Statistical Study)  
4 East 24th Street  
New York, New York 10010  
(c) If the employee marked box **B**, detach and destroy the stub.
5. **Date of receipt and effective date.**—(a) Stamp date of receipt by employing office in the space provided for this purpose on both the Original and the Duplicate.  
(b) The effective date is determined from the table below.
6. **Disposition of forms.**—(a) File the Original SF 176-T in the official personnel folder in all cases.  
(b) Any necessary payroll change, with effective date, may be posted in the space reserved on the Duplicate for employing office.  
(c) The Duplicate may be destroyed, if no payroll action is required, or after the requirements of the agency's payroll system have been met.
7. **Use of SF 176-T.**—SF 176-T "Election, Declination, or Waiver of Life Insurance Coverage" should not be used after the initial filing period (after April 14, 1968). A revised edition will be available for use after that date.

### TABLE OF EFFECTIVE DATES

DATE SF 176-T RECEIVED BY EMPLOYING OFFICE	EMPLOYEE'S DECISION	EFFECTIVE DATE (IF NO WAIVER, SF 53, IN EFFECT)	
		OF DECISION	OF DEDUCTIONS
On or before February 14, 1968.	Elects optional (in addition to regular) (box <b>A</b> ).	Coverage effective February 14, 1968.	Deductions begin 1st day of 1st pay period beginning on or after February 14, 1968.
	Declines optional (but not regular) (box <b>B</b> ).	Declination effective February 14, 1968.	.
	Waives regular (so ineligible for optional) (box <b>C</b> ).	Waiver effective last day of pay period in which February 14, 1968 falls.	Deductions stop last day of pay period in which February 14, 1968 falls.
After February 14 but not later than April 14, 1968.	Elects optional (in addition to regular) (box <b>A</b> ).	Coverage effective on date of receipt.	Deductions begin 1st day of 1st pay period beginning on or after date of receipt.
	Declines optional (but not regular) (box <b>B</b> ).	Declination effective on date of receipt, but employee loses automatic optional protection on February 14, 1968.	
	Cancels previously elected optional (but not regular) (box <b>B</b> ).	Cancellation effective last day of pay period in which received.	Deductions for optional stop last day of pay period in which received.
	Waives regular (so ineligible for optional) (box <b>C</b> ).	Waiver effective last day of pay period in which received.	Deductions stop last day of pay period in which received.

- NOTES: 1. Because regular insurance coverage and deductions are automatic unless waived (by checking box **C**), **A** and **B** elections do not affect regular insurance effective dates.
2. An employee for whom the agency files SF 176-T because he failed to file is deemed to have declined optional, but not regular, insurance.
3. An employee with an uncanceled waiver (SF 53) on file cannot be insured any earlier than the first day he is in duty and pay status in a pay period beginning on or after February 14, 1968; filing of an SF 176-T before that date will not cancel an SF 53 any earlier. Deductions begin the day he becomes insured.
4. The effective date of regular (and optional) insurance coverage for an employee who has been on leave without pay for more than 1 year is the first day he is in pay and duty status. Deductions are effective the same day.

UNITED STATES GOVERNMENT

# Memorandum

TO : The Director

DATE: 3-1-68

FROM : N. P. Callahan

SUBJECT: PROBATION REPORT

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

One Seat of Government official, Inspector-in-Charge Thomas E. Bishop, Crime Records Division and SAC Joseph D. Purvis, Washington Field Office, are on Probation at this time.

<u>NAME</u>	<u>Probation Date</u>	<u>Date Last Inspection</u>	<u>REASON</u>
X Bishop, Thomas E. Inspector-in-Charge Crime Records Division	1-22-68	9-18-67 thru 10-2-67	Mr. Bishop reviewed and approved a memo dated 1-19-68 submitted by the Chief of the Crime Research Section of his division in which there was no recommendation for appropriate disciplinary action based on a clear instance of dereliction of duty on the part of a Special Agent Supervisor in that section. The failure to furnish information concerning Eartha Kitt which was in our files at the time in response to an inquiry from the White House was inexcusable and Mr. Bishop should have recognized this fact.
X Purvis, Joseph D. SAC, Washington Field Office <i>I. WSP.</i>	2-26-68	1-31-68 thru 2-19-68	Administrative Operations rated Fair. The five substantive errors detected highlight need for closer supervision. Delay in complying with specific Bureau instructions in connection with a problem concerning arrest record checks at the police department resulted in an unnecessary amount of prodding to achieve final results. For this inexcusable course of action on his part, coupled with other serious administrative deficiencies in the operation of his office, SAC Purvis was placed on Probation.

EWW:mah (8)

- 1 - Mr. Tolson
- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Callahan
- 1 - Mr. Felt
- 1 - [ ]

*4 spl. XEROX*  
MAR 11 1968

b6

4 MAR 11 1968

REC-14

Searched \_\_\_\_\_ Numbered \_\_\_\_\_

MAR 5 1968

UNITED STATES GOVERNMENT

# Memorandum

TO : The Director

DATE: 2-2-68

FROM : N. P. Callahan

SUBJECT: PROBATION REPORT

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

One Seat of Government official (Inspector-in-Charge Bishop, Crime Records Division) and four SACs (Dalness of Salt Lake City, Cole of San Antonio, Milnes of Seattle and Halstead of Richmond) are on probation at this time. Specifics follow:

NAME	Probation Date	Date last Inspection	REASON
Bishop, Thomas E. Inspector-in-Charge Crime Records Division	1-22-68	9-18-67 thru 10-2-67	Mr. Bishop reviewed and approved a memo dated 1-19-68 submitted by the Chief of the Crime Research Section of his division in which there was no recommendation for appropriate disciplinary action based on a clear instance of dereliction of duty on the part of a Special Agent Supervisor in that section. The failure to furnish information concerning Eartha Kitt which was in our files at the time in response to an inquiry from the White House was inexcusable and Mr. Bishop should have recognized this fact.

As to the four Special Agents in Charge who are on probation, my memo dated 1-3-68 which is attached furnished the specifics as to the probationary status of each of these SACs. The Director noted on this memorandum "We should schedule early inspections for these 4 offices. H" Details concerning the probation of each of these SACs are not being repeated herein as there has been no change except that Assistant Director W. Mark Felt, Inspection Division has advised that the four field office inspections have been completed and inspection reports are being prepared and will be sent through for approval. The usual Probation Report will be submitted 3-1-68.

Enclosure

EWV:mah (8)

- 1 - Mr. Tolson (Enclosure)
- 1 - Mr. Mohr (Enclosure)
- 1 - Mr. DeLoach (Enclosure)
- 1 - Mr. Callahan (Enclosure)
- 1 - Mr. Felt (Enclosure)
- 1 - [redacted] (Enclosure)

FEB 15 1968

b6

January 22, 1968

PERSONAL

Mr. Thomas C. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Bishop:

You reviewed and approved a memorandum dated January 19, 1968, submitted by the Chief of the Crime Research Section of your division in which there was no recommendation for appropriate disciplinary action based on a clear instance of dereliction of duty on the part of a Special Agent Supervisor in that section. The failure to furnish information concerning Eartha Mitt which was in our files at the time in response to an inquiry from the White House was inexcusable. You should have recognized this fact.

Consequently, you are being placed on probation. While in that status, favorable consideration will not be given to any Within-Grade Salary Increase for which you would otherwise become eligible. I shall expect you to use better judgment in matters of this nature in the future so that it will not again be necessary for me to criticize you in this manner.

Very truly yours,

J. Edgar Hoover

MC  
JIC:pam  
(8)

- 1 - Voucher-Statistical Section
- 1 - Movement John Edgar Hoover
- 1 - Personnel Actions Director
- 1 - Crime Records Division Personnel File
- 1 - Mr. C. D. DeLoach (Personal Attention)

Based on memo, Jones to Bishop, 1-19-68, MAJ:jo.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

THOMAS E. BISHOP

March 29, 1968

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	✓
Mr. Bishop	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

Honorable J. Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hoover:

Thank you for your letter of  
March 27th advising me that I have been removed  
from a probationary status.

This expression of confidence  
in me is deeply appreciated, and I will do my  
very best to justify it.

Sincerely yours,

*Thomas E. Bishop*

Thomas E. Bishop

EXP. PROC.  
MAR 29 1968

REC-141

67-204108-417	
Searched	Numbered
7	78
APR 1 1968	

APR 3 1968

*3/er*



✓ 10  
1968  
March 27, 1968

PERSONAL

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Bishop:

I am pleased to advise that you are being removed from a probationary status.

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover  
Director

1 - Mr. DeLoach (Personal Attention)

1 - Movement

1 - Personnel Actions Unit

1 - ~~Voucher-Statistical Section~~

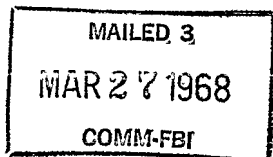
1 -  (Direct)

b6

MAK (7)

Based on memo CLYDE TOLSON to DIRECTOR dated 3-26-68, CT:DSS.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_



MAIL ROOM ☐ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

TO : Mr. Tolson

DATE: 4-1-68

FROM : J. P. Mohr

SUBJECT: THOMAS E. BISHOP  
INSPECTOR IN CHARGE  
CRIME RECORDS DIVISION

*John F. DeLoach*  
*W. J. Mohr*

In considering recognition for members of the Executive Conference incident to their performance during the period April 1, 1967, to March 31, 1968, instructions have been issued that recognition not be recommended if the employee was promoted during the rating year.

Mr. Bishop was promoted to Grade GS 17, 6-7-67, his salary now being \$24,581 per annum. On 1-22-68, Mr. Bishop was placed on probation inasmuch as on 1-19-68 he had reviewed and approved a memorandum submitted by the Chief of the Crime Research Section in which there was no recommendation for appropriate disciplinary action based on a clear instance of dereliction of duty on the part of a Special Agent Supervisor in that Section. By letter 3-27-68, he was advised of his removal from probationary status.

Inasmuch as Mr. Bishop was promoted during the rating year, recognition is not being recommended for him.

*John F. DeLoach* ✓

*418*  
*3-2-68*

*LDH:pam*  
*(2)*  
*John F. DeLoach*

*APR 8 1968*  
*93*

*3-10-68*

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

## REPORT OF PERFORMANCE RATING

Name of Employee: THOMAS E. BISHOP

Where Assigned: CRIME RECORDS  
(Division) (Section, Unit)

Official Position Title and Grade: INSPECTOR IN CHARGE

Rating Period: from 4/1/67 to 3/31/68

ADJECTIVE RATING: EXCELLENT Employee's Initials  
*Outstanding, Excellent, Satisfactory, Unsatisfactory*

Rated by:	<u><i>Carlo L. DeLoach</i></u>	Assistant to	<u>4/26/68</u>
	<i>Signature</i>	the Director <i>Title</i>	
Reviewed by:	<u><i>Clyde A. Tolson</i></u>	Associate	<u>4/26/68</u>
	<i>Signature</i>	Director <i>Title</i>	
Rating Approved by:	<u><i>J. E. Hoover</i></u>	Director	<u>4/26/68</u>
	<i>Signature</i>	<i>Title</i>	

## TYPE OF REPORT

☒ Official  
☒ Annual

☐ Administrative  
☐ 60-Day  
☐ 90-Day  
☐ Transfer  
☐ Separation from Service  
☐ Special

REC-132

2 MAY 1 1968

204108-4112  
73

72 3-10\*

June 12, 1968

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Bishop:

I am pleased to commend, through you, the personnel of the Crime Records Division who performed so ably in the preparation and handling of the press release concerning the location of James Earl Ray, the subject of a Civil Rights-Conspiracy case.

Through their fine efforts, the release in this important matter was expeditiously and efficiently prepared and disseminated. Please express my appreciation to them for the high quality of their services.

Sincerely yours,

J. Edgar Hoover

1 - Mr. Bishop (Personal Attention)

Copies of this letter being placed in files of appropriate personnel.

1 - [redacted] (Sent Direct)

LRH:jmp  
(13)

REC-148

✓ 204-108-420  
b6

Based on memo Bishop-DeLoach 6/10/68 re MURKIN.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAILED 7  
JUN 12 1968  
COMM-FBI

XEROX

JUN 27 1968

MAIL ROOM ☐ TELETYPE UNIT ☐

Copies prepared and attached for placing in personnel files of: (OVER)

Mr. Thomas E. Bishop  
FBI, Washington, D.C.

Harold P. Leinbaugh  
Gordon E. Malmfeldt

[REDACTED]

James F. Bland

[REDACTED]

b6

# FEDERAL BUREAU OF INVESTIGATION

NAME: LAST, FIRST, MIDDLE

SOCIAL SECURITY NUMBER

## NOTIFICATION OF BASIC CHANGE

CODE - NATURE OF ACTION,		EFFECTIVE DATE	DATE OF LAST EQUIV. INCR.
<input type="checkbox"/> 892 - QUALITY INCREASE	<input type="checkbox"/> 896 - ADMIN. PAY INCREASE		
<input type="checkbox"/> 893 - WITHIN GRADE INCREASE	<input type="checkbox"/> 897 - ADMIN. PAY DECREASE		
<input type="checkbox"/> 894 - PAY ADJUSTMENT	OTHER (SPECIFY IN REMARKS)		

GRADE OR LEVEL	STEP OR RATE	OLD SALARY	NEW SALARY

## DATA ON UNPAID ABSENCE

PERIOD(S)	TOTAL EXCESS	IN PAY STATUS AT END OF WAITING PERIOD	INITIALS
			3/

☐

EMPLOYEE'S WORK IS OF AN ACCEPTABLE LEVEL OF COMPETENCE.

☐

EMPLOYEE'S PERFORMANCE RATING IS SATISFACTORY OR BETTER.

REMARKS:

67-NOT RECORDED  
13 JUN 20 1968

*J. Edgar Hoover*

(DATE)

JOHN EDGAR HOOVER  
DIRECTOR

PERSONNEL FILE COPY



**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

*In Reply, Please Refer to  
File No.*

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - ~~XXXXXX~~) the sum of \$20, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$20,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

**EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU**

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA Thomas E. Bishop	5/22/68	Crime Records Division

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
Mrs. Carleen E. Bishop	wife

Address  
8820 Stark Road, Annandale, Virginia

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
[redacted] Bishop	daughter

Address  
8820 Stark Road, Annandale, Virginia

Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well? ☒ Yes ☐ No If not, the entire following portion must be executed.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship

Address

Name (contingent beneficiary, if desired; use given first name if female)	Relationship

Address

Very truly yours,

Special Agents Insurance Fund  
MA  
J. Edgar Hoover, Director

*Thomas E. Bishop*  
Special Agent

B-66

June 28, 1968

PERSONAL

Dear Bishop:

It is indeed a pleasure to take this means of extending my warmest congratulations to you on your Twenty-seventh Anniversary in the FBI. Your loyalty and dedication have helped the Bureau attain its position in law enforcement, and I hope we shall have the benefit of your fine services for many years to come.

Sincerely,

J. EDGAR HOOVER

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

SENT FROM D. O.	
TIME	8:30 AM
DATE	6-28-68
BY	JFJ

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Anniversary 6-30 - Sunday

JEH:edm (3)

*cc: v*

43 MAIL ROOM ☐ TELETYPE UNIT ☐

100-150

67-204 108-421

*an*

*W. J. Bishop*



July 19, 1968

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Bishop:

I am pleased to commend, through you, the personnel of the Crime Records Division for their exemplary participation in the Bureau's Blood Donor Program during fiscal year 1968.

This is a most worthwhile program and, through the sincere and unselfish actions of our employees, the Bureau met its quota. Please express my appreciation to those in your division who contributed to this endeavor.

Sincerely yours,

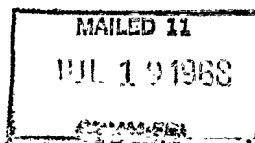
J. Edgar Hoover

1 - ☐ (Sent Direct)

LRH:ses  
(4)

Based on memo Adams - Callahan 7/16/68 re Blood Donor Program; American Red Cross; Bethesda Naval Hospital.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_



MAIL ROOM ☐ TELETYPE UNIT ☐

12WB XEROX  
JUL 25 1968

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date

7/2/68

I certify that I have ☒ received ☐ returned the following Government property for official use:

D. C. OFFICIAL PARKING PERMIT #5873  
expires 6-30-69

RETURNED

D. C. OFFICIAL PARKING PERMIT #4673  
expires 6-30-68

*detached and  
sent in prop.  
7-8-68 W*

FILE

3/1 *W*

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

NOT RECORDED

10 JUL

148

Very truly yours,

(Signature)

*Thomas E. Bishop*

(Typed name)

Thomas E. Bishop

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. DeLoach

FROM : T. E. Bishop

SUBJECT: THOMAS E. BISHOP  
INSPECTOR IN CHARGE  
CRIME RECORDS DIVISION  
REQUEST FOR APPROVAL TO  
CARRY PERSONALLY OWNED WEAPON

DATE: 8/7/68

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

I have previously been carrying, with prior Bureau approval, a Colt Detective Special, SN 743597. I have now disposed of the weapon and it should be removed from the notation on my Duplicate Property Card.

I have acquired a Smith and Wesson Airweight, 5-shot, 2-barrel, .38 caliber, SN 474102. I have checked this weapon through the National Crime Information Center with negative results. Authority is requested for me to carry this as my personally owned weapon.

## RECOMMENDATION:

Upon approval, that this memorandum be routed to the Administrative Division so that the Property Management Unit can make the appropriate notation in its records.

- 1 - Mr. DeLoach
- 1 - Mr. Callahan (Property Management Unit)

TEB:mls  
(4)

REC-143

204/08-423  
AUG 15 1968

Posted to property card  
8-13-68 /dc

2-90  
3-1/14/68  
/dc

THOMAS E. BISHOP

August 27, 1968

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	✓
Mr. Bishop	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

Honorable J. Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hoover:

I have just received your letter promoting me to GS-18 as Assistant Director, and I want to tell you how deeply appreciative I am.

This represents for me the culmination of my 27 years in the Bureau, and I am proud beyond words that you have seen fit to thus express your confidence in me.

I want you to know that I will work just as hard as I possibly can in order to justify the faith which you have demonstrated in me and to preserve and maintain the good name of the FBI which you have built.

Sincerely,

*Thomas E. Bishop*

Thomas E. Bishop  
CRIME RECORDS DIVISION

REC-139

100-204108-424
AUG 29 1968 24

EXP. PROC.

AUG 27 1968

8 AUG 30 1968 45

3 jmm

August 21, 1968

Mr. [redacted]  
[redacted] Northwest  
Washington, D. C. 20015

b6

Dear Mr. [redacted]:

I have received your letter of August 20th and want to thank you for your very kind remarks. You may be sure that Messrs. Bishop and Bland appreciate, as I do, your thoughtful comments concerning them.

In accordance with your request, it is a pleasure to forward to you separately one of my photographs which I have autographed to you.

Sincerely yours,

NOTE: See Bishop to DeLoach memo 8/20/68 captioned [redacted], WFAN-TV (Channel 14), Washington, D. C." This letter is being directed to Hightower at his home address, per his oral request.

b6

- 1 - Mr. DeLoach (sent with cover memo)
- 1 - Mr. Jones (sent with cover memo)
- ① - Personnel file of Inspector in Charge Thomas E. Bishop
- 1 - Personnel file of SA James F. Bland

TEB:mls  
(7)

DUPLICATE YELLOW

XERO COPY XERO COPY XERO COPY

August 20, 1968

J. Edgar Hoover  
F. B. I. Director  
Federal Bureau of Investigation  
Wash., D. C.

Dear Mr. Hoover:

I wish to express to you my deepest thanks for the great help of two of your agents now in the public relation office, Mr. Tom Bishop and Mr. Jim Bland.

Both of them have proved to be wonderful men and of course extremely dedicated in this nation's fight against communism.

My television show, checkpoint 14, on WFAN-T. V. here in Washington, has proved to be a productive battle ground in finding out what the communists and their fellow travelers believe.

Both Bishop and Bland have made valuable comments when such guests as [redacted] have appeared.

I have admired your work and writing for many years and would like very much to have a signed picture of you.

b6

[redacted]

5321 First Place, N. E.  
Wash., D. C. 20011

UNITED STATES GOVERNMENT

# Memorandum

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

TO : Mr. DeLoach *DL*

DATE: 8/19/68

FROM : T. E. Bishop *TEB*

SUBJECT: REQUEST FOR WHITE HOUSE TOUR  
8/20/68

*Bishop, Thomas E.*

It would be appreciated if arrangements could be made for a tour of the White House on the morning of Tuesday, 8/20/68, for my daughter, [REDACTED] Bishop, and three of her schoolmates, [REDACTED]

b6

My daughter is presently home on a brief vacation from the Good Samaritan Hospital School of Nursing, Cincinnati, Ohio, and is being visited for several days by these schoolmates.

## RECOMMENDATION:

That approval be given for the above tour to be arranged.

1 - Mr. DeLoach

TEB:mls  
(3) *mes*

*Your set up  
8:15 a.m.  
for 8/20/68 -  
chat*

*OK*  
REC-10  
AUG 19 1968

AUG 20 1968

*File*  
PERS. REC. UNIT

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. TOLSON

DATE: 8/26/68

FROM : C. D. DeLoach

cc Mr. DeLoach  
Mr. Mohr  
Mr. Callahan

SUBJECT: THOMAS E. BISHOP  
Inspector-in-Charge  
Crime Records Division  
GS-17, \$28,000  
EOD 6/30/41

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

The Director designated Mr. Bishop to be Inspector-in-Charge of the Crime Records Division, as of 7/27/67, and he has functioned in that capacity since that time.

Due to Mr. Bishop's continued improvement, his loyalty, dedication, and the obvious long hours he has been working to not only handle, but improve his contacts and responsibilities, I would like to recommend that the Director give consideration at this time to naming him an Assistant Director, and promoting him to Grade GS-18.

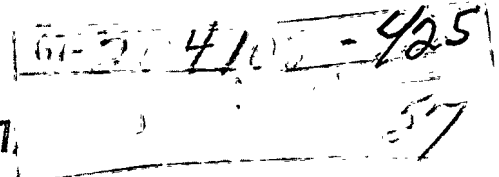
A brief of Mr. Bishop's personnel file is attached.

**ACTION:**

That the Director give consideration to the above recommendation.

Enclosure

CDD:CSH (4)



Letter prep  
8.27.68  
rle



September 3, 1968

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Bishop:

It is a pleasure to commend you and, through you,  
Special Agents Thomas B. Coll and Harold P. Leinbaugh and  
[redacted] for your exemplary services  
relative to the investigation of the Kidnaping case involving  
[redacted]

b6  
b7C

The preparation and dissemination of press releases  
in this complicated and delicate matter were expeditiously and  
expertly handled, despite the extreme pressure and time limita-  
tion. I want to express my appreciation to you for your superb  
leadership and to the others for their fine services.

Sincerely yours,

J. Edgar Hoover

204 100-426

1 - Mr. Bishop (Personal Attention)

Copy of this letter is being placed in the files of the above-  
mentioned personnel.

b6

SEP 10 1968

JAB:jhb

[redacted] (Sent Direct)

Based on Los Angeles teletype 8-30-68 and addenda General  
Investigative and Administrative Divisions 8-31-68 re [redacted]  
[redacted] Kidnaping, AFO.

b6  
b7C

MAIL ROOM ☐ TELETYPE UNIT ☐

Copies prepared and attached for placing in files of: (Over)

Mr. Thomas E. Bishop  
FBI, Washington, D. C.

Thomas B. Coll  
Harold P. Leinbaugh

--

b6

✓  
1  
REC-137

August 27, 1968

PERSONAL

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

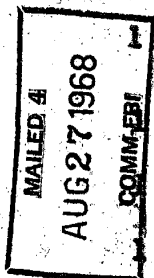
Dear Bishop:

I am indeed pleased to advise you  
of your promotion to Grade GS 18, \$28,000  
per annum, as an Assistant Director, effective  
this date.

This promotion is temporary and  
will remain in effect only for the duration  
of your present assignment.

Sincerely,

J. Edgar Hoover



1 - Mr. DeLoach (PERSONAL ATTENTION)

- [ ]

- Movement

- [ ]

✓  
b6

Mr. Bishop is not receiving an increase in  
salary, since rate is limited by Section 216 of the Federal  
Salary Act of 1967 to the rate for Level V of the  
Executive Schedule, which as of this date is \$28,000.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

rlc (7)

MAIL ROOM ☐ TELETYPE UNIT ☐

SEP 5 1968  
REC'D-CYCLEHVM

(132)

W34

# REPORT OF MEDICAL EXAMINATION

# FBI

88-114

JOB approval No. 80-R157

1. LAST NAME—FIRST NAME—MIDDLE NAME <b>Bishop, Thomas E.</b>			2. GRADE AND COMPONENT OR POSITION <b>Assistant Director</b>		3. IDENTIFICATION NO. <b>9-17-92</b>	
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code)			5. PURPOSE OF EXAMINATION <b>Annual</b>		6. DATE OF EXAMINATION <b>11-13-68</b>	
7. SEX <b>M</b>	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN		10. AGENCY	11. ORGANIZATION UNIT	
12. DATE OF BIRTH <b>8/18/17</b>		13. PLACE OF BIRTH <b>Ohio</b>		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS <b>NNMC</b>				16. OTHER INFORMATION		
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS

CLINICAL EVALUATION		
NOR- MAL	(Check each item in appropriate col- umn; enter "NE" if not evaluated.)	ABNOR- MAL
<input checked="" type="checkbox"/>	18. HEAD, FACE, NECK, AND SCALP	
<input checked="" type="checkbox"/>	19. NOSE	
<input checked="" type="checkbox"/>	20. SINUSES	
<input checked="" type="checkbox"/>	21. MOUTH AND THROAT	
<input checked="" type="checkbox"/>	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
<input checked="" type="checkbox"/>	23. DRUMS (Perforation)	
<input checked="" type="checkbox"/>	24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 67)	
<input checked="" type="checkbox"/>	25. OPHTHALMOSCOPIC	
<input checked="" type="checkbox"/>	26. PUPILS (Equality and reaction)	
<input checked="" type="checkbox"/>	27. OCULAR MOTILITY (Associated parallel move- ments, nystagmus)	
<input checked="" type="checkbox"/>	28. LUNGS AND CHEST (Include breasts)	
<input checked="" type="checkbox"/>	29. HEART (Thrust, size, rhythm, sounds)	
<input checked="" type="checkbox"/>	30. VASCULAR SYSTEM (Varicosities, etc.)	
<input checked="" type="checkbox"/>	31. ABDOMEN AND VISCERA (Include hernia)	
<input checked="" type="checkbox"/>	32. ANUS AND RECTUM (Hemorrhoids, fistulae (Prostate, if indicated)	
<input checked="" type="checkbox"/>	33. ENDOCRINE SYSTEM	
<input checked="" type="checkbox"/>	34. G-U SYSTEM	
<input checked="" type="checkbox"/>	35. UPPER EXTREMITIES (Strength, range of motion)	
<input checked="" type="checkbox"/>	36. FEET	
<input checked="" type="checkbox"/>	37. LOWER EXTREMITIES (Except feet (Strength, range of motion)	
<input checked="" type="checkbox"/>	38. SPINE, OTHER MUSCULOSKELETAL	
<input checked="" type="checkbox"/>	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
<input checked="" type="checkbox"/>	40. SKIN, LYMPHATICS	
<input checked="" type="checkbox"/>	41. NEUROLOGIC (Equilibrium tests under item 72)	
<input checked="" type="checkbox"/>	42. PSYCHIATRIC (Specify any personality deviation)	
	43. PELVIC (Females only) (Check how done) <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL	

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

17.0  
51  
11.4  
60  
38  
2

#50. Cholesterol-285  
Uric Acid - 3.6  
Creatinine -1.1  
2 Hr. P.P. -110

REC-12  
21 OCT 1968

427  
3  
10 DEC 18  
(Continue in item 73)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.)																	
O—Restorable teeth I—Nonrestorable teeth																	
X—Missing teeth XXX—Replaced by dentures																	
(6 X 8)—Fixed bridge, brackets to include abutments																	
R	1	2	X	X	5	6	7	8	9	10	11	12	13	X	15	X	L
I	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	E
G		X			X									X			F
H																	T
T																	

REMARKS AND ADDITIONAL DENTAL  
DEFECTS AND DISEASES  
**Exam Type III  
Class 1  
No caries noted**

LABORATORY FINDINGS		
45. URINALYSIS: A. SPECIFIC GRAVITY/ <b>1.015</b>		46. CHEST X-RAY (Place, date, film number and result)
B. ALBUMIN <b>Neg.</b>	D. MICROSCOPIC	<b>14074- No active disease</b>
C. SUGAR <b>Neg.</b>	Ess. Neg.	
47. SEROLOGY (Specify test used and result)	48. EKG	50. OTHER TESTS
<b>Neg.</b>	<b>See Report</b>	

T&B

# MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT <b>72 3/4"</b>		52. WEIGHT <b>183</b>		53. COLOR HAIR <b>Brown</b>		54. COLOR EYES <b>Blue</b>		55. BUILD: (Check one)		SLENDER	MEDIUM	HEAVY <b>X</b>	OBESE	56. TEMPERATURE																																				
57. BLOOD PRESSURE (Arm at heart level)								58. PULSE (Arm at heart level)																																										
A. SITTING		SYS. <b>136</b> DIAS. <b>78</b>		B. RECUMBENT		SYS. DIAS.		C. STANDING (3 min.)		SYS. DIAS.		A. SITTING <b>88</b>		B. AFTER EXERCISE		C. 2 MIN. AFTER		D. RECUMBENT		E. AFTER STANDING 3 MIN.																														
59. DISTANT VISION								60. REFRACTION								61. NEAR VISION																																		
RIGHT 20/ <b>70</b> CORR. TO 20/ <b>25</b>								BY S. CX								2m CORR. TO <b>.62</b> BY																																		
LEFT 20/ <b>70</b> CORR. TO 20/ <b>20</b>								BY S. CX								2m CORR. TO <b>.62</b> BY																																		
62. HETEROPHORIA (Specify distance)																																																		
ES°		EX°		R. H.		L. H.		PRISM DIV.		PRISM CONV. CT		PC		PD																																				
63. ACCOMMODATION								64. COLOR VISION (Test used and result)								65. DEPTH PERCEPTION (Test used and score)				UNCORRECTED																														
RIGHT LEFT								<b>PIP 24/24</b>												CORRECTED																														
66. FIELD OF VISION								67. NIGHT VISION (Test used and score)								68. RED LENS TEST				69. INTRAOCULAR TENSION																														
70. HEARING								71. AUDIOMETER								72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)																																		
RIGHT WV <b>15</b> /15 SV <b>15</b> /15								<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td></td> <td>250 256</td> <td>500 512</td> <td>1000 1024</td> <td>2000 2048</td> <td>3000 2896</td> <td>4000 4096</td> <td>6000 6144</td> <td>8000 8192</td> </tr> <tr> <td>RIGHT</td> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>LEFT</td> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table>									250 256	500 512	1000 1024	2000 2048	3000 2896	4000 4096	6000 6144	8000 8192	RIGHT									LEFT																
	250 256	500 512	1000 1024	2000 2048	3000 2896	4000 4096	6000 6144	8000 8192																																										
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73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY																																																		
(Use additional sheets if necessary)																																																		
74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)																																																		
75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)												76. A. PHYSICAL PROFILE																																						
												<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>P</td><td>U</td><td>L</td><td>H</td><td>E</td><td>S</td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table>										P	U	L	H	E	S																							
P	U	L	H	E	S																																													
77. EXAMINEE (Check)												B. PHYSICAL CATEGORY																																						
A. <input checked="" type="checkbox"/> IS QUALIFIED FOR B. <input type="checkbox"/> IS NOT QUALIFIED FOR																																																		
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER												<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>A</td><td>B</td><td>C</td><td>E</td> </tr> <tr> <td></td><td></td><td></td><td></td> </tr> </table>										A	B	C	E																									
A	B	C	E																																															
79. TYPED OR PRINTED NAME OF PHYSICIAN												SIGNATURE																																						
<b>Lt., MC USNR</b>																																																		
80. TYPED OR PRINTED NAME OF PHYSICIAN												SIGNATURE																																						
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)												SIGNATURE																																						
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY												SIGNATURE																																						
												NUMBER OF ATTACHED SHEETS																																						

CLINICAL RECORD				ELECTROCARDIOGRAPHIC RECORD				PREVIOUS ECG	
CLINICAL IMPRESSION <i>Routine</i>				MEDICATION				<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
								<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
								<input checked="" type="checkbox"/> ROUTINE	<input type="checkbox"/> AMBULANT
AGE <i>51</i>	SEX <i>M</i>	RACE <i>Cauc</i>	HEIGHT <i>72 1/2</i>	WEIGHT <i>185</i>	B. P.	SIGNATURE OF WARD <i>[Signature]</i>		DATE <i>11-13-68</i>	
RHYTHM				AXIS DEVIATION (QRS)				RATES AURIC. VENT.	
INTERVALS PR QRS QT				P WAVES					
QRS COMPLEXES									
RS-T SEGMENT				T WAVES					
UNIPOLAR EXTREMITY LEADS (Specify)									

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS

*Q axis deviation  
Little change from 5/29/67*

NO.	[Redacted]		[Redacted]		DATE <i>14 Nov 68</i>		
ECG	[Redacted]		TITLE		WARD NO. <i>T-18</i>		
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility).				REGISTER NO. <i>FBI</i>			

*Bishop, Thomas E  
Asst. Dir. - FBI  
NNMC*

*67-2441-114*

ELECTROCARDIOGRAPHIC RECORD  
Standard Form 520  
520-104  
(Attach tracings to S. F. 507)

**Attachment to Standard Form 88, Report of Medical Examination  
For Information and Guidance of Medical Examiner**

Name of Examinee \_\_\_\_\_  
(Type or print)

*Bishop*  
Last

*Thomas*  
First

*E.*  
Middle

The following portions of the attached examination report form need not be completed:

2	9	62	69
3	11	65	72
4	14	67	76
8	17	68	

45, 46 and 47. Required for all Special Agent applicants but not for any other applicant unless the examining physician deems one, two or all three of the examinations necessary. 45, 46 and 47 are required in examination of any current employee.

48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.

49. Is necessary unless facilities for affording same are not readily available.

71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

**For All Examinees, Whether Clerical or Special Agent Applicants or Employees:**

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

**To be Answered in the Case of All Male Employees and Male Applicants:**

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☒ Yes ☐ No

If recommendation is based on a factor other than above standard, indicate basis \_\_\_\_\_

*67-21125-7*

### Desirable Weight Ranges for Males

Height	Small Frame	Medium Frame	Large Frame
5'4"	117 - 125	123 - 135	131 - 148
5'5"	120 - 129	126 - 139	134 - 152
5'6"	124 - 133	130 - 143	138 - 157
5'7"	128 - 137	134 - 148	143 - 162
5'8"	132 - 141	138 - 152	147 - 166
5'9"	136 - 146	142 - 156	151 - 170
5'10"	140 - 150	146 - 161	155 - 175
5'11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6'1"	152 - 163	158 - 176	169 - 190
6'2"	156 - 167	163 - 181	174 - 195
6'3"	160 - 171	168 - 186	178 - 200
6'4"	169 - 180	178 - 196	188 - 210
6'5"	174 - 185	182 - 202	192 - 216

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☐ lose \_\_\_\_\_ pounds

☐ gain \_\_\_\_\_ pounds

Remarks: \_\_\_\_\_

b6

\_\_\_\_\_

Signature of Medical Examiner

*LT (MC) W SPR*

11-13-66  
Date



RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date

12/9/68

I certify that I have ☒ received ☐ returned the following Government property for official use:

Inspectors' Manual, Foreign Offices # 12 ✓✓

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

FILE

3/

Very truly yours,

(Signature)

Thomas E. Bishop

(Typed name)

Thomas E. Bishop

1: 1968

October 17, 1968

**PERSONAL ATTENTION**

**Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.**

**Dear Mr. Bishop:**

After reviewing the results of the recent inspection of the Crime Records Division, I have approved the following ratings for the various operations: Physical Condition and Maintenance, Administrative Operations and Personnel Matters - Very Good; Specific Division Operations and Contacts - Excellent.

The space occupied by your Division was found to be well maintained and secure. Promptly correct the minor housekeeping delinquencies brought to your attention by the Inspector and continue to closely follow with the General Services Administration by coordination with the Administrative Division the matter of securing more suitable space for the National Crime Information Center.

I was pleased to note the expanded national coverage of Top Ten Fugitive apprehensions and your effective programs to keep our outstanding accomplishments before the public through television, radio, news publications, traveling exhibits and tours of our facilities. The high productivity of your stenographers and typists is noteworthy but continued effort must be made to improve accuracy and the number of pages retyped.

The rapid advances in services rendered law enforcement by means of the National Crime Information Center during the past year are gratifying. Insure that refinements and improvements in these services remain the subject of constant study, fully coordinated with other affected Divisions, so that FBI leadership in this field remains unquestioned.

The additional statistical data and expanded source coverage being provided in Uniform Crime Reports, augmented by the high demand for and utilization of data compiled in the Careers in Crime Program, denote

- 1 - Mr. Callahan (Att: Mr. J. B. Adams) (With Enclosure)
- 1 - SOG Inspection File of Crime Records Division
- (1) - Personnel File of Thomas E. Bishop See Note Page Two

LMW:wmj (6)

**DUPLICATE YELLOW**

**Mr. Thomas E. Bishop**

favorable progress in this important phase of your responsibilities. I note a continuing increase in White House name checks and there is certainly no reason to expect a decline in the coming year. Insure your operations are geared to handle all such requests promptly and that deadlines on these matters continue to be met.

I was pleased to learn of the economy measures adopted by your Division during the past year. Promptly implement the suggestions of the Inspector toward the same end.

The high rate of constructive suggestions offered by employees of your Division demonstrates a keen interest in the Bureau's work. In daily contacts with personnel, as well as at regularly scheduled conferences, stress observance of safety and prevention of injuries. Continue to closely follow the balance of work load and personnel complement to take every advantage of conservation of manpower.

I note with pleasure the healthy and aggressive turnover of contacts within your Division and the emphasis placed upon those that are truly productive in terms of securing Bureau interests. Continue to closely follow the field efforts along the same lines and place emphasis on wide use of radio and television media to achieve the greatest exposure.

You and your Number One Man must carefully review the inspection findings. Within thirty days of the receipt of this letter advise the Inspection Division of the corrective action taken.

Sincerely yours,

**John Edgar Hoover**  
Director

NOTE: Based on memo W. M. Felt to Mr. Tolson dated October 16, 1968 captioned "Inspection - Crime Records Division; Inspector L. M. Walters; 9/30 - 10/11/68." LMW:bhg

MR. TOLSON

October 16, 1968

W. M. FELT

INSPECTION - CRIME RECORDS DIVISION  
INSPECTOR L. M. WALTERS  
9/30 - 10/11/68

SUMMARY

Officials: Assistant Director Thomas E. Bishop, in charge of Division since 7/27/67. James F. Bland, Number One Man since 8/31/67. Last Inspection: 9/18 - 10/2/67.

Physical Condition and Maintenance - Very Good (Last Inspection - Very Good). Division occupies well-maintained and secure space in Justice and Old Post Office (OPO) Buildings. Specific suggestions made for more effective utilization of space in National Crime Information Center Unit (NCIC) and Special Productions Unit. One automobile assigned Division -- well maintained.

Specific Division Operations - Excellent (Last Inspection - Excellent). Broad national coverage FBI operations and major cases receiving popular response through all news media. 29 Top Ten Fugitive apprehensions since last inspection received enlarged news coverage. National and local weekly radio programs continue effective. Television program "The FBI" began new season and continues its popularity. Law Enforcement Bulletin nominated for Freedoms Foundation Award July, 1968; articles timely and well distributed geographically; circulation now 65,000 -- up 10% from last inspection. FBI traveling exhibits receiving wide exposure -- 2 new exhibits initiated and 5 new training films produced or approved for production since last inspection. Tours of FBI facilities afforded approximately 495,000 visitors (675,000 like period last inspection) -- decline due to sharp drop in Washington tourists following Spring, 1968, civil disorders. Monitoring of tours disclosed presentations well organized and interesting. Daily average correspondence work load of 259 (down from 291 last inspection). Dictated mail, requiring more time and effort, decreased slightly (from 115 to 106 average per day); accuracy of 99.97% is slight improvement (99.96% last inspection). Substantial advances made in NCIC. Currently 70 participating agency terminals including 5 FBI offices; coverage in every state anticipated by 12/31/68. NCIC now operating around clock 7 days per week (except 2 hours weekly file reorganization period). Entries and inquiries average 25,000 per day (10,000 last inspection). Positive results (hits) increasing sharply -- for one week during inspection averaged 146 (30 last inspection); hits on FBI fugitives averaging 9 per day. Work on incorporating stolen securities file into NCIC nearing completion. NCIC Advisory Group presently studying feasibility of standardizing offense classifications and formats for all arrest and disposition records. Additional breakdown of types of crimes and statistics being included in Uniform Crime Reports (UCR); 300 reporting sources added.

Enclosure

1 - Personnel Files Thomas E. Bishop and James F. Bland  
1 - Mr. Callahan (Attention Mr. J. B. Adams) (Sent Separately) Continued - Over  
LMW:mg (5)

Memorandum to Mr. Tolson  
Re: Inspection - Crime Records Division

Careers in Crime Program (continuing follow-up of known Federal offenders) produced substantial results -- published in UCR for widespread interest and statistical data widely used by Governmental commissions and agencies. (150 special requests for data available in this program filled since last inspection.) Criminal histories of 210,000 (182,000 last inspection) now in computer storage for analysis under this program. Program as presently constituted scheduled for additional 3 years -- no expansion contemplated until decisions ultimately reached regarding computerized identification records. White House name check requests totaled over 7800 in current inspection period up slightly from average of prior years -- most involve short deadlines which are being met.

Administrative Operations - Very Good (Last Inspection - Very Good). Administrative and supervisory assignments equitable, productive and effective. Mail flow orderly; effective controls over stops placed on mail, use of airtels and delayed or improper submissions by field. Stenographic and typing production well above Seat of Government averages; retyped pages extremely low. Since last inspection, savings of \$200 monthly achieved in streamlining system for reproduction of material; manpower savings in reorganizing odd-hour shifts and handling of name check forms; teletype traffic reduced in modification of NCIC notifications. Inspector's suggestions concurred in by Division include streamlining forms usage in Library Unit; manpower savings through tickler system established in UCR procedures; reduction of records management in NCIC.

Personnel Matters - Very Good (Last Inspection - Very Good). Personnel complement 9/30/68, 47 Agents and 197 clerks. Agent complement increased by 2 since last inspection due to expansion of NCIC operations. Authorized clerical complement increased by 6, also in NCIC; however, 4 present clerical vacancies not to be filled because of work load reduction in Correspondence and Tours Section (3 clerks) and streamlining achieved in Division front office (1 secretary). Present complement adequate and not excessive -- Assistant Director concurs. On-the-job training effective. Employee suggestions high as well as percentage adopted (63%). Division alert to effective utilization of clerical manpower to conserve Agent time. Overtime necessary, productive and equitably shared. No male employees overweight, unavailable, on probation or on limited duty. Morale appears high.

Contacts - Excellent (Last Inspection - Excellent). Division has 1856 current contacts with 484 added and 455 deleted since last inspection. Productive contacts maintained with prominent news media representatives, White House, members of Congress, and other important groups. Imaginative, aggressive program insures FBI presented to public in its true and favorable light. Confidential psychological campaign to combat subversive and criminal elements effective. Field SAC contacts 1395 (1381 last inspection). Field public appearances continue to increase, including both radio and television appearances.

#### RECOMMENDATIONS

1. Assistant Director Thomas E. Bishop, aged 51, EOD 6/30/41, GS-18 at \$28,000, nonveteran, not on probation, in charge of Division since 7/27/67. Makes

Memorandum to Mr. Tolson  
Re: Inspection - Crime Records Division

excellent, mature appearance and has friendly but forceful personality. He is dedicated, loyal, hard-working Bureau official who has demonstrated excellent talent in dealing with news media and public. Very knowledgeable concerning responsibilities and activities of his Division. Continue in present assignment. If approved, attached letter will serve to advise him of inspection findings.

2. James F. Bland, aged 51, EOD 8/5/41, GS-17 at \$28,000, nonveteran, not on probation, Number One Man since 8/31/67. Makes excellent, mature appearance; has pleasing and effective personality. Has extensive Bureau experience and has demonstrated ability to deal with news media and public. He is hard-working and aggressive administrator respected by associates and subordinates. Continue in present assignment. If approved, attached letter to Assistant Director will serve to advise Bland of inspection findings.

3. Recommendations concerning other personnel handled separately.

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 9/26/68

I certify that I have ☒ received ☐ returned the following Government property for official use:

Monograph "The Politics of Street Revolutionists" - Copy No. 3

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature)

*Thomas E. Bishop*

(Typed name)

Thomas E. Bishop

132

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date

9/4/68

I certify that I have ☒ received ☐ returned the following Government property for official use:

New Commission Card with case # 38

Assistant Director

RETURNED

Old Commission Card with case # 38 ✓

Inspector in Charge

FILE

31. *MC*

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

6 SEP 13 1968

92

Very truly yours,

(Signature)

*Thomas E. Bishop*

(Typed name)

Thomas E. Bishop



NOTIFICATION OF PERSONNEL ACTION  
(EMPLOYEE — See General Information on Reverse)

5 PART  
50-124-04

(FOR AGENCY USE)

1. NAME (CAPS) LAST—FIRST—MIDDLE <b>BISHOP, THOMAS E.</b>		MR.—MISS—MRS. <b>(MR.)</b>	2. (FOR AGENCY USE)	3. BIRTH DATE (Mo., Day, Year) <b>8-13-17</b>	4. SOCIAL SECURITY NO. <b>272-14-3378</b>
5. VETERAN PREFERENCE <b>1</b> 1—NO 2—5 PT. 3—10 PT. DISAB. 4—10 PT. COMP. 5—10 PT. OTHER			6. TENURE GROUP	7. SERVICE COMP. DATE	8. PHYSICAL HANDICAP CODE
9. FEGLI 1—COVERED 2—INELIGIBLE 3—WAIVED			10. RETIREMENT 1—CS 2—FICA 3—FS 4—NONE 5—OTHER		11. (FOR CSC USE)
12. CODE NATURE OF ACTION <b>PROMOTION</b>			13. EFFECTIVE DATE (Mo., Day, Year) <b>8-27-68</b>		14. CIVIL SERVICE OR OTHER LEGAL AUTHORITY <b>EXCEPTED BY LAW</b>
15. FROM: POSITION TITLE AND NUMBER <b>Inspector in Charge</b>			16. PAY PLAN AND OCCUPATION CODE <b>GS</b>	17. (a) GRADE OR LEVEL <b>17</b> (b) STEP OR RATE <b>3</b>	18. SALARY <b>\$28,000pa</b>
19. NAME AND LOCATION OF EMPLOYING OFFICE <b>Crime Records Division Washington, D. C.</b>					

20. TO: POSITION TITLE AND NUMBER <b>Assistant Director</b>		21. PAY PLAN AND OCCUPATION CODE <b>GS</b>	22. (a) GRADE OR LEVEL <b>18</b> (b) STEP OR RATE <b>1</b>	23. SALARY <b>\$23,000pa</b>
24. NAME AND LOCATION OF EMPLOYING OFFICE <b>Crime Records Division Washington, D. C.</b>				

25. DUTY STATION (City—county—State)			26. LOCATION CODE	
27. APPROPRIATION <b>S. &amp; E., FBI</b>		28. POSITION OCCUPIED 1—COMPETITIVE SERVICE <b>2</b> 2—EXCEPTED SERVICE	29. APPORTIONED POSITION FROM: TO: STATE 1—PROVED-1 2—WAIVED-2	

30. REMARKS: ☐ A. SUBJECT TO COMPLETION OF 1 YEAR PROBATIONARY (OR TRIAL) PERIOD COMMENCING  
☐ B. SERVICE COUNTING TOWARD CAREER (OR PERMANENT) TENURE FROM:  
SEPARATIONS: SHOW REASONS BELOW, AS REQUIRED. CHECK IF APPLICABLE: ☐ C. DURING PROBATION ☐ D. FROM APPOINTMENT OF 6 MONTHS OR LESS

Basis for this position is Section 505(e) of the Classification Act of 1949 as amended.

This promotion is temporary and will remain in effect only for the duration of present assignment.

APPROVED:  
*[Signature]*  
Acting Director of Personnel  
*[Signature]*  
Deputy Attorney General

*[Signature]*  
Director

31. DATE OF APPOINTMENT AFFIDAVIT (Accessions only)		34. SIGNATURE (Or other authentication) AND TITLE <i>[Signature]</i> Assistant Attorney General for Administration 35. DATE <b>3-27-68</b> Department of Justice	
32. OFFICE MAINTAINING PERSONNEL FOLDER (If different from employing office) <b>07-101 RECORDS</b>			
33. CODE <b>DJ 02</b>	EMPLOYING DEPARTMENT OR AGENCY <b>FEDERAL BUREAU OF INVESTIGATION WASHINGTON, D.C. 20535</b>		
4. PERSONNEL FOLDER COPY			

December 26, 1968

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Bishop:

I am particularly pleased to commend you, and through you, those employees of the Crime Records Division who performed in such a noteworthy fashion incident to the investigation of the Kidnaping case involving [redacted].

b6  
b7C

This was an exceptionally delicate and important matter which attracted national attention, and required painstaking attention to detail and expeditious handling. I appreciate your leadership and the tireless devotion to duty demonstrated by all who were concerned.

Sincerely yours,

1 - Mr. Bishop (Personal Attention)

1 - [redacted] (Sent Direct)

RHC:blg  
(10)

Based on Adams - Callahan memo 12-24-68 re [redacted]

[redacted] Fugitive; [redacted] Fugitive;  
[redacted], Victim - Kidnaping.

Fugitive;

b6  
b7C

FEB 6 1969

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
es \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

Copies prepared and attached for placing in files of: over

Mr. Thomas E. Bishop  
FBI, Washington, D. C.

[REDACTED]

David W. Bowers  
Fern C. Stukenbroeker  
James C. Farrington

b6

[REDACTED]

Louis S. Lear  
John W. O'Beirne

[REDACTED]

March 13, 1969

PERSONAL

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Bishop:

You are certainly to be commended for your splendid services in connection with a matter of considerable interest to the Bureau in the security field.

As a result of your alertness in recalling a certain individual, you were of substantial assistance in identifying the subject. I do not want this occasion to pass without expressing my appreciation for your noteworthy contributions to the success achieved.

Sincerely,

J. Edgar Hoover

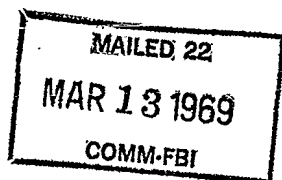
1 - [redacted] (Sent Direct)

JMP *jmp*

(4)

Based on Moore-Sullivan memo 3/11/69 re [redacted]  
[redacted] Internal Security - Russia.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_



MAIL ROOM ☐ TELETYPE UNIT ☐

429  
b6  
b7C

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date February 11, 1969

I certify that I have ☒ received ☐ returned the following Government property for official use:

Monograph "The Communist Party Line, 1968" - Copy No. 192 ✓

FILE

8/1

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY

NOT RECORDED

7 FEB 14 1969

Very truly yours,

(Signature)

*Thomas E. Bishop*

(Typed name)

Thomas E. Bishop

89

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date February 11, 1969

I certify that I have ☐ received ☒ returned the following Government property for official use:

Monograph "The Communist Party Line, July 1967 -- December 1967" - Copy #192✓

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY

NOT RECORDED

7 FEB 14 1969

FILE

8/1

Very truly yours,

(Signature)

*Thomas E. Bishop*

(Typed name)

Thomas E. Bishop

89

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date March 27, 1969

I certify that I have ☒ received ☐ returned the following Government property for official use:

Monograph "The Black Panther Party" - Copy No. 191 ✓

FILE

31

RK

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature)

*Thomas E. Bishop*

(Typed name)

Thomas E. Bishop

67-NOT RECORDED

5 APR 1 1969

25

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. W. C. Sullivan

DATE: March 11, 1969

FROM : D. E. Moore

SUBJECT:

INTERNAL SECURITY - RUSSIA

This is to advise of the alertness of Assistant Director Thomas E. Bishop and Inspector James F. Bland of the Crime Records Division, which resulted in the identification of subject as the individual who was in contact with the Soviet Mission to the United Nations (SMUN), New York City, on 3-4-69.

My memorandum of March 4, 1969, set forth information concerning an unknown subject in contact with SMUN. He was described as 38 years of age, a graduate of Columbia University Law School, a former Assistant U. S. Attorney, and a former trial lawyer of the Department of Justice. He indicated he intended to visit SMUN and wanted to discuss security. He indicated his visit involved "security and everything else." In view of the potential damage a former Department Attorney who might have detailed knowledge of Bureau security investigations could do, an intensive investigation was instituted.

Assistant Director Bishop on reading my memo of 3-4-69 recalled an individual who might be identical who had been in contact with Inspector Bland. Inspector Bland recalled the individual in detail, immediately secured the Bureau file on the individual  and forwarded it to the Domestic Intelligence Division. We were able to determine that  was the person who contacted the SMUN. The alertness of Assistant Director Bishop and Inspector Bland eliminated a great deal of effort in investigation and resulted in a considerable savings to the Bureau.

## ACTION:

For information

DEM:lrh (4)

- 1 - Mr. C. D. DeLoach
- 1 - Mr. W. C. Sullivan
- 1 - Mr. W. A. Branigan

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

b6  
b7C

b6  
b7C

CLASSIFIED

Commander's

100-204700-430  
Searched \_\_\_\_\_  
Numbered \_\_\_\_\_  
243 1969

3/11/69 KEROX

APR 7 1969



Mr. Tolson

April 2, 1969

J. P. Mohr

WILLIAM C. SULLIVAN  
Assistant Director  
Domestic Intelligence Division

ALEX ROSEN  
Assistant Director  
General Investigative Division

THOMAS E. BISHOP  
Assistant Director  
Crime Records Division

JAMES H. GALE  
Assistant Director  
Special Investigative Division

#### OUTSTANDING ANNUAL PERFORMANCE RATINGS

There are attached for approval the annual performance reports for Messrs. Sullivan, Rosen, Bishop and Gale in which their services have been rated Outstanding for the period April 1, 1968, to March 31, 1969. Mr. DeLoach has signed these ratings as the Rating Official.

In the event you approve these ratings, I respectfully request that you sign both the original and the copy of each of them as the Reviewing Official and that the Director sign both the original and the copy of each of them as the Approving Official.

#### RECOMMENDATION:

That you, as Reviewing Official, and the Director, as Approving Official, sign the original and the copy of the attached Outstanding performance ratings for Messrs. Sullivan, Rosen, Bishop and Gale and that each be furnished the original of his rating.

Enclosures

LDH:jmp

(5)

- 1 - Personnel File of Alex Rosen
  - 1 - Personnel File of Thomas E. Bishop
  - 1 - Personnel File of James H. Gale
- 47

THOMAS E. BISHOP

April 3, 1969

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	✓
Mr. Bishop	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

Honorable J. Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hoover:

I have just received my annual performance rating of Outstanding, approved by you, and I want you to know that I am most appreciative.

Your appraisal of my work during the past year means more to me than I can possibly express to you, but it will be a source of great personal pride for many years to come.

I want you to know that I will do everything possible to perform my functions in forthcoming years in a manner that will merit your approval.

Sincerely,

*Thomas E. Bishop*

Thomas E. Bishop

REC-148

67-204108-431	
Searched	Indexed
24	24

APR 11 1969

58

APR 8 1969

*24* *24*

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

## REPORT OF PERFORMANCE RATING

Name of Employee: THOMAS E. BISHOP

Where Assigned: CRIME RECORDS  
(Division) (Section, Unit)

Official Position Title and Grade: ASSISTANT DIRECTOR

Rating Period: from APRIL 1, 1968 to MARCH 31, 1969

ADJECTIVE RATING: OUTSTANDING  
*Outstanding, Excellent, Satisfactory, Unsatisfactory*

Employee's  
Initials

Rated by: C. D. DeLoach Assistant to 4/1/69  
*Signature Title Date*

Reviewed by: Clyde A. Tolson Associate Director 4/1/69  
*Signature Title Date*

Rating Approved by: J. Edgar Hoover Director 4/1/69  
*Signature Title Date*

## TYPE OF REPORT

☒ Official  
☒ Annual

☐ Administrative  
☐ 60-Day  
☐ 90-Day  
☐ Transfer  
☐ Separation from Service  
☐ Special

100 APR 21 1969

57

432

3706

June 30, 1969

PERSONAL

Dear Bishop:

Congratulations on this, your  
Twenty-eighth Anniversary in the Bureau!  
I did want to join your many friends in extending  
my best wishes to you for the occasion, and I  
hope the Bureau will have the benefit of your  
fine services for many years to come.

Sincerely,

J. EDGAR HOOVER

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Anniversary 6/30 - Monday

JEH:edm (3)

REL-145

433  
6 JUL 1 1969

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

SENT FROM D. O.  
TIME 8:25 A.M.  
DATE 6-30-69  
BY EJB

684

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

It is a pleasure to commend, through you, the personnel in the Crime Records Division who materially assisted in the Bureau's Blood Donor Program.

Sincerely yours,

**1 - Mr. Bishop (Personal Attention)**

JUL 30 1969

b6

1 - (Sent Direct)

# JMP

(5)

Based on Adams-Callahan memo 7/18/69 re Blood Donor Program, American Red Cross, Bethesda Naval Hospital.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 7-15-69

I certify that I have ~~xxx~~received~~xxx~~ returned the following Government property for official use:

Key to Room 612 OPO

3/ce

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY. **RECORDED**

10 JUL 18 1969

Very truly yours,

(Signature) Thomas E. Bishop/go

(Typed name) Thomas E. Bishop

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 6/11/69

I certify that I have ☒ received ☐ returned the following Government property for official use:

D. C. OFFICIAL PARKING PERMIT #3421  
expires 6-30-70

RETURNED

D. C. OFFICIAL PARKING PERMIT #5873  
expires 6-30-69

FILE  
31 *HB*

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature)

*Thomas E Bishop*

(Typed name)

Thomas E. Bishop

67-NOT RECORDED  
8 AUG 20 1969

29

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date June 24, 1969

I certify that I have ☒ received ☐ returned the following Government property for official use:

Monograph - Summary of "The FBI in Our Open Society" - Copy #3 ✓

FILE

3/

RK

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature)

*Thomas E. Bishop*

(Typed name)

Thomas E. Bishop

95  
JUL 11 1969



September 11, 1969

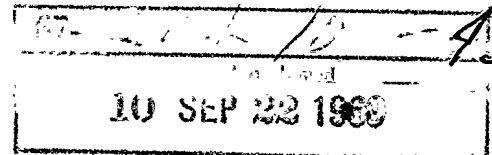
Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Bishop:

Through you, I want to commend the personnel in the Crime Records Division who performed so capably in giving tours of the FBI facilities during the past season.]

Excellent results have been achieved in this program and this success can be attributed to the enthusiastic and courteous fashion in which these guides conducted the tours. Please convey my appreciation to them for the professional manner in which they have discharged their responsibilities.

Sincerely yours,  
J. Edgar Hoover



1 - Mr. Bishop (Personal Attention)

A copy of this letter will be placed in the personnel files of all participants.

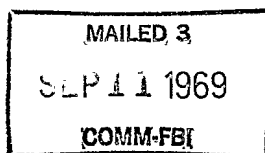
1 - [redacted] (Sent Direct)

b6

JMP  
(13)

SEP 26 1969

Based on Malmfeldt-Bishop memo 9/5/69 and addendum Assistant Director Bishop 9/5/69 re FBI Tours.



Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

Copies prepared and attached for placing in personnel files of: (OVER)

**Mr. Thomas P. Bishop**  
**FBI, Washington, D.C.**

  
**DeLoach, Robert C., Jr.**  


b6

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. DeLoach *DL*

FROM : T. E. Bishop *TEB*

SUBJECT: ASSISTANT DIRECTOR THOMAS E. BISHOP  
REQUEST FOR ANNUAL LEAVE

DATE: 9/8/69

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Bishop has 92 hours of annual leave which he must take during the current calendar year, or lose. Accordingly, he requests that he be granted 72 hours of annual leave from November 17 through 28, 1969. Bishop will be at his residence during the period of annual leave and, therefore, will be immediately available. Bishop understands from you (Mr. DeLoach) that you do not plan to take annual leave during this period.

## RECOMMENDATION:

That the above requested annual leave be approved.

- 1 - Mr. DeLoach
- 1 - Mr. Mohr
- 1 - Mr. Callahan
- 1 - Mr. Bishop

TEB:mls/  
(5) *mls*

*P* *OK* *TEB* *nm*

NOT RECORDED

*3*  
*100*

43  
6 SEP 11 1969  
(141)

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 8/1/69

I certify that I have ☒ received ☐ returned the following Government property for official use:

Monograph "Who's Who of National Leaders, Communist Party, USA, 1969" - ✓  
Copy #155

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

FILE

3/1/69

Very truly yours,

(Signature)

*Thomas E. Bishop*

(Typed name)

Thomas E. Bishop

76

November 13, 1969

PERSONAL

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Bishop:

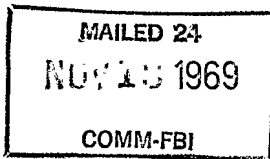
An Agent assigned to the Crime Records Division was recently found to be considerably in excess of the weight standard prescribed by the Bureau. Closer control by you over such matters could have prevented a situation such as this.

Hereafter, it will be incumbent upon you to insure that existing Bureau instructions in this regard are properly enforced so that instances of this nature will not recur.

Very truly yours,

REC-137  
J. Edgar Hoover

John Edgar Hoover  
Director



- 1 - Movement  
1 - Crime Records Division Personnel File

FW:gms  
(5)

Based on memo Adams to Callahan, 11-12-69, WEC:klb.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Walters \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date October 17, 1969

I certify that I have ☒ received ☐ returned the following Government property for official use:

Monograph "Minutemen: Extremist Guerrilla Warfare Group" - Copy #90 ✓

FILE

3/eam

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature)

Thomas E. Bishop

(Typed name)

Thomas E. Bishop

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date October 17, 1969

I certify that I have ☒ received ☐ returned the following Government property for official use:

Monograph - Summary of "The FBI in Our Open Society" - Copy #3 ✓

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

FILE

3/ Calm

Very truly yours,

(Signature)

Thomas E. Bishop

(Typed name)

Thomas E. Bishop

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date October 17, 1969

I certify that I have ☒ received ☐ returned the following Government property for official use:

Monograph "Who's Who of National Leaders, Communist Party, USA,  
1969" - Copy #155 ✓

READ

The Government property which you hereby acknowledge  
is charged to you and you are responsible for taking care  
of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN  
ANY WAY.

FILE

3/cam

Very truly yours,

(Signature)

Thomas E. Bishop

(Typed name)

Thomas E. Bishop

6-001

1969



RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date October 17, 1969

I certify that I have ☒ received ☐ returned the following Government property for official use:

Monograph "The Black Panther Party" - Copy #1914

FILE

3/Car

Very truly yours,

(Signature)

Thomas E Bishop

(Typed name)

Thomas E. Bishop

**READ**

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN

ANYWAY

ANYWAY, NOT RECORDED

6 OCT 1959

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date October 17, 1969

I certify that I have ☒ received ☐ returned the following Government property for official use:

Monograph "Klan Organizations, Section III, 1958-64" - Copy #6 ✓

FILE

3/Can

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

NOT RECORDED  
OCT 21 1969

Very truly yours,

(Signature)

Thomas E. Bishop

(Typed name)

Thomas E. Bishop

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 9/15/69

I certify that I have ☐ received ☒ returned the following Government property for official use:

Monograph - "Nation of Islam" - Copy #104 ✓

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

FILE

3/ Cam

Very truly yours,

(Signature)

*Thomas E. Bishop*

(Typed name)

Thomas E. Bishop

6061-1060 7

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 9/15/69

I certify that I have ☐ received ☒ returned the following Government property for official use:

Monograph "Who's Who of National Leaders, Communist Party, USA" -  
Copy #376 ✓

FILE

3/cam

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY

67-101 RECORDED

8 OCT 1969

Very truly yours,

(Signature)

*Thomas E Bishop*

(Typed name)

Thomas E. Bishop

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 9/15/69

I certify that I have ☒ received ☐ returned the following Government property for official use:

Monograph "Black Student Extremism" - Copy No. 193 ✓

FILE

3/ Cah

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

1969

Very truly yours,

(Signature)

Thomas E. Bishop

(Typed name)

Thomas E. Bishop

REPORT OF MEDICAL EXAMINATION

FBI

1. LAST NAME—FIRST NAME—MIDDLE NAME <b>Bishop, Thomas E.</b>			2. GRADE AND COMPONENT OR POSITION <b>Assistant Director</b>		3. IDENTIFICATION NO. <b>9-17-92</b>	
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code)			5. PURPOSE OF EXAMINATION <b>Annual</b>		6. DATE OF EXAMINATION <b>12-8-69</b>	
7. SEX <b>M</b>	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN		10. AGENCY	11. ORGANIZATION UNIT	
12. DATE OF BIRTH <b>8-18-17</b>		13. PLACE OF BIRTH <b>Ohio</b>		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS <b>NNMC</b>				16. OTHER INFORMATION		
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS

CLINICAL EVALUATION		
NOR- MAL	(Check each item in appropriate column; enter "NE" if not evaluated.)	ABNOR- MAL
X	18. HEAD, FACE, NECK, AND SCALP	
X	19. NOSE	
X	20. SINUSES	
X	21. MOUTH AND THROAT	
X	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
X	23. DRUMS (Perforation)	
	24. EYES—GENERAL (Visual acuity and refraction under items 69, 60 and 67)	
	25. OPHTHALMOSCOPIC	X
	26. PUPILS (Equality and reaction)	
	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
X	28. LUNGS AND CHEST (Include breasts)	
X	29. HEART (Thrust, size, rhythm, sounds)	
X	30. VASCULAR SYSTEM (Varicosities, etc.)	
X	31. ABDOMEN AND VISCERA (Include hernia)	
X	32. ANUS AND RECTUM (Hemorrhoids, fistular) (Prostate, if indicated)	
X	33. ENDOCRINE SYSTEM	
X	34. G-U SYSTEM	
X	35. UPPER EXTREMITIES (Strength, range of motion)	
X	36. FEET	
X	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
X	38. SPINE, OTHER MUSCULOSKELETAL	
X	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
X	40. SKIN, LYMPHATICS	
X	41. NEUROLOGIC (Equilibrium tests under item 72)	
X	42. PSYCHIATRIC (Specify any personality deviation)	
	43. PELVIC (Females only) (Check how done)	
	<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL	

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

#25. Dir & Indir WNL  
Has foveal scar O.S.—may be old solar injury.

RESULTS

16.0	HGB GMS 100ML
49	HCT %
11.8	WBC $\times 10^3$
74	NEUT %
-	BAND %
22	LYMPH %
1	EOS %
1	BASO %
2	MONOS %
	PLATELET $\times 10^3$

RESULTS

140	NA+
5.2	K+
99	CL
26	CO <sub>2</sub>
7	TP
4.3	ALB
9.7	Ca++
15	ALK. PHOS
17	BUN
110	GLU
20	SGOT
255	CHOL
.6	T-Bilirubin
1.6	Creatinine
3.9	Uric Acid

437

1 DEC 17 1969

3/1/70

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)		REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES																																																																																																																											
<table><tr><td>0</td><td>1</td><td>2</td><td>3</td><td>Restorable teeth</td><td>1</td><td>2</td><td>3</td><td>Non-restorable teeth</td><td>1</td><td>2</td><td>3</td><td>Missing teeth</td><td>1</td><td>2</td><td>3</td><td>Replaced by dentures</td><td>1</td><td>2</td><td>3</td><td>Fixed Partial dentures</td></tr><tr><td>32</td><td>31</td><td>30</td><td></td><td></td><td>32</td><td>31</td><td>30</td><td></td><td>32</td><td>31</td><td>30</td><td></td><td>32</td><td>31</td><td>30</td><td></td><td>32</td><td>31</td><td>30</td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>R</td><td>X</td><td>2</td><td>3</td><td>X</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>X</td><td>X</td><td>15</td><td>16</td><td>L</td></tr><tr><td>I</td><td>32</td><td>X</td><td>30</td><td>29</td><td>X</td><td>27</td><td>26</td><td>25</td><td>24</td><td>23</td><td>22</td><td>21</td><td>20</td><td>19</td><td>X</td><td>18</td><td>X</td><td>17</td><td>F</td></tr><tr><td>T</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>T</td></tr></table>		0	1	2	3	Restorable teeth	1	2	3	Non-restorable teeth	1	2	3	Missing teeth	1	2	3	Replaced by dentures	1	2	3	Fixed Partial dentures	32	31	30			32	31	30		32	31	30		32	31	30		32	31	30																							R	X	2	3	X	5	6	7	8	9	10	11	12	13	14	X	X	15	16	L	I	32	X	30	29	X	27	26	25	24	23	22	21	20	19	X	18	X	17	F	T																			T	Exam Type 3 Class, 1 NCD
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LABORATORY FINDINGS			
45. URINALYSIS: A. SPECIFIC GRAVITY <b>1.013</b>		46. CHEST X-RAY (Place, date, film number and result)	
B. ALBUMIN <b>Neg</b>	D. MICROSCOPIC <b>Ess-Neg</b>	14074-Neg	
C. SUGAR <b>Neg</b>	47. SEROLOGY (Specify test used and result)	50. OTHER TESTS	
	48. EKG <b>N.S.C.S</b>	49. BLOOD TYPE AND RH FACTOR	
	<b>11-13-68</b>		

# MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT <b>72 3/4"</b>	52. WEIGHT <b>180</b>	53. COLOR HAIR <b>Brown</b>	54. COLOR EYES <b>Blue</b>	55. BUILD: <input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESE	56. TEMPERATURE
57. BLOOD PRESSURE (Arm at heart level)			58. PULSE (Arm at heart level)		
A. SITTING SYS. <b>140</b> DIAS. <b>82</b>	B. RECUMBENT SYS. DIAS.	C. STANDING (3 min.) SYS. DIAS.	A. SITTING <b>80</b>	B. AFTER EXERCISE	C. 2 MIN. AFTER
59. DISTANT VISION			60. REFRACTION		
RIGHT 20/ <b>100-3</b> CORR. TO 20/ <b>40</b>			BY S. CX		
LEFT 20/ <b>70-3</b> CORR. TO 20/ <b>25</b>			BY S. CX		
61. NEAR VISION			J10 CORR. TO BY		

62. HETEROPHORIA (Specify distance)					
ES°	EX°	R. H.	L. H.	PRISM DIV.	PRISM CONV. CT

63. ACCOMMODATION	64. COLOR VISION (Test used and result)	65. DEPTH PERCEPTION (Test used and score)	UNCORRECTED
RIGHT LEFT	<b>Fransworth 9/9</b>		CORRECTED

66. FIELD OF VISION <b>Abnormal o u</b>	67. NIGHT VISION (Test used and score)	68. RED LENS TEST	69. INTRAOCULAR TENSION <b>T OS 14.8 5.5gm</b> <b>OS 17.3 MMHg</b>
--	--	-------------------	--

70. HEARING	71. AUDIOMETER	72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)
RIGHT WV /15 SV /15 <b>15</b>	250 256 500 512 1000 1024 2000 2048 3000 2896 4000 4096 6000 6144 8000 8192	
LEFT WV /15 SV /15 <b>15</b>	RIGHT LEFT	

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

+5.75-0.50X105(20/25)-  
+3.75-1.00X180(20/25)-

Partial cycloplegic exam.

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)	76. A. PHYSICAL PROFILE
	P U L H E S
77. EXAMINEE (Check) A. <input checked="" type="checkbox"/> IS QUALIFIED FOR B. <input type="checkbox"/> IS NOT QUALIFIED FOR	B. PHYSICAL CATEGORY
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER	A B C E

79. TYPED OR PRINTED NAME OF PHYSICIAN	SIGNATURE	b6
80. TYPED OR PRINTED NAME OF PHYSICIAN	SIGNATURE	
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)	SIGNATURE	
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY	SIGNATURE	
		NUMBER OF ATTACHED SHEETS

**Attachment to Standard Form 88, Report of Medical Examination  
For Information and Guidance of Medical Examiner**

Name of Examinee Bishop, Thomas E.  
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

2	9	62	69
3	11	65	72
4	14	67	76
8	17	68	

46. Is necessary unless facilities for affording same are not readily available.

48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.

49. Is necessary unless facilities for affording same are not readily available.

71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

**For All Examinees, Whether Clerical or Special Agent Applicants or Employees:**

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

**To be Answered in the Case of All Male Employees and Male Applicants:**

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☒ Yes ☐ No

If recommendation is based on a factor other than above standard, indicate basis \_\_\_\_\_

SA Bishop was advised on 12-12-69 that it

will be necessary for him to wear corrective glasses while driving a Government vehicle.

(Signature)

Wm B Hershey

T9B



### Desirable Weight Ranges for Males

Height	Small Frame	Medium Frame	Large Frame
5'4"	117 - 125	123 - 135	131 - 148
5'5"	120 - 129	126 - 139	134 - 152
5'6"	124 - 133	130 - 143	138 - 157
5'7"	128 - 137	134 - 148	143 - 162
5'8"	132 - 141	138 - 152	147 - 166
5'9"	136 - 146	142 - 156	151 - 170
5'10"	140 - 150	146 - 161	155 - 175
5'11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6'1"	152 - 163	158 - 176	169 - 190
6'2"	156 - 167	163 - 181	174 - 195
6'3"	160 - 171	168 - 186	178 - 200
6'4"	169 - 180	178 - 196	188 - 210
6'5"	174 - 185	182 - 202	192 - 216

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☐ lose \_\_\_\_\_ pounds

☐ gain \_\_\_\_\_ pounds

Remarks: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

/s/

Signature of Medical Examiner

8 Dec. 69

Date

b6

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. DeLoach

DATE: 11/7/69

FROM : T. E. Bishop

SUBJECT: ABC-TV SERIES

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Walters \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

In accordance with Mr. Tolson's instructions, SA Gunn and Bishop telephonically reached SA [ ] in California at approximately 1 p.m. EST. Both Gunn and Bishop emphatically and without equivocation impressed upon [ ] that absolutely no scripts would be approved at the Bureau henceforth, which contain any killings, murders, extreme acts of violence or which reflect violence in any form directed toward a woman. He was advised that Mr. Hoover and Mr. Tolson are adamant on this matter and that the FBI would not hesitate to withdraw its cooperation in connection with the production of this show if the Director's instructions are not carried out to the letter. [ ] was also informed that he was to make this crystal clear to all those associated with the production of the program.

Bishop also advised [ ] that the former was going to contact Philip Saltzman, the producer of the show and the man who is responsible for all scripts on the show, and that the above instructions of the Director would be forcibly brought to Saltzman's attention.

Saltzman was reached telephonically at the Warner Brothers lot at approximately 2:05 p.m. EST. He, like [ ] was emphatically and without equivocation advised of the Director's instructions and feelings in this matter. He was told in unmistakable terms that absolutely no further scripts would be approved which contain murders, killings, violence of any type toward women, or any extreme acts of violence of any kind. Saltzman was told that if the Director's instructions are not carried out, the Bureau would not hesitate to withdraw its cooperation from the production of the show. Saltzman was not at all argumentative in his attitude, stated that he completely understood the Director's instructions and that he would be in touch with Quinn Martin, the Executive Producer of the television series.

- 1 - Mr. Tolson
- 1 - Mr. DeLoach
- 1 - Mr. Bishop
- 1 - Mr. M. A. Jones

ST-109

REC-93

94-60150-974

18 NOV 14 1969

67-TEB:jo/mls  
56 (50) 24196970

NOV 19 1969

(CONTINUED - OVER)

CRIME RECORDS UNIT

Bishop to DeLoach (continued)  
Re: ABC-TV SERIES

Within 5 minutes after hanging up with Saltzman, Bishop received a call from Quinn Martin. The Director's and Mr. Tolson's instructions were clearly reiterated to Martin. Martin indicated that he would be gathering up his staff to discuss the manner in which the Director's instructions could best be implemented in connection with future scripts to be submitted for the show.

RECOMMENDATION:

None. For information.

✓

*nm*

*Du*

*TEB*

*I want no equivocation  
about this either here  
or at the studio,*

*H*

esa

COPY RETAINED IN  
PERSONNEL RECORDS UNIT

Mr. Tolson ✓  
Mr. DeLoach ✓  
Mr. Walters ✓  
Mr. Mohr ✓  
Mr. Bishop ✓  
Mr. Casper ✓  
Mr. Callahan ✓  
Mr. Conrad ✓  
Mr. Felt ✓  
Mr. Gale ✓  
Mr. Rosen ✓  
Mr. Sullivan ✓  
Mr. Tavel ✓  
Mr. Soyars ✓  
Tele. Room ✓  
Miss Holmes ✓  
Miss Gandy ✓

11/7/69

A.B.C. + V Series

MEMORANDUM FOR THE DIRECTOR

Re: GEORGE WILLIAM GUNN

This is the Agent I recommend be

selected to handle the TV Scripts hereafter

ST-109

REC-93

18 NOV 14 1969

Clyde Tolson

Enclosure

Brief detached

In view of failure of  
DeLoach, Bishop  
Gunn to adhere  
to my specific instruction  
to eliminate violence  
from our TV scripts  
I want Gunn to take  
over the first review  
of such scripts. There  
must be no further  
disregard of my orders.  
H

CREATING RESEARCH  
PERSONNEL UNIT

58 DEC 3 1969

67-101-1000  
10 APR 7 1970

NOV 19 1969

MR. TOLSON

November 17, 1969

W. M. FELT

INSPECTION - CRIME RECORDS DIVISION  
INSPECTOR KARL L. BROUSE  
10/9 - 28/69

SUMMARY

Officials: Assistant Director Thomas E. Bishop, in charge of Division since 7/27/67. James F. Bland, Number One Man since 8/31/67. Last inspection: 9/30 - 10/11/68.

Physical Condition and Maintenance - Excellent (Last Inspection - Very Good). Division occupies space in Justice Building and at 1325 K Street, N.W. Uniform Crime Reporting Section, including National Crime Information Center (NCIC), moved into latter space 5/23/69. All space well maintained, secure and adequate. Minor housekeeping delinquencies corrected. No safety defects in one automobile assigned to Division.

Specific Division Operations - Excellent (Last Inspection - Excellent). National coverage of FBI operations and major cases diversified, extensive and effective. Radio and television programs increased. Weekly television series "The FBI" in 5th season, reaches audience exceeding 40 million and remains popular. FBI fugitive publicity outlets expanded. Woman kidnapper [redacted] first female on "Ten Most Wanted Fugitives," among 16 apprehended since last inspection receiving widespread national favorable publicity. Director's latest book "J. Edgar Hoover on Communism," published early 1969. "Law Enforcement Bulletin" received Freedoms Foundation Award in February, 1969; circulation up 5%. "Investigator" continues broad coverage of employee honors and activities. 7 short training filmettes in color on FBI Laboratory completed since last inspection -- preliminary work under way on 5 additional. Over 600,000 visitors afforded tours of FBI facilities since last inspection -- up 18% over comparable preceding period. Tours monitored presented in interesting and informative manner. Daily average correspondence 417 (up from 259 last inspection). Mail requiring dictated response up 7.3%; accuracy at 99.97% same as last inspection. White House name checks averaging 960 per month -- being handled with dispatch. NCIC expanded significantly since last inspection. Non-FBI terminals increased from 70 to 90; 29 field offices are currently "tied in" (5 last inspection); 16 others will be by February, 1970. Over 1,200,000 items in NCIC (660,000 last inspection); "hits" average 460 per day (as against 100), many of direct investigative interest to Bureau. NCIC working group has developed standardized offense classifications and format for eventual computer storage of criminal identification records. Uniform Crime Reporting (UCR) Program has increased its reporting

- 1 - Mr. Callahan (Att: Mr. J. B. Adams) (Sent Separately)  
1 - Personnel Files of Thomas E. Bishop and James F. Bland  
Enclosure - KLB:wmj (6)      CONTINUED - OVER

Memo for Mr. Tolson  
Re: Inspection - Crime Records Division

coverage with 500 reporting sources added. Careers in Crime Program (study of recidivism among Federal offenders) currently has over 251,000 criminal identification records computerized, increase of 43,000 since last inspection. Resulting statistical data, published in UCR, has provided Director and Bureau highly favorable reaction from news media and is widely used. Criminal histories now computerized are under standards adopted in 1963 when program initiated. When new standards developed by NCIC working group are adopted, Division intends to recommend continuation of Careers in Crime Program utilizing new standards phasing out use of old standards over 3-year period ending 1972. Inspector agrees with phase out but instructed proposals be submitted by memoranda with complete justification for policy determination.

Administrative Operations - Very Good (Last Inspection - Very Good). Supervisory responsibilities well organized, productive and equitably shared. Stops on incoming mail tightly controlled; use of airtels curtailed -- field submissions closely monitored. Stenographic production well above average -- retypes low; no delinquency. Records management programs effective and economy measures practiced. Suggestions made re handling of group tour requests, revisions to form utilized by U. S. Board of Parole, and additional publicity for clerical employees' home-town newspapers to assist in recruiting effort.

Personnel Matters - Fair (Last Inspection - Very Good). Rating would have been Very Good except that during the inspection one Agent was found to be 32 pounds overweight on his annual physical examination (handled separately). Personnel complement 10/10/69, 253 (47 Agents and 206 clerks). Clerical complement increased by 10 since last inspection, all directly related to rapid growth and expansion of NCIC operations. In other areas, Division not filling 5 vacancies in interests of economy and as result of reduction of work load (4 clerks; 1 secretary). Resulting complement considered adequate and not excessive. Division agrees. Training programs effective. 100% membership FBIRA. No Agents on limited duty or probation. One clerk on probation - retention justified. 4 work-related injuries. Morale appears high.

Contacts - Excellent (Last Inspection - Excellent). Substantial increase in overall contact program administered by Division (3576 against 1856 last inspection) -- healthy progress shown as 2070 added, 350 deleted. Among these are a number of promising younger newspapermen and writers who can be relied upon to handle special assignments for Bureau to combat criminal and subversive elements. Effective contacts maintained with prominent news media representatives, Members of Congress, and other important groups. Positive, forward-looking program insures image of FBI is maintained and improved. Field public appearances including radio and television, increased 1618 since last inspection.

RECOMMENDATIONS:

1. Assistant Director Thomas E. Bishop, aged 52, EOD 6/30/41, GS-18

Memo for Mr. Tolson

Re: Inspection - Crime Records Division

\$33,495, nonveteran, not on probation, in charge of Division since 7/27/67. Makes excellent appearance, is mature and has friendly, forceful personality. He is loyal, hard working and dedicated Bureau official who is knowledgeable and has a demonstrated talent in handling news media and the public. Continue in present assignment. If approved, attached letter will serve to advise him of inspection findings.

2. James F. Bland, aged 52, EOD 8/25/41, GS-17 @ \$32,840, nonveteran, not on probation, Number One Man since 8/31/67. Makes excellent appearance, is mature and has a most effective personality. Is loyal, aggressive administrator and has demonstrated ability to deal effectively with news media. Continue in present assignment. If approved, attached letter to Assistant Director will serve to advise Bland of inspection findings.

3. Recommendations concerning other personnel handled separately.

November 17, 1969

PERSONAL ATTENTION

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Bishop:

After reviewing the results of the recent inspection of the Crime Records Division, I have approved the following ratings for your operations: Physical Condition and Maintenance, Specific Division Operations, and Contacts - Excellent; Administrative Operations - Very Good; Personnel Matters - Fair.

The newly acquired space for the Uniform Crime Reporting Section, including the National Crime Information Center, is a desirable improvement and I am pleased that all space was found to be well maintained, adequate and secure.

It is encouraging that those programs designed to maintain and enhance the image of the FBI have been expanded and are productive. Our many worth-while achievements must be effectively presented to the public through the news media, including radio and television, as well as in our personal appearances.

I am pleased with the significant increase in your contacts as they represent an important aspect of your responsibilities. Continue to afford close attention to younger and promising newsmen and writers who can be relied upon in our efforts to combat subversive and criminal elements.

Although I note incoming correspondence and White House and related name checks remain heavy, it is essential that such matters be handled with dispatch and absolute accuracy. Our written responses should be timely and imaginative, and not permitted to become stereotyped. The high rate of production and low incidence of errors by your stenographers

1 - Mr. Callahan (Att: Mr. J. B. Adams) (With Enclosure)

1 - Personnel File of Mr. Thomas E. Bishop

1 - Inspection File of Crime Records Division

KLB :wmj (6)

NOTE: Based on memo Mr. Felt to Mr. Tolson, 11/17/69 re "Inspection - Crime Records Division; Inspector Karl L. Brouse; 10/9 - 28/69." KLB :wmj

DUPLICATE YELLOW



Mr. Thomas E. Bishop

and typists are noteworthy.

I was deeply concerned to note that during his annual physical one Agent was found to be thirty-two pounds overweight. This is inexcusable and highlights the need for tighter administrative controls to insure compliance with the Bureau's weight program by all Agents and male clerical employees.

Your records management programs are generally effective and economy measures are being practiced. Promptly implement the suggestions made by the Inspector in the furtherance of these objectives.

The continued advances made in the development of the National Crime Information Center are also encouraging. As we are rapidly reaching the operational goals originally contemplated, we must be alert for new methods and improved techniques by which additional refinements in the system can be achieved. This is imperative in order to insure a continuation of Bureau leadership in this unique field of service to law enforcement.

I note that the statistical data published in our Uniform Crime Reports continues to be a valuable and worth-while tool for law enforcement administrators. The fact that such data is widely utilized underscores the importance of this program in our overall operations. You should be alert to any changes required in the Careers in Crime Program necessitated by additional advances in computer technology.

You and your Number One Man must carefully study the findings in the inspection report and work papers left with you. Advise the Inspection Division as soon as possible of corrective action you have taken.

Sincerely yours,

John Edgar Hoover  
Director

January 16, 1970

PERSONAL

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

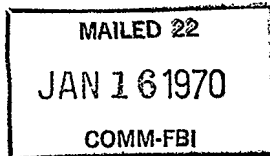
Dear Bishop:

In reviewing an advanced copy of next Sunday's "New York Times Magazine," I was pleasantly surprised to read your excellent letter to the editor setting him straight regarding the scurrilous article by Wicker. Your forthright and perceptive analysis of it will serve to help clear the air and I want you to know of my gratitude.

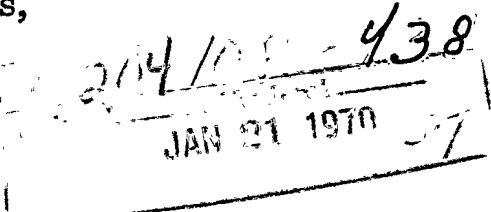
With kindest personal regards,

Sincerely,

J. Edgar Hoover



REC-11



JFB:llk (3)

llk

Let

✓  
p

100-438-100  
JAN 21 1970

- Tolson
- DeLoach
- Walters
- Mohr
- Bishop
- Casper
- Callahan
- Conrad
- Felt
- Gale
- Rosen
- Sullivan
- Tavel
- Soyars
- Tele. Room
- Holmes
- Gandy

11 JAN 26 1970

MAIL ROOM ☐ TELETYPE UNIT ☐

36

T. E. Bishop

8-3 (Rev. 10-10-69)

FEDERAL BUREAU OF INVESTIGATION

12/19, 1969

b6

To: *[Redacted]*

Director	Mr. Jones, 4264
Mr. Tolson, 5744	Mr. Bowers
Mr. DeLoach, 5736	Mr. Fulton
Mr. Mohr, 5525	Mr. Hanning
Mr. Bishop, 5640	Mr. Healy
Mr. Callahan, 5515	Mr. Heim
Mr. Casper, 5234	Mr. Herington
Mr. Conrad, 7621	Mr. Quinn
Mr. Felt, 5256	Mr. Suttler
Mr. Gale, 1742	
Mr. Rosen, 5706	Mr. Malmfeldt, 4718
Mr. Sullivan, 1026 9&D	Mr. Stapleton, 1734
Mr. Tavel, 7746	Mr. Williams
Mr. Trotter, 4130 IB	
Mr. Beaver, 5744	Mr. Daunt, 500 13&K
Mr. Donahoe, 5736	Mr. Roderick
Miss Gandy, 5633	
Miss Holmes, 5633	Mr. Adcock, 5634
	Mr. Bland, 5642
	Mr. Leinbaugh, 5632
<i>✓</i> William Hershey	Miss Broderick
Room 4649	Mr. Haisten
	Miss Kuntzman
	Miss Osborne
	Miss Swanson
Courier Service, 1522	See Me
Mail Room, 5531	Call Me
Reading Room, 5533	For Your Information
Records Branch	For Appropriate Action
Teletype, 5646	Note & Return
Tour Room, 1734	

Re my physical examination on 12/8/69.

On 12/18/69 I got new lenses for my

glasses which correct my eyesight to

the required limits.

T. E. Bishop  
Room 5640, Ext. 691

*No further  
action  
12-23-69*

*3/1/69*

*39*  
DEC 1969

*3/1/69*

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

## REPORT OF PERFORMANCE RATING

Name of Employee: THOMAS E. BISHOP

Where Assigned: CRIME RECORDS  
(Division) (Section, Unit)

Official Position Title and Grade: ASSISTANT DIRECTOR

Rating Period: from APRIL 1, 1969 to MARCH 31, 1970

ADJECTIVE RATING: OUTSTANDING  
Outstanding, Excellent, Satisfactory, Unsatisfactory

Employee's  
Initials

Rated by: [Signature] Assistant to the  
Signature Title Date 4/1/70

Reviewed by: Clyde A. Tolson Associate Director  
Signature Title Date 4/1/70

Rating Approved by: J. Edgar Hoover Director  
Signature Title Date 4/1/70

REC-139

## TYPE OF REPORT

1

1970

☒ Official  
☒ Annual

☐ Administrative  
☐ 60-Day  
☐ 90-Day  
☐ Transfer  
☐ Separation from Service  
☐ Special

3 45-110 1970 45

3-7-70

Mr. Tolson

April 2, 1970

J. P. Mohr

WILLIAM C. SULLIVAN  
Assistant Director  
Domestic Intelligence Division

ALEX ROSEN  
Assistant Director  
General Investigative Division

THOMAS E. BISHOP  
Assistant Director  
Crime Records Division

JAMES H. GALE  
Assistant Director  
Special Investigative Division

#### OUTSTANDING ANNUAL PERFORMANCE RATINGS

There are attached for approval the annual performance reports for Messrs. Sullivan, Rosen, Bishop and Gale in which their services have been rated Outstanding for the period April 1, 1969, to March 31, 1970. Mr. DeLoach has signed these ratings as the Rating Official.

In the event you approve these ratings, I respectfully request that you sign both the original and the copy of each of them as the Reviewing Official and that the Director sign both the original and the copy of each of them as the Approving Official.

#### RECOMMENDATION:

That you, as Reviewing Official, and the Director, as Approving Official, sign the original and the copy of the attached Outstanding performance ratings for Messrs. Sullivan, Rosen, Bishop and Gale and that each be furnished the original of his rating.

#### Enclosures

LDH:jab (5)

- 1 - Personnel File of Alex Rosen
- ① - Personnel File of Thomas E. Bishop
- 1 - Personnel File of James H. Gale

7 APR 8 1970 45

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

1/15/70

I certify that I have received the following Government property for official use:

~~returned~~

Monograph "The Black Panthers, Hoodlum 'Revolutionaries'" - Copy #89 ✓

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

10 9 1970

FILE

3/Cam

Very truly yours,

(Signature)

*Thomas E. Bishop*

(Typed name)

Thomas E. Bishop

# Letters

## MR. F.B.I.

TO THE EDITOR:

After wading through Tom Wicker's interminably long-winded piece concerning John Edgar Hoover and the F.B.I. ("What Have They Done Since They Shot Dillinger?" Dec. 28), I have come up with several obvious observations.

Throughout, Wicker quotes various critics: "a former Justice Department official," "a staff man," "a former Attorney General," "an experienced White House official," etc. Since they are nameless, any reader is bound to question their authenticity.

Mr. Wicker charges that the F.B.I. has lagged in its investigation of civil rights matters and organized crime activities. The F.B.I.'s aggressive work in both fields certainly proves to the contrary, as any member of the Klan and Mafia could have told him.

While arguing that Mr. Hoover has failed to innovate in recent years, Wicker conveniently forgets to consider the impact on law enforcement of the F.B.I.'s National Crime Information Center. As any law-enforcement official in the country could have explained to him, this computerized crime information center (incidentally, the first nationwide computer network of any kind) has revolutionized law-enforcement work as no other innovation of this century.

And most amusingly, and though he resisted mightily, your Mr. Wicker has to reluctantly come to the conclusion that Mr. Hoover is a tough, incorruptible, dedicated and stalwart public servant. Lord knows we could use a few more like him!

It is certainly a sad commentary on our times when a pencil pusher like Wicker, whose achievements and whose contributions to our nation's progress are absolutely nil, can give vent, through the medium of your newspaper, to his personal antagonism toward Mr. Hoover, whose unchallenged record of devotion and service to his country cannot be matched.

THOMAS E. BISHOP

Annandale, Va.

TO THE EDITOR:

The article on Hoover makes my blood run cold. It also manages to put Martin Luther King in a bad light. Then it struck me: if there had been a Mr. Hoover in the first half of the first century, A.D., can you imagine what he would have put into his files about a certain troublemaker from Nazareth, his moral attitudes and the people he consorted with?

ERICA POVENTUD.

Kingston, N.J.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Walters \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

The Washington Post Times Herald \_\_\_\_\_  
The Washington Daily News \_\_\_\_\_  
The Evening Star (Washington) \_\_\_\_\_  
The Sunday Star (Washington) \_\_\_\_\_  
Daily News (New York) \_\_\_\_\_  
Sunday News (New York) \_\_\_\_\_  
New York Post \_\_\_\_\_  
The New York Times/MAGAZINE-7 \_\_\_\_\_  
The Sun (Baltimore) \_\_\_\_\_  
The Daily World \_\_\_\_\_  
The New Leader \_\_\_\_\_  
The Wall Street Journal \_\_\_\_\_  
The National Observer \_\_\_\_\_  
People's World \_\_\_\_\_  
Examiner (Washington) \_\_\_\_\_

Date JAN 18 1970

XEROX

FEB 2 1970

44

Tolson  
DeLoach  
Walters  
Mohr  
Bishop  
Casper  
Callahan  
Conrad  
Felt  
Gale  
Rosen  
Sullivan  
Tavel  
Trotter  
Tele. Room  
Holmes  
Gandy

RECORDED COPY FILED IN

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. DeLoach *[Signature]*

FROM : T. E. Bishop *[Signature]*

SUBJECT: THOMAS E. BISHOP  
CRIME RECORDS DIVISION

DATE: 4/29/70

Tolson ☒  
DeLoach ☒  
Mohr ☒  
Bishop ☒  
Casper ☒  
Callahan ☒  
Conrad ☒  
Felt ☒  
Gale ☒  
Rosen ☒  
Sullivan ☒  
Tavel ☒  
Soyars ☒  
Tele. Room ☒  
Holmes ☒  
Gandy ☒

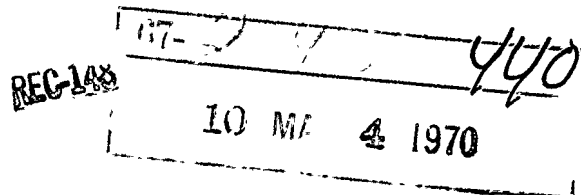
This is to remind you that the Director has previously approved my taking annual leave on Friday, May 1, and Monday, May 4, 1970, a total of 16 hours. During the weekend of May 1 through May 4, 1970, I will be in Cincinnati, Ohio, in connection with the graduation ceremonies of my daughter,   who graduates from the Good Samaritan Hospital School of Nursing on May 3, 1970. b6

## RECOMMENDATION

None. For information.

1 - Mr. DeLoach  
1 - Mr. Bishop

TEB:asg  
(3) *asg*





RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 4/10/70

I certify that I have ☒ received ☐ returned the following Government property for official use:

Leading New Left Revolutionaries #187  
(Monograph)

FILE

3/1

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature)

*Thomas E. Bishop*

(Typed name)

Thomas E. Bishop

67-NOT RECORDED

5 APR 15 1970

46

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR

DATE: April 8, 1970

FROM : CLYDE TOLSON

SUBJECT: [REDACTED]

Tolson ☒  
DeLoach ☒  
Mohr ☒  
Bishop ☒  
Casper ☒  
Callahan ☒  
Conrad ☒  
Felt ☒  
Gale ☒  
Rosen ☒  
Sullivan ☒  
Tavel ☒  
Soyars ☒  
Tele. Room ☒  
Holmes ☒  
Gandy ☒

b6

*Thomas E. Bishop*  
*authentic*  
*in preparation*

There is attached hereto a pink memorandum which you prepared early in November, 1969, which states as follows:

"I am completely dissatisfied at manner in which [REDACTED] prepared memo to A. G. re President's concern over our intelligence that I want Liaison with White House in all matters to be handled by [REDACTED] in Domestic Int. Division."

b6

There are also attached a copy of a memorandum from Jones to Bishop dated November 5, 1969, and a copy of a memorandum to the Attorney General which was prepared by Mr. [REDACTED] on November 6, 1969. You made a hand-written note on the Jones to Bishop memorandum, on page 2, as follows:

"Certainly the memo to A. G. was all too short and inadequate but I didn't have time to redictate it. It is a shame we couldn't make a better presentation to the A. G."

970

ERROR

A copy of this memorandum should be placed in the personnel file of Mr. [REDACTED] and in the appropriate file at the Seat of Government.

11 1970

CT:DSS

2. ENTER SOURCE  
3. NO COPIES

*Yes & I can't understand Bishop & DeLoach giving a rating of excellent to a man of this kind - no wonder of my plate discarded of my instructions that extreme violence must not appear in our GB show.*

b6

MAY 11 1970

May 15, 1970

MEMO TO MR. TOLSON

RE: SPEECH COMMITMENTS FOR  
ASSISTANT DIRECTOR BISHOP

Mr. Bishop has only one out-of-town speech scheduled at this time for the remainder of this calendar year. That is on July 27th in Atlanta, Georgia, to speak before the National Convention of the National Exchange Clubs where there will be approximately 2000 people in attendance.

For your information.

Mr. Tolson ✓  
Mr. DeLoach ✓  
Mr. Walters ✓  
Mr. Mohr ✓  
Mr. Bishop ✓  
Mr. Casper ✓  
Mr. Callahan ✓  
Mr. Conrad ✓  
Mr. Felt ✓  
Mr. Gale ✓  
Mr. Rosen ✓  
Mr. Sullivan ✓  
Mr. Tavel ✓  
Mr. Soyars ✓  
Tele. Room ✓  
Miss Holmes ✓  
Miss Gandy ✓

Mr. Beavers ✓  
Mr. J. Edgar Hoover  
Stapleton  
Quinn  
He [unclear]

[Redacted]

RRB:crt

Do not assign any more speeches to him until he can get his image in proper shape for individuals to be introduced to me. It has been a chaotic mess. [unclear]

REC-136

441  
10 MAY 20 1970

8/1/70  
MAY 25 1970

Jim [unclear]

THOMAS E BISHOP

Wenford

DE 7

FROM

OFFICE OF DIRECTOR, FEDERAL BUREAU OF INVESTIGATION

TO

OFFICIAL INDICATED BELOW BY CHECK MARK

MR. TOLSON \_\_\_\_\_  
MR. DELOACH \_\_\_\_\_  
MR. WALTERS \_\_\_\_\_  
MR. MOHR \_\_\_\_\_  
MR. BISHOP \_\_\_\_\_  
MR. CASPER \_\_\_\_\_  
MR. CALLAHAN \_\_\_\_\_  
MR. CONRAD \_\_\_\_\_  
MR. FELT \_\_\_\_\_  
MR. GALE \_\_\_\_\_  
MR. ROSEN \_\_\_\_\_  
MR. SULLIVAN \_\_\_\_\_  
MR. TAVEL \_\_\_\_\_  
MR. SOYARS \_\_\_\_\_  
MISS HOLMES \_\_\_\_\_  
MISS GANDY \_\_\_\_\_

SEE ME \_\_\_\_\_  
NOTE AND RETURN \_\_\_\_\_  
PREPARE REPLY \_\_\_\_\_  
SEND MEMO TO ATTORNEY GENERAL \_\_\_\_\_  
FOR YOUR RECOMMENDATION \_\_\_\_\_  
WHAT ARE THE FACTS? \_\_\_\_\_  
HOLD \_\_\_\_\_

REMARKS:

Since I can't  
depend on you  
to assign proper  
types of agent  
to introduce  
individuals or  
groups to me, I  
want subor-  
vise [redacted]  
to [redacted]  
duties.

MA [redacted]  
St [redacted]  
[redacted]

File [redacted]

5-15-70

MAY 26 1970

8 MAY 26 1970

REC-140

67-

Searched

Numbered

10 MAY 20 1970

June 30, 1970

PERSONAL

Dear Bishop:

I want to add my congratulations to those you are receiving from your many friends on your Twenty-ninth Anniversary in the FBI. You can well take pride in your many years of dedicated service, and you have my best wishes for the years ahead.

Sincerely,

J. EDGAR HOOVER

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

REC-140

7-204108-443  
10 JUN 30 1970

Anniversary 3 6/30 - Tuesday

JEH:edm (3)

*edm*

SENT FROM D. O.  
TIME 8:20 A.M.  
DATE 6-30-70  
BY J.J.B.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Walters \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

7 JUL 6 1970

MAIL ROOM ☐ TELETYPE UNIT ☐

140

Mr. Tolson ☒  
 Mr. DeLoach ☒  
 Mr. Walters ☒  
 Mr. Mohr ☒  
 Mr. Bishop ☒  
 Mr. Casper ☒  
 Mr. Callahan ☒  
 Mr. Conrad ☒  
 Mr. Felt ☒  
 Mr. Gale ☒  
 Mr. Rosen ☒  
 Mr. Sullivan ☒  
 Mr. Tavel ☒  
 Mr. Soyars ☒  
 Tele. Room ☒  
 Miss Holmes ☒  
 Miss Gandy ☒

San Francisco, California  
 May 19, 1970

*[Handwritten signature]*

Dear Mr. Hoover:

I thought you would like to know that Assistant Director ~~Thomas E. Bishop~~ made an excellent speech before the National Police Week dinner in the Memorial Auditorium at Richmond, California.

He enhanced the image of the FBI in this area, and I heard many, many fine compliments concerning his speech and his ability to mix with the people in attendance.

There is enclosed a newspaper clipping concerning the talk from "The Independent."

REC-136

Sincerely,

67-418874-353

4 JUN 3 1970

*[Handwritten signature: Harry J. Morgan]*  
 HARRY J. MORGAN

Enclosure

ENCLOSURE

Mr. J. Edgar Hoover  
 Director  
 Federal Bureau of Investigation  
 Washington, D. C.

W.M. KEROZ

JUN 9 1970

EXP. PROC.

MAY 21 1970

408

NOTED

1970

ack

FMG:cam

5-25-70

REC-57

5-25-70

(Mount Clipping in Space Below)

# Civil Disobedience Major Factor Contributing to Crime Increase

By BILL PARKER

Independent Staff Writer

Civil disobedience has made a significant contribution to the crime problem, more than 500 local lawmen and guests at the second annual National Police Week dinner in the Memorial Auditorium were told last night.

Thomas E. Bishop, 52-year-old Assistant director of the Federal Bureau of Investigation in Washington, D.C., was the speaker at the dinner hosted by the Richmond Chamber of Commerce.

"Any creed or action," he declared, "which promotes disrespect for law and encourages disobedience to constituted authority produces law breakers."

"Childish"

He blasted as "infantile reasoning" the approval given by an unidentified educator at a major law school to a student

statement that breaking the law could be a legitimate means toward the end of a higher justice.

Bishop said:

"Breaking the law is legitimate? It is a gross understatement for me to say that I do not agree with his infantile reasoning. In fact, my true feelings on this comment are probably slanderous and would constitute libel of his intelligence if printed."

## Overhaul Needed

The speaker, who greeted friends he had known while serving as an assistant special agent in charge of the San Francisco office in the 1950s, was frank to admit that an overhaul could be made in the general field of law enforcement.

He said:

"True, there are outdated

laws. They should be changed by legislation.

"There are injustices. They should be made known by legitimate, lawful dissent.

"Improvements are needed. They should be brought about by casting ballots rather than Molotov cocktails.

"We should remember that provocation is not dissent and demagoguery is not democracy."

Bishop warned that the nation, more than it has for the past 100 years, is today being plagued by a host of evils. He enumerated:

"I refer to the evil of hate mongers who blindly ignore momentous reforms to preach and incite armed rebellion and racial insurrection.

"The evil of charlatans espousing 'civil' disobedience who seek to cure social ills through criminal disobedience of our rule of law.

"The evil of communism—feeding on the uncertainties of convulsive social change and the conflict of our crushing global responsibilities — which seeks with crafty vigor to sap our national will and blunt America's determination."

Bishop argued that so-called peaceable demonstrations, through defiance of court orders, harassment of officers and the planned disruption of community services "are nothing but willful violations of the criminal laws."

He quoted FBI Director J. Edgar Hoover that "It should be abundantly clear that the doctrine of civil disobedience is a doctrine of self-destruction."

He maintained that "dew-eyed euphemisms" frequently have been applied to problems

(Indicate page, name of newspaper, city and state.)

1 The Independent

Richmond, Calif.

Date: 5-14-70

Edition: Home

Author: Bill Parker

Editor:

Title:

b6

Character:

or

Classification:

Submitting Office: SF

☐ Being Investigated

W.M. XEROX

JUN 9 1970

67-418874-353  
ENCLOSURE

*[Handwritten signature]*

stemming from a crime rate that now averages more than one murder an hour and three burglaries a minute.

Among the sugar-coated terms he noted that "we do not have robbers and burglars, only those who satisfy their desire for property without due regard to ownership." He also said:

"We are told that there are no cowards, only those who feel obligations to country are subordinate to personal, subjective convictions."

Bishop acknowledged that the war on crime must have long-range and short-range goals. The long-term goals, he said, should be concerned with eliminating ignorance, poverty, slum conditions and the like.

However, he added, if the short-term goals are not achieved now there might not be time enough to work toward the ultimate ends.

The immediate objects he named as better equipment, training and pay for police.

Those ends, he said, must include new ways to make the entire judicial process more efficient, to reduce the backlogged cases "and to render prompt, speedy justice without frivolous continuances once an arrest has been made."

Bishop further urged a close look at the present penal codes and pleaded that they be updated where appropriate to give law enforcers the legal powers they need successfully to battle crime.

"For example," he said, "in one state it is legally impossible for a police officer to secure a search warrant for a gun used as a murder weapon."

He declared that perhaps the most important immediate goal is to foster a broader base of citizen support of law enforcement. Bishop said:

"In the final analysis, law observance, prosecution and en-

forcement policies, even the state of the law and freedom itself, rest in the great, quiet power of the law-abiding citizens of this Nation."

Master of ceremonies was Chamber President E. N. Boyce. Among the west Contra Costa County lawmen introduced were Richmond Police Chief Robert Murphy, Chiefs Robert Bowers of El Cerrito, Robert J. Murray of Pinole, George Yool of Kensington, Walter Pedretti of San Pablo, Sheriff Walter Young and District Attorney Bill O'Malley.

A committee headed by Frank Pleich was commended for its work by Boyce.



THOMAS BISHOP



UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Bishop

FROM : M. Jones

SUBJECT: BUREAU MAILING LIST CHANGE  
DIRECTOR OF SELECTIVE SERVICE

DATE: 7-1-70

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Walters \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

An undated form type letter has been received from Elizabeth S. Denny, Lieutenant Commander, U. S. Naval Reserve, Assistant to General Lewis B. Hershey Advisor to the President on Manpower Mobilization, requesting a change in our records concerning distribution of the Uniform Crime Reporting press releases to the new Director of Selective Service and advising of the current mailing address for General Lewis B. Hershey at his new post. In connection with this notice the Director has noted, "Remove from List. Why didn't we change these sooner? H."

Based on this notice, General Hershey has been changed on the mailing list to his new address and the Uniform Crime Reporting releases will hereafter be forwarded as requested, by title, to Director, Selective Service System, 1724 F Street, Northwest, Washington, D. C. 20345.

The attached notice is the first formal notification received here of the official title and new address of General Hershey, the normal Government change of address notification not having been previously received. The mailing list for General Hershey has been revised to show his current position as Advisor to the President, Room 8228, Federal Office Building No. 7, 726 Jackson Place, Northwest, Washington, D. C. 20506.

As you will recall, there was an unusual delay in gaining Senate approval of a replacement for General Hershey and it was not until earlier this year that Senate confirmation was indicated for Dr. Curtis W. Tarr concerning his nomination which was subsequently approved. While the Bureau's investigation of Tarr was favorable, there had been no close prior Bureau contact and no congratulatory letter was sent to him on his appointment. Due to the delay and uncertainty in regard to naming a successor to General Hershey and since he had been written in October, 1969, when he was elevated to full General and thanked at that time for his past assistance, no letter was sent to him when he left the Selective Service post. Either such letter or the usual formal Government agency position change notice would have automatically flagged this matter for the mailing list change. Appropriate changes have now been made.

Since files indicate close official friendship with General Hershey, the mailing list has been changed to maintain him in his new position on the Special Correspondents List.

## RECOMMENDATION:

For information.

Enclosure

1 - Mr. DeLoach

1 - Mr. Bishop

1 - Mr. Jones

LJH:mbk/nls (6)

CLASSIFYING

UNRECORDED COPY FILED IN 62-78765

UNRECORDED COPY FILED IN 25-13-

JUL 21 1970

REC-133

204 108-444

JUL 10 1970

(See ADDENDUM - Page 2)

M.A. Jones to Bishop memo  
Re: BUREAU MAILING LIST CHANGE  
DIRECTOR OF SELECTIVE SERVICE

ADDENDUM: TEB:jo<sup>CP</sup> 7/1/70

Considerable publicity resulted in the press at the time General Hershey left his position as Director of the Selective Service System and was appointed Advisor to the President, and considerable publicity was given to the appointment of Dr. Tarr as the new Director of the Selective Service. The Bureau mailing list should have been changed at that time. It is therefore recommended that Assistant Director Bishop be censured for not insuring that such action was taken.

~~R~~ ✓ TEB RR  
yes.  
Jed prep  
7-7-70  
FW: Gorman

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 6/18/70

I certify that I have ☒ received ☐ returned the following Government property for official use:

D. C. OFFICIAL PARKING PERMIT #3147  
expires 6-30-71

RETURNED

D. C. OFFICIAL PARKING PERMIT #3421  
expires 6-30-70

(det. 7-2-70 cij) **FILE**  
31. *Cij*

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT, IN ANY WAY.

Very truly yours,

(Signature)

*Thomas E Bishop*

(Typed name)

T. E. BISHOP

5 JUL 13 1970

August 7, 1970

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Bishop:

I am indeed pleased to commend, through you, the personnel of the Crime Records Division who have contributed so generously to the Bureau's Blood Donor Program during the past fiscal year.

The wholehearted and enthusiastic response to this important program by our employees is most noteworthy and, as a result, the Bureau has exceeded its quota. I am gratified by the interest shown in this regard and I want to express my appreciation to all participants.

Sincerely yours,

J. Edgar Hoover

ENC-133

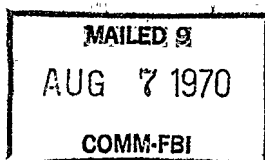
1 - Mr. Bishop (Personal Attention)

1 -   (Sent Direct)

JAB:sma  
(5)

Based on memo Adams-Callahan 7/29/70 re Blood Donor Program, American Red Cross, Bethesda Naval Hospital.

Tolson \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Brennan, C.D. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_



MAIL ROOM ☐ TELETYPE UNIT ☐

b6

U/M XEROX  
AUG 12 1970

REC-100

July 7, 1970

PERSONAL

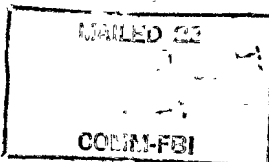
Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Bishop:

It was recently noted that the Bureau mailing list pertaining to General Lewis B. Hershey, United States Army, was not promptly changed when General Hershey left his position with the Selective Service System and was appointed Advisor to the President. The need for making appropriate changes of this nature on a timely basis is obvious and you were remiss for not insuring that such action was taken sooner in this instance.

I will expect you to be more alert to your responsibilities in this regard in the future so it will not be necessary for me to call such delinquencies to your attention again.

Very truly yours,



J. Edgar Hoover  
John Edgar Hoover  
Director

- 1 - Movement
- 1 - Crime Records Division Personnel File

FW:gms

(5) 27 JUN 70

Based on memo Jones to Bishop, 7-1-70, LJH:mbk:nls, with Addendum, 7-1-70, TEB:jo.

REC'D - HONH

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Walters \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Soyars \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

10 JUL 28 1970

TELETYPE UNIT ☐

INSPEC 10 10 30 AM 70  
J. Edgar Hoover  
m2  
J. Edgar Hoover

July 28, 1970

PERSONAL

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Bishop:

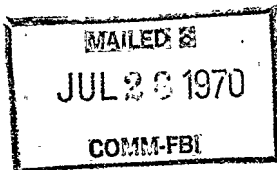
Recently you <sup>link</sup> approved a press release concerning FBI accomplishments for Fiscal Year 1970 which contained language susceptible of misinterpretation. It is obvious that more care on your part in this instance could have prevented this mistake.

In the future, I will expect you to handle your responsibilities in a more alert and thorough manner so that criticism of this nature will not again be necessary.

Very truly yours,

J. Edgar Hoover

John Edgar Hoover  
Director



REC-100

446

1 - Movement Unit

1 - Crime Records Division Personnel File

SRB:ndl

(5)

Tolson \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Brennan, C.D. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Based on memo Felt to Mr. Tolson, 7-24-70, WMF:wmj.

MAIL ROOM ☐ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Tolson

FROM : W. C. Sullivan

SUBJECT: CONCERNING FALL ACTIVITY  
BEING PLANNED BY STUDENT  
GROUPS AS REPORTED IN FISCAL  
YEAR-END PRESS RELEASE

DATE: July 22, 1970

1 - Mr. Tolson  
1 - Mr. Sullivan  
1 - Mr. C.D. Brennan

Tolson  
Sullivan  
Mohr  
DeLoach  
Casper  
Callahan  
Conrad  
Felt  
Gale  
Rosen  
Sullivan  
Tavel  
Trotter  
Tele. Room  
Holmes  
Gandy

Reference memorandum 7-21-70 from Mr. M. A. Jones to Mr. Bishop captioned as above. There follows additional information concerning this matter which shows that student plans to engage in political activities this Fall has been widely reported in the news media.

"Life" magazine issue of 6-5-70 carried an article entitled "A Student Campaign to Get Peace Started." This article reported the founding in May, 1970, at Princeton University of a Movement for a New Congress; pointed out that the group already had chapters on more than 300 campuses; and noted that the Movement had requested colleges and universities to let students have two weeks off just before the November elections. The article reported that students connected with the group were working strenuously on behalf of [redacted], who was campaigning on a strong antiwar platform in the Democratic primary for New Jersey's 15th District.

The 6-16-70 issue of "Look" magazine carried an article on student dissidence which reported that students from twenty-nine colleges and universities had joined with Princeton students to plan strategy for electing antiwar candidates to Congress this Fall. According to the article, the Movement for a New Congress would have its national headquarters at Princeton and set up at least eight regional centers on campuses throughout the country.

"Time" magazine 5-25-70 carried an article captioned "The New Student Crusade: Working in the System." This article reported on the Movement for a New Congress started at Princeton and identified four antiwar Congressional candidates chosen for support by the organization. The article noted that another group, the National Petition Committee, based at the University of Rochester, was seeking 20 million signatures on petitions against the Vietnam war in an effort to exert pressure on the existing Congress. Another student political-action group described was the so-called Continuing Presence in Washington which reportedly had established a research and information service

WRDC:lrs (4)  
XEROX

ABC AUG 20 1970

2 AUG 13 1970

CONTINUED COVER

3/71

Memo Sullivan to Tolson  
RE: CONCERNING FALL ACTIVITY  
BEING PLANNED BY STUDENT  
GROUPS AS REPORTED IN FISCAL  
YEAR-END PRESS RELEASE

in the Nation's capital. The article reported on various other student and/or faculty efforts to organize political pressure on behalf of the antiwar drive. It noted that Princeton University had decided to recess classes for two weeks before the November elections so that students could work in congressional campaigns and that dozens of other colleges were devising similar arrangements.

A typical propaganda release issued by the National Strike Information Center, a recently organized student antiwar group, attacks the Nixon Administration as follows: "For the first time a major breach has been made in the repressive wall of Nixon's southern strategy. For the first time this sinister administration has been forced on the defensive.....The calculated attempt of this administration to destroy civil liberties in this country is so obvious that it hardly needs belaboring.....The real historical importance of the student strike to date has been the fact that it has begun to smash through Nixon's repressive strategy and has begun to reverse the ominous drift toward the totalitarization of American Society." This release also noted that among various activities being promoted by the group was electoral campaigns.

It is clear from the foregoing that the statement in our year-end press release is fully justified: namely that student committees have been formed to plan activity for the coming Fall; that they will encourage support of candidates who are opposed to the war in Southeast Asia and to the Nixon Administration policies; and that they are demanding that schools be closed so that students will be free to take part in this activity.

ACTION:

For information.

SEE ADDENDUM - - NEXT PAGE



Memo Sullivan to Tolson  
RE: CONCERNING FALL ACTIVITY  
BEING PLANNED BY STUDENT  
GROUPS, AS REPORTED IN FISCAL  
YEAR-END PRESS RELEASE

ADDENDUM (7/22/70), WCS/csh:

While this memorandum is factually correct, and while the facts to sustain the statement in the press release are accurate, nevertheless it is believed we could have conveyed the same message without reference to the administration and thus avoid any unjust implication of partisanship.

We know that all members of the New Left will scrutinize any statement made by the Director to see if they can distort, turn, or twist it to serve their own nefarious purposes. All divisions preparing this kind of material are being instructed to scrutinize with extreme care the precise wording of any proposed public statements of the Director in the future, in order to reduce to a minimum these irrational and invalid criticisms.

W. J. SULLIVAN

*We made an error here*

*7/22*

*We certainly did. DO  
was unfortunate  
wording. DO*

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. TOLSON

DATE: July 24, 1970

FROM : W. M. FELT

SUBJECT: PRESS RELEASE  
FBI ACCOMPLISHMENTS  
1970 FISCAL YEAR

Tolson \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Pursuant to your instructions, I have identified supervisor who prepared and officials who approved the release containing unfortunate language subject to misinterpretation as political partisanship. This language which appears on page five of release was originally prepared by Supervisor Bernard A. Wells, Research Section, Domestic Intelligence Division (DID). It was submitted informally together with other suggestions from DID and was approved by Section Chief R. D. Cotter and Assistant Director C. D. Brennan before being sent to Crime Records Division.

Supervisor [redacted] in Crime Research Section coordinated material submitted by various Divisions and portion in question was taken with very little change from informal draft of DID. Changes were minor and did not affect the meaning.

## Informal Draft of DID

"These groups plan to encourage the support of candidates opposed to Administration policies during the forthcoming elections and are insisting that schools close for a period this fall so that students will be free to participate in this activity."

## Final Form

"These groups plan to encourage the support of political candidates opposed to Administration policies and will insist that schools be closed for a period so that students will be free to participate in this activity."

The press release in final form was submitted by memorandum Mr. Jones to Mr. Bishop dated 7/2/70 (attached) and was approved by Assistant Directors Bishop, Brennan, Callahan and Rosen -- Number One Men Donahoe, Malley, McAndrews, Walsh and Heim (Number One Man in Crime Research Section). Former Assistant to the Director DeLoach also approved the release, as did Mr. Tolson.

1 - Messrs. Sullivan, Mohr, Bishop, Callahan  
Enclosures

WMF:wmj (6) 620 1310

CONTINUED - OVER

WM XEROX

AUG 18 1970

Memo for Mr. Tolson.

Re: Press Release, FBI Accomplishments

OBSERVATIONS:

All persons involved regret the inclusion of unfortunate language susceptible of interpretation of political partisanship. It is an inexcusable error and all Officials and Supervisors identified in this memorandum share responsibility.

RECOMMENDATIONS:

(1) That the 13 Officials and Supervisors identified above (with the exception of DeLoach, who is retired) as preparing or approving the release be censured for the inclusion of unfortunate language in the release subject to misinterpretation as political partisanship.

*concur*  
*H*

*7*  
*Letters*  
*Prep 7-28-70*

(2) This matter will also be considered in connection with the Crime Records Division inspection summary.

*OK*  
*H*

*7*

*mm*

REPORT OF MEDICAL EXAMINATION

FBI

1. LAST NAME—FIRST NAME—MIDDLE NAME <b>Bishop, Thomas E.</b>			2. GRADE AND COMPONENT OR POSITION <b>Assistant Director</b>		3. IDENTIFICATION NUMBER <b>9-17-92</b>	
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code)			5. PURPOSE OF EXAMINATION <b>Annual</b>		6. DATE OF EXAMINATION <b>11-5-70</b>	
7. SEX <b>M</b>	8. RACE <b>W</b>	9. TOTAL YEARS GOVERNMENT SERVICE <b>MILITARY</b> <b>CIVILIAN</b>		10. AGENCY	11. ORGANIZATION UNIT	
12. DATE OF BIRTH <b>8-18-17</b>		13. PLACE OF BIRTH <b>Ohio</b>		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS <b>NNMC</b>				16. OTHER INFORMATION		
17. RATING OR SPECIALTY <b>WESTERN</b>				TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS

CLINICAL EVALUATION		
NOR-MAL	(Check each item in appropriate column; enter "NE" if not evaluated.)	ABNOR-MAL
<b>X</b>	18. HEAD, FACE, NECK, AND SCALP	
<b>X</b>	19. NOSE	
<b>X</b>	20. SINUSES	
<b>X</b>	21. MOUTH AND THROAT	
	22. EARS—GENERAL (Ht. & ext. canals) (Auditory acuity under items 70 and 71)	<b>X</b>
	23. DRUMS (Perforation)	
	24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 67)	
	25. OPHTHALMOSCOPIC	
	26. PUPILS (Equality and reaction)	
<b>X</b>	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
<b>X</b>	28. LUNGS AND CHEST (Include breasts)	
<b>X</b>	29. HEART (Thrust, size, rhythm, sounds)	
<b>X</b>	30. VASCULAR SYSTEM (Varicosities, etc.)	
<b>X</b>	31. ABDOMEN AND VISCERA (Include hernia)	
	32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate, if indicated)	<b>X</b>
<b>X</b>	33. ENDOCRINE SYSTEM	
<b>X</b>	34. G-U SYSTEM	
<b>X</b>	35. UPPER EXTREMITIES (Strength, range of motion)	
<b>X</b>	36. FEET (Strength, range of motion)	
<b>X</b>	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
<b>X</b>	38. SPINE, OTHER MUSCULOSKELETAL	
	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	<b>X</b>
	40. SKIN, LYMPHATICS	<b>X</b>
<b>X</b>	41. NEUROLOGIC (Equilibrium tests under item 72)	
<b>X</b>	42. PSYCHIATRIC (Specify any personality deviation)	
	43. PELVIC (Females only) (Check how done)	
<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL		

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

**#22- Auditory perception on (R)**  
**#32- One small ext. hemorrhoid at 11 o'clock.**  
**#39- VSULA**  
**Circ.**  
**#40- Deformity of 5th finger nail due to old injury.**

**Uric-Acid 3.6**  
**Creatinine 1.1**  
**2Hr. PP 110**

RESULTS  
**145 NAH**  
**4.5 KH**  
**104 CL**  
**26 CO**  
**7.2 TP**  
**4.6 ALB**  
**17 CA+33**  
**19 ALK PHOS**  
**100 BUN**  
**30 GLU**  
**286 SGOT**  
**286 CHOL**  
**.8 T-Bili**

RESULTS	
<b>14.8</b>	HGB GMS/100ML
<b>47</b>	HCT %
<b>7.8</b>	WBC $\times 10^3$
<b>NEUT %</b>	NEUT %
<b>BAND %</b>	BAND %
<b>LYMPH %</b>	LYMPH %
<b>EOS %</b>	EOS %
<b>BASO %</b>	BASO %
<b>MONOS %</b>	MONOS %
<b>PLATELET <math>\times 10^3</math></b>	PLATELET $\times 10^3$

**204 108-449**  
**7. NOV 25 1970**

**3/1/71**

(Continue in item 73)

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)															
Restorable teeth				Non-restorable teeth				Missing teeth				Replaced by dentures			
1	2	3	30	1	2	3	30	1	2	3	30	1	2	3	30
<b>X</b>				<b>X</b>								<b>X</b>			
32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17
<b>X</b>															

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES	
<b>Exam-Type 3</b> <b>Class 2</b> <b>NCD</b>	

45. URINALYSIS: A. SPECIFIC GRAVITY <b>1.015</b>				46. CHEST X-RAY (Place, date, film number and result) <b>30001-70</b> <b>14074 - Neg.</b>			
B. ALBUMIN <b>Neg</b>		D. MICROSCOPIC <b>Ess-Neg</b>		48. EKG <b>See Report</b>		49. BLOOD TYPE AND RH FACTOR	
C. SUGAR <b>Neg</b>		47. SEROLOGY (Specify test used and result) <b>Neg</b>		50. OTHER TESTS			

# MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT <b>72 3/4</b>		52. WEIGHT <b>184</b>		53. COLOR SKIN <b>Gray</b>		54. COLOR EYES <b>Blue</b>		55. BUILD: <input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESE		56. TEMPERATURE																																	
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)																																					
A. SITTING SYS. <b>140</b> DIA. <b>82</b>		B. RECUMBENT SYS. DIA.		C. STANDING (3 min.) SYS. DIA.		A. SITTING <b>68</b>		B. AFTER EXERCISE		C. 2 MIN. AFTER																																	
59. DISTANT VISION						60. REFRACTION																																					
RIGHT 20/ <b>300</b>		CORR. TO 20/ <b>20</b>		BY <b>+6.00 S. -.50</b>		CX <b>105</b>		20/400		CORR. TO <b>J-1</b>																																	
LEFT 20/ <b>200</b>		CORR. TO 20/ <b>20</b>		BY <b>+3.75 S. -.75</b>		CX <b>180</b>		20/400		CORR. TO <b>J-1</b>																																	
61. NEAR VISION																																											
RIGHT 20/ <b>300</b>		CORR. TO 20/ <b>20</b>		BY <b>+6.00 S. -.50</b>		CX <b>105</b>		20/400		CORR. TO <b>J-1</b>																																	
LEFT 20/ <b>200</b>		CORR. TO 20/ <b>20</b>		BY <b>+3.75 S. -.75</b>		CX <b>180</b>		20/400		CORR. TO <b>J-1</b>																																	
62. HETEROPHORIA (Specify distance)																																											
ES°		EX°		R. H.		L. H.		PRISM DIV.		PRISM CONV.																																	
PC		PD		CT		CT		CT		CT																																	
63. ACCOMMODATION				64. COLOR VISION (Test used and result)				65. DEPTH PERCEPTION (Test used and score)																																			
RIGHT		LEFT		<b>Farnsworth 9/9</b>				UNCORRECTED																																			
								CORRECTED																																			
66. FIELD OF VISION <b>Normal O U</b>				67. NIGHT VISION (Test used and score)				68. RED-LENS TEST																																			
								69. INTRAOCULAR TENSION OD <b>17.3</b> 5.5 gm OS <b>20.6</b>																																			
70. HEARING				71. AUDIOMETER																																							
RIGHT WV /15 SV /15				<table border="1"> <tr> <td>250</td> <td>500</td> <td>1000</td> <td>2000</td> <td>3000</td> <td>4000</td> <td>6000</td> <td>8000</td> </tr> <tr> <td>250</td> <td>512</td> <td>1024</td> <td>2048</td> <td>3072</td> <td>4096</td> <td>6144</td> <td>8192</td> </tr> <tr> <td>RIGHT</td> <td><b>35</b></td> <td><b>25</b></td> <td><b>15</b></td> <td><b>55</b></td> <td><b>65</b></td> <td><b>55</b></td> <td><b>60</b></td> </tr> <tr> <td>LEFT</td> <td><b>20</b></td> <td><b>20</b></td> <td><b>15</b></td> <td><b>50</b></td> <td><b>60</b></td> <td><b>45</b></td> <td><b>25</b></td> </tr> </table>								250	500	1000	2000	3000	4000	6000	8000	250	512	1024	2048	3072	4096	6144	8192	RIGHT	<b>35</b>	<b>25</b>	<b>15</b>	<b>55</b>	<b>65</b>	<b>55</b>	<b>60</b>	LEFT	<b>20</b>	<b>20</b>	<b>15</b>	<b>50</b>	<b>60</b>	<b>45</b>	<b>25</b>
250	500	1000	2000	3000	4000	6000	8000																																				
250	512	1024	2048	3072	4096	6144	8192																																				
RIGHT	<b>35</b>	<b>25</b>	<b>15</b>	<b>55</b>	<b>65</b>	<b>55</b>	<b>60</b>																																				
LEFT	<b>20</b>	<b>20</b>	<b>15</b>	<b>50</b>	<b>60</b>	<b>45</b>	<b>25</b>																																				
LEFT WV /15 SV /15																																											

## 72. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

Unable to hear ticking watch at close range to (R) ear.

(Use additional sheets if necessary)

## 74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

#22-Mild auditory perception on (R) ear.  
#32-Small ext. hemorrhoid at 11 o'clock.  
#40-Deformity of 5th (R) finger nail.

## 75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

**Audiogram**

## 77. EXAMINEE (Check)

A. ☒ IS QUALIFIED FOR  
B. ☐ IS NOT QUALIFIED FOR

## 78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

## 79. TYPED OR PRINTED NAME OF PHYSICIAN

## 80. TYPED OR PRINTED NAME OF PHYSICIAN

## 81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

## 82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

## 76. A. PHYSICAL PROFILE

P	U	L	H	E	S

## B. PHYSICAL CATEGORY

A	B	C	E

SIGNATURE

SIGNATURE

NUMBER OF ATTACHED SHEETS

Form 550  
1-10-64  
R  
S

CLINICAL RECORD

ELECTROCARDIOGRAPHIC RECORD

IMPRESSION		PARTICULAR	
ROUTINE		b6	
AGE	SEX	WEIGHT	HEIGHT
53	M	172	70
SIGNATURE		DATE	
DR.		11-5-70	
AXIS DEVIATION (L/R)			
P WAVES			
T WAVES			
EXTRA LEADS (specify)			

Lead I Missing

Bradline 10 A-V Block  
NSC 12-8-69

BISHOP THOMAS E.  
J. T. L. E. R.  
FBI R. A. M. 2  
67-204103-417  
TEB

**Attachment to Standard Form 88, Report of Medical Examination  
For Information and Guidance of Medical Examiner**

Name of Examinee Bishop, Thomas E.  
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

3	9	62	69
4	11	65	72
8	14	67	76
	17	68	

45, 46, 47 and 49; required for all Special Agent and FBI National Academy applicants but not for any other applicant unless the examining physician deems one, two, three or all four of the examinations necessary. 45, 46 and 47 are required in examination of any current employee.

48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.

71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

**For All Examinees, Whether Clerical or Special Agent Applicants or Employees:**

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

**To be Answered in the Case of All Male Employees and Male Applicants:**

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☒ Yes ☐ No

If recommendation is based on a factor other than above standard, indicate basis \_\_\_\_\_

67-2111-1111  
JEB

### Desirable Weight Ranges for Males

Height	Small Frame	Medium Frame	Large Frame
5'4"	117 - 125	123 - 135	131 - 148
5'5"	120 - 129	126 - 139	134 - 152
5'6"	124 - 133	130 - 143	138 - 157
5'7"	128 - 137	134 - 148	143 - 162
5'8"	132 - 141	138 - 152	147 - 166
5'9"	136 - 146	142 - 156	151 - 170
5'10"	140 - 150	146 - 161	155 - 175
5'11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6'1"	152 - 163	158 - 176	169 - 190
6'2"	156 - 167	163 - 181	174 - 195
6'3"	160 - 171	168 - 186	178 - 200
6'4"	169 - 180	178 - 196	188 - 210
6'5"	174 - 185	182 - 202	192 - 216

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☐ lose \_\_\_\_\_ pounds

☐ gain \_\_\_\_\_ pounds

Remarks: None



b6

Date



July 29, 1970

**PERSONAL ATTENTION**

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Bishop:

After reviewing the results of the recent inspection of the Crime Records Division, I have approved the following ratings for your operations: Contacts - Excellent; Physical Condition and Maintenance, Administrative Operations and Personnel Matters - Very Good; Specific Division Operations - Fair.

While all your space in the Justice Building was found to be well maintained, adequate and secure, you must insure the security of the space occupied by the Uniform Crime Reporting Section, including the National Crime Information Center, is strengthened. This space is not contiguous to other Bureau offices and you must be alert to prevent any breach of security.

During the inspection it was found necessary to tighten administrative controls on mailing lists, particularly the special correspondents list. You must insure this matter is aggressively followed to preclude mail being misdirected. The importance of being responsive and accurate in outgoing correspondence cannot be stressed too highly. The Correspondence and Tours Section has a staff specially trained to prepare this type of correspondence, but you should be constantly alert to avoid stereotyped letters. The production and accuracy records of your stenographers and typists are noteworthy.

You must arrange with the Identification and Administrative Divisions for qualified representatives to attend regular conferences

- 1 - Mr. Callahan (Attention Mr. J. B. Adams) (With Enclosure)
- 1 - Inspection File of Crime Records Division
- ① - Personnel File Thomas E. Bishop

**DUPLICATE YELLOW**

WMF:bhg (6) 970

See Note Page Three.

Mr. Thomas E. Bishop

to exchange information and insure maximum progress toward computerization of criminal histories. Only through dedicated teamwork can the Bureau maintain leadership in this field. The growth of the National Crime Information Center and other advances made in the development of this system are encouraging.

Your Agent and clerical staff was found to be adequate but not excessive. I note, however, that the volume of correspondence has decreased since the last inspection, and while still up from prior years, you should be alert to possible personnel reductions. You should also explore the feasibility of training high-level clerical personnel to handle additional responsibilities with the objective of cutting down your front office Agent complement.

I am pleased that programs to maintain and enhance the image of the FBI are productive. The expanding of the Law Enforcement Bulletin and the increase in subscriptions are very significant achievements. You should continually follow all programs to assure they are given maximum attention when and where needed and, conversely, programs should be curtailed when productivity does not justify the efforts expended. I am extremely displeased that you permitted the accomplishments press release for Fiscal Year 1970 to be published containing unfortunate language which can be interpreted as a partisan political statement. Even when the basic content of a news release is prepared by another Division, it is referred to you for review to excise or modify any portions that could embarrass the Bureau. (Your rating in Specific Division Operations has been downgraded in view of this inexcusable error.)

I am pleased with the continued increase in your contacts; however, I want you to afford extremely close attention to the development of younger writers and reporters who are on their way to the top in the news media. While effective contacts are being maintained with Members of Congress, I want to stress the need for your personal development of additional top-level Congressional liaison. Your records management programs are generally effective and economy measures practiced.

**Mr. Thomas E. Bishop**

**You and your Number One Man must carefully study the findings in the inspection report and work papers left with you. Advise the Inspection Division as soon as possible of corrective action you have taken.**

**Sincerely yours,**

**John Edgar Hoover  
Director**

**NOTE: Based on memo W. M. Felt to Mr. Tolson captioned "Inspection - Crime Records Division, Assistant Director W. M. Felt, 7/6 - 21/70," dated July 27, 1970, WMF:bhg.**

MR. TOLSON

July 27, 1970

W. M. FELT

INSPECTION - CRIME RECORDS DIVISION  
ASSISTANT DIRECTOR W. M. FELT  
7/6 - 21/70

SUMMARY

Officials: Assistant Director Thomas E. Bishop, in charge of Division since 7/27/67. James F. Bland, Number One Man since 8/31/67. Last inspection: 10/9 - 28/69.

Physical Condition and Maintenance - Very Good (Last Inspection - Excellent). Division occupies space in Justice Building and at 1325 K Street, N.W. Uniform Crime Reporting Section, including National Crime Information Center (NCIC), occupies latter space. All space well maintained, secure and adequate. Minor housekeeping delinquencies corrected. Ordered to follow concerning painting and tightening security 1325 K Street, N.W. No safety defects in one automobile assigned Division.

Specific Division Operations - Fair (Last Inspection - Excellent). Being downgraded in view of year-end accomplishments press release issued 7/14/70, containing a statement that could be construed as partisan political position on part of Director. (Censure of responsible employees separately approved.) Weekly television series, "The FBI," remains very popular. Law Enforcement Bulletin (LEB) expanded from 24 to 32 pages and subscriptions increased by 2,000 since last inspection. Director's message on patriotism in July, 1969, LEB received George Washington Honor Medal Award in February, 1970. Top-Ten Fugitive publicity reaching 3,200 outlets, up by 100. 5 training films scheduled, 2 currently being produced. During 9-month period prior to 6/30/70, 333,033 persons toured FBI facilities, slight decrease over comparable period last year due to building being closed on several occasions for security reasons. Female tour receptionists effectively used to release male employees to conduct tours. Tours monitored, presented in interesting and informative manner. Correspondence decreased 11.8% since last inspection; however, being compared against period covering Director's 45th Anniversary when correspondence ran unusually high. Correspondence up substantially when compared with prior comparable period year earlier. Accuracy record is 99.98%, up from 99.97% last inspection. NCIC continues to expand operations. Non-FBI terminals increased from 90 to 100; 56 field offices have terminals (29 last inspection). Over 2,032,150 items in NCIC (1,200,000 last inspection); daily transactions average over 52,000; "hits" (positive responses) average 509 per day compared to 460 last inspection. NCIC developed standard offense classifications and format used by 15 state pilot PROJECT SEARCH in computerization of criminal identification records. Uniform Crime Reporting Unit has increased reporting coverage with 350

Enclosure

1 - Mr. Callahan (Attention Mr. J. B. Adams) (Sent Separately)  
1 - Personnel Files Thomas E. Bishop and James F. Bland  
WMF:bhg, (6)

CONTINUED - OVER

Memorandum to Mr. Tolson  
Re: Inspection - Crime Records Division

additional contributors. Careers in Crime Program (a study of recidivism among Federal offenders) expanded to include computerization of Identification Records (Rap Sheets) on Federal offenders. Attorney General now studying proposals for initial steps leading to national system of computerized criminal identification records in which Bureau to act as national index.

Administrative Operations - Very Good (Last Inspection - Very Good). Responsibilities of supervisory staff equitably distributed and well organized. Mail flow operating smoothly despite large volume of deadline mail handled. Mail being properly time stamped. Stops on incoming mail appeared absolutely necessary and adequate controls maintained. Stenographic production average -- no delinquency. Administrative controls tightened by Inspector to insure mailing lists kept current. Records Management Programs effective and economy measures practiced. Suggestions made re ordering publicity material for Top-Ten Fugitive Program, tour training of Agents and current information on tour exhibits re NCIC.

Personnel Matters - Very Good (Last Inspection - Fair). Personnel complement 7/1/70, 252 (46 Agents and 206 clerks). Clerical complement increased by one since last inspection. Complement considered adequate and not excessive. Division agrees. Training programs effective. 241 of 252 employees FBIRA members. 2 work-related injuries. No Agents on limited duty or probation. Morale appears high.

Contacts - Excellent (Last Inspection - Excellent). Division's contact program has increased from 3,576 persons last inspection to present total of 4,255 (714 added - 35 deleted). Emphasis placed on a selective contact program of persons of current value as well as on outstanding younger reporters who in time will reach top-level positions. Effective contacts maintained with members of Congress, prominent news media representatives and other important organizations. Image of FBI is maintained and improved by program's positive action. Total field public appearances increased 897 since last inspection, mostly due to Career Day talks. Field decline in radio appearances and speeches noted and corrective action ordered.

#### RECOMMENDATIONS

1. Assistant Director Thomas E. Bishop, aged 53, EOD 6/30/41, GS-18 at \$ 35,505, nonveteran, not on probation, in charge of Division since 7/27/67. Makes excellent appearance, is mature and has forceful personality. Is loyal, hard-working Bureau official who is knowledgeable and has displayed talent for handling news media and public. Continue in present assignment. If approved, attached letter will serve to advise him of inspection findings.

Memorandum to Mr. Tolson  
Re: Inspection - Crime Records Division

2. James F. Bland, aged 53, EOD 8/25/41, GS-17 at \$34,810, nonveteran, not on probation, Number One Man since 8/31/67. Makes excellent appearance, is mature and has a friendly, effective personality. He is a loyal, aggressive administrator and has demonstrated ability to effectively deal with news media. Continue in present assignment. If approved, attached letter to Assistant Director will serve to advise Bland of inspection findings.

3. Recommendations concerning other personnel handled separately.

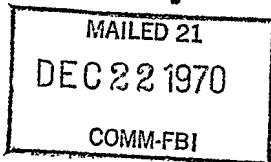
December 22, 1970

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Bishop:

It is with genuine pleasure that I commend, through you, those employees of the Crime Research Section who voluntarily participated in a special project recently.

These individuals generously gave of their personal time and convenience in order that this undertaking could be completed accurately and on a timely basis. I am grateful for their selfless attitude and I want you to convey my appreciation to all concerned.



Sincerely yours,

J. Edgar Hoover

DEC 24 1970

1 - Mr. Bishop (Personal Attention)

Re: Supplemental Appropriation Testimony

A copy of this letter will be placed in the files of all participants.

1 - [redacted] (Sent Direct)

BLG (10)

Based on memo Jones-Bishop 12/17/70 re [redacted]  
[redacted] Crime Research Section, Commendation Matter.

Copies prepared and attached for placing in the personnel files of [redacted]

Tolson \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Brennan, C.D. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

THOMAS E. BISHOP

March 17, 1971

Mr. Tolson	_____
Mr. Sullivan	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Brennan	CD _____
Mr. Callahan	_____
Mr. Casper	_____
Mr. Conrad	_____
Mr. Dalbey	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Tavel	_____
Mr. Walters	_____
Mr. Soyars	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Honorable J. Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hoover:

All of your other associates in the Crime Records Division join me in extending to you our very best wishes as you meet today with the House Subcommittee on Appropriations.

We realize the extreme significance of your appearance on the future operations of the FBI, but we are confident that the Subcommittee will wholeheartedly endorse your testimony and commend your loyal and devoted service.

We are proud to have you represent us before this Congressional Subcommittee.

Sincerely,

*Thomas E. Bishop*

Thomas E. Bishop

REC-135

67-204108-451	
Searched	_____
8 MAR 23 1971	

*3/23/71*  
*3/23/71*



5640

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date

12/30/70

I certify that I have ☒ received ☐ returned the following Government property for official use:

U. S. D. J. GARAGE PARKING PERMIT (DECAL) SPACE #92

RETURNED

U. S. D. J. GARAGE PARKING PERMIT #92

def.  
DRL  
FILE  
31 DRL

## READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature)

Thomas E. Bishop

(Typed name)

Thomas E. Bishop

NOT RECORDED

9 FEB 10 1971

13

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Tolson

DATE: 4/5/71

FROM : Mr. Mohr

SUBJECT: THOMAS E. BISHOP  
Assistant Director  
Crime Records Division  
OUTSTANDING ANNUAL PERFORMANCE RATING

Tolson \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Brennan, C.D. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

In the event the Director desires to approve, there is attached the annual performance rating in duplicate covering Mr. Bishop's services from April 1, 1970, to March 31, 1971, in which he is rated Outstanding. I have signed this rating as the Rating Official.

In the event you approve this rating, I respectfully request that you sign both the original and the copy as the Reviewing Official and that the Director sign both the original and the copy as the Approving Official. Additionally in the event you approve, there is attached a letter advising Mr. Bishop of this action together with the Director's approval of a \$500 cash award.

## RECOMMENDATION:

After you have signed the attached Outstanding rating as Reviewing Official, if the Director desires to approve it, the original and copy should be signed by him as Approving Official. Additionally, in the event the Director approves, attached letter to Mr. Bishop advises of approval of the Outstanding rating together with approval of a \$500 award.

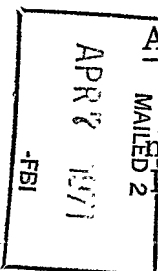
## ADDENDUM:

Censured 7-7-70 for overall responsibility in failure of Bureau mailing list to change on a timely basis when General Lewis B. Hershey left his position.

Censured 7-28-70 as approved a press release obtaining language susceptible of misinterpretation concerning FBI fiscal year accomplishments.

1970 Rating: Outstanding

Enclosures  
LDH:ndl  
(2)



7-204108-452

Handwritten signatures and initials: "Jrat", "GPH", "mcc", "ew", and "3 ju".

REC-135

March 17, 1971

Dear Mr. Bishop:

Thank you for your letter extending the best wishes of my associates in the Crime Records Division during my appearance before the House Subcommittee on Appropriations today. Your expression of support is deeply appreciated.

Sincerely,

J. E. H.

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

JEH:rm (3)

Tolson \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Brennan, C.D. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

7 MAR 25 1971  
37

MAIL ROOM ☐ TELETYPE UNIT ☐

SENT FROM D. O.	
TIME	10:00 AM
DATE	3-17-71
BY	JES

THOMAS E. BISHOP

April 7, 1971

Mr. Tolson	✓
Mr. Sullivan	✓
Mr. Mohr	✓
Mr. Bishop	✓
Mr. Brennan	CD
Mr. Callahan	✓
Mr. Casper	
Mr. Conrad	
Mr. DeLoach	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Tavel	
Mr. Walters	
Mr. Soyars	
Tele. Room	
Miss Holmes	
Miss Gandy	

Mr. J. Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hoover:

I have just received your letter of April 5, 1971, advising me that I have been given an "Outstanding" performance rating for the period April 1, 1970, through March 31, 1971. I want you to know that I am most grateful for this evaluation by you of my efforts.

While I certainly appreciate the monetary award which accompanies this, I want you to know that I derive my greatest enjoyment from the pride and satisfaction I have experienced at knowing that you approve of my efforts. I will do everything within my power to insure that my performance of duty in the future will measure up to your high standards.

Sincerely,

*Thomas E. Bishop*

Thomas E. Bishop

10 APR 13 1971

138

REC-133

67-204108-453
Searched
6 APR 7 1971

25/2

April 5, 1971

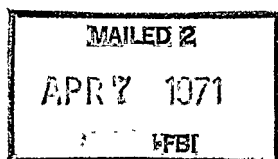
PERSONAL

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Bishop:

In view of the superior fashion in which you have discharged your responsibilities for the period April 1, 1970, to March 31, 1971, you have earned an Outstanding performance rating. A copy of this rating is enclosed which you may retain.

I also am pleased to advise you of my approval of an incentive award for you in recognition of this exceptional accomplishment. A check, which represents an award of \$500.00, will be forwarded to you at a later date. I want you to know that your loyalty and dedication to the Bureau are indeed appreciated.



Sincerely,

J. Edgar Hoover

Enclosure

1 -  (Sent Direct) ✓

1 - Payroll Distribution (Sent Direct)

JAB:blg *blg* (5) Award #1469-71

Based on memo Mohr-Tolson dated 4/5/71, LDH:ndl.

Tolson \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Brennan, C.D. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☒ TELETYPE UNIT ☐

MA TONES

b6

*ch*

THOMAS E. BISHOP

April 5, 1971

Mr. Tolson	_____
Mr. Sullivan	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Brennan	CD _____
Mr. Callahan	_____
Mr. Casper	_____
Mr. Conrad	_____
Mr. Dalbey	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Tavel	_____
Mr. Walters	_____
Mr. Soyars	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Honorable J. Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hoover:

*Thomas E. Bishop*

In the face of the barrage of lies, distortions, and half-truths being fired by sullied, self-serving individuals and organizations, I want you to know of the intense pride I have in serving you and the truly great organization which you have built upon the ruins of a little known and largely dis-credited investigative agency of the early 1920's.

The miracles you have performed and the brilliant record you have compiled in service to the American people speak clearly and conclusively for themselves. Those who carp and criticize and engage in campaigns of negativism against the FBI and you are destructive forces. They do not know, nor can they appreciate, those rare and Divine qualities required of gifted persons such as you who were put on this earth to build, rather than to tear down.

REC-137

67-204108-454

As an insatiable student of history, I have been impressed by the fact that the greater the man, the louder his band of detractors. I am reminded, in particular, of the words of Abraham Lincoln during his Presidency more than 100 years ago:

"If I were to try to read, much less answer, all the attacks made on me, this shop might as well be closed for any other business. I do the very best I know how--the

*ack.  
4/7/71  
J. Edgar Hoover*

*[Signature]*

36  
EXP. PROC.  
APR 5 1971

Honorable J. Edgar Hoover

very best I can; and I mean to keep doing so until the end. If the end brings me out all right, what is said against me won't amount to anything. If the end brings me out wrong, ten angels swearing I was right would make no difference. "

Like President Lincoln, you are destined for a place of honor in the history of this country. This is a fact well-known and -recognized by the truly "solid" and right-thinking men and women of the press, as well as by the present and seven preceding Administrations.

Sincerely yours,

*Thomas E. Bishop*

Thomas E. Bishop

April 13, 1971

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Bishop:

Through you, I am pleased to commend the personnel of the Crime Records Division who contributed so significantly to the success of recent law enforcement conferences held during January and March of 1971 in Washington, D. C.

In addition to their regularly assigned duties, these employees handled numerous administrative details and exhibited diplomacy, tact and mature judgment while doing so. Please convey my deepest appreciation to all concerned for a job well done.

Sincerely yours,  
J. Edgar Hoover

67-209108-455

APR 16 1971

- Mr. Bishop (Personal Attention)

Based on information submitted, Bureau does not consider individual letters of commendation for [redacted]

[redacted] as you recommended, are warranted. A copy of this letter will be placed in the files of recommended personnel.

1 - [redacted] (Sent Direct)

SMA *2112* (10)

Based on Daunt-Bishop memo 4/7/71 re [redacted]

[redacted], Uni-  
form Crime Reporting Section, Recommendation For Letters of Commendation.

Copies prepared and attached for placing in the personnel files of [redacted]

Tolson \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Brennan, C.D. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐



✓  
April 7, 1971

Dear Bishop:

I was deeply touched by your letter of April 5th (regarding the present attacks on me and the Bureau,) and the quotation you set forth from Abraham Lincoln was most encouraging. This storm swirling around us will be weathered, I feel certain, particularly when you consider the source. By continuing day by day doing our job and carrying out our responsibilities to the best of our ability, the record will speak for itself.

My (sincerest thanks and deepest appreciation for your thoughtfulness and your staunch support.

Sincerely,

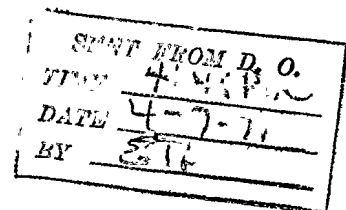
J. E. H.

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

✓ ✓  
Tolson \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Brennan, G.D. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

JEH:edm (3)  
(46)

MAIL ROOM ☐ TELETYPE UNIT ☐



FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

## REPORT OF PERFORMANCE RATING

Name of Employee: THOMAS E. BISHOPWhere Assigned: CRIME RECORDS  
(Division) (Section, Unit)Official Position Title and Grade: ASSISTANT DIRECTORRating Period: from APRIL 1, 1970 to MARCH 31, 1971ADJECTIVE RATING: OUTSTANDING  
Outstanding, Excellent, Satisfactory, UnsatisfactoryEmployee's  
InitialsRated by: [Signature] Assistant to the 4/1/71  
Signature Title DateReviewed by: Clyde A. Tolson Associate Director 4/1/71  
Signature Title DateRating Approved by: [Signature] Director 4/1/71  
Signature Title Date

## TYPE OF REPORT

☒ Official  
☒ Annual☐ Administrative  
☐ 60-Day  
☐ 90-Day  
☐ Transfer  
☐ Separation from Service  
☐ Special

REC-145

9 APR 19 1971

THREE

APR 23 1971

**THOMAS E. BISHOP  
ASSISTANT DIRECTOR  
CRIME RECORDS DIVISION**

In recognition of the truly superior manner in which Mr. Bishop performed during the period from April 1, 1970, through March 31, 1971, he has been given this rating of Outstanding.

Mr. Bishop has the personal responsibility for the preparation and distribution of official publications of the FBI, and he is also responsible for special tours and projects, crime research matters, as well as the National Crime Information Center. Mr. Bishop is exceptionally well qualified for the position he holds, having gained a wealth of knowledge concerning Bureau operations during the past three decades. Not only is he exceptionally well informed concerning rules, regulations, policies and procedures of the organization, but he is able to capably implement this knowledge because of his high intelligence, superb judgment, and good common sense. Although he is faced with a voluminous amount of work each and every day and is subjected to a considerable amount of pressure, Mr. Bishop is able to work for long periods of time with no lessening of efficiency or loss of composure. His enthusiasm and dedication to the FBI serve as splendid examples for his associates and subordinates, and he instills in them his great desire to serve the organization to the very best of his ability.

Mr. Bishop has proven himself to be an exceptionally effective representative of the FBI by virtue of his very fine appearance and warm friendly personality. He is ever alert to insure that the Bureau's best interests are fully served and protected, and he is constantly seeking ways and means by which operations can be improved and economies effected.

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Mohr

DATE: April 23, 1971

FROM : Mr. Callahan *mc*

SUBJECT: THOMAS E. BISHOP  
Assistant Director  
Crime Records Division  
Married, 2 Children  
Age 53  
SERVICE AWARD MATTER  
30th Anniversary 6-30-71

Tolson \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Brennan, C.D. \_\_\_\_\_  
Callahan *✓*  
Gasper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room *✓*  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Mr. Thomas E. Bishop, Assistant Director of the Crime Records Division, celebrates his 30th year of Bureau service on 6-30-71.

During the past three years he has been commended 3 times. Received an incentive award 4-5-71 in the amount of \$500 for an Outstanding performance report. Censured 3 times last of which was on 7-28-70 for approving a press release containing language susceptible of misinterpretation. However, on 1-22-68, he was censured and placed on probation for failure to recommend appropriate disciplinary action with regard to an associate who was clearly derelict in performance. He is presently in Grade GS-18, \$36,000, and was rated Outstanding on last performance report.

The Director may desire to present Mr. Bishop's letter and Key personally on 6-30-71. A suggested letter is attached for the Director's signature.

REC-145 67-204108-459  
APR 23 1971

Enclosure

1 - Miss Holmes (Sent Direct)

LDH:bla  
(3)

*Mr. Bishop  
advised.  
4/27*

REMOVED BY SRD

APR 30 1971

UNITED STATES GOVERNMENT

# Memorandum

TO : Director, FBI

DATE: 5/21/71

FROM : ~~SAXX~~ Assistant to the Director J. P. Mohr

SUBJECT: SA THOMAS E. BISHOP  
AUTHORITY FOR USE OF PERSONALLY OWNED SIDE ARM

Captioned Agent has ☒ requested authority for use of  
☐ disposed of  
personally owned side arm described below:

	<u>REQUESTED</u>	<u>DISPOSED OF</u>
Make	<u>Smith &amp; Wesson</u>	
Model	<u>Chief Detective Special (32)</u>	
	<u>(Airweight)</u>	
Caliber	<u>.38 special</u>	
Length of Barrel	<u>2"</u>	
Serial No.	<u>474102</u>	
Weapon inspected by	SA <u>[redacted]</u> (name)	<u>5/20/71</u> (date)

b6

I recommend this request be approved.

If approved, the information set out above will be posted in  
Field Duplicate Property Record.

- 2 - Bureau  
1 - (Field Office Personnel File)  
(3)

67-204108-458  
Searched  
9 JUN 22 1971



5010-108

Noted In  
Property  
JUN 28 1971 (14C)

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

Approved by [signature]  
Special Agent in Charge  
FBI Academy

Rev. previously app.

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date

6/25/71

I certify that I have ☐ received ☐ returned the following Government property for official use:

D. C. OFFICIAL PARKING PERMIT #6275 ✓  
expires 6-30-72

RETURNED

D. C. OFFICIAL PARKING PERMIT #3147 ✓  
expires 6-30-71 *det*

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

FILE

31

Very truly yours,

(Signature)

*Thomas E. Bishop*

(Typed name)

T. E. Bishop

67-NOT RECORDED

9 JUL 27 1971

June 30, 1971

PERSONAL

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Bishop:

Today you celebrate your Thirtieth Anniversary with the Federal Bureau of Investigation, and I wish to extend to you my heartiest congratulations. In recognition of this period of loyal service, I am indeed pleased to present to you the Bureau's Thirty-Year Service Award Key.

It is extremely gratifying to know that this Bureau has had the benefit of dedicated and efficient personnel such as you over the years when our responsibilities have so greatly increased. You may well be proud of the many contributions made by you to the effective discharge of our heavy obligations. I am fully aware of your substantial share in this important work and I wish to take this opportunity to express my appreciation for the splendid manner in which you have handled the tasks assigned to you. It is the continued steadfast devotion to duty so consistently manifested by associates such as you that has elevated the Bureau to the position of high esteem and respect in which it is held by the public which we serve.

I trust you will wear this Key with a feeling of pride in knowing the value you have been to the organization.

With best wishes and kindest personal regards,

Sincerely,

J. EDGAR HOOVER

Enclosure

1 - Miss Holmes (Sent Direct)  
LDH:bla (4) 67-204108

Salutation per file.

Based on memo Callahan-Mohr 4-23-71 LDH:bla.

MAIL ROOM ☐ TELETYPE UNIT ☐

Tolson \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Brennan, C.D. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

SENT FROM D. O.  
TIME 3:30  
DATE 6/30/71  
BY [Signature]

July 29, 1971

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Bishop:

I am pleased to commend, through you, those employees of the Crime Records Division who contributed so substantially to the American Red Cross Blood Donor Program during the past year.

The very fine participation realized by your division in this vitally important program is indeed gratifying and, as a result, the Bureau has exceeded its quota of donations. Please express my appreciation to all for their splendid contributions.

Sincerely yours, 7- 460

REC-131

8 JUL 30 1971

1 - Mr. Bishop (Personal Attention)

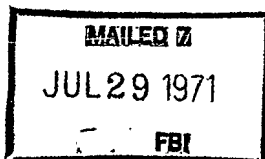
1 -  (Sent Direct)

b6

SMA *mmu* (5)

Based on memo Bassett-Callahan 7/23/71 re Blood Donor Program, American Red Cross.

Tolson \_\_\_\_\_  
Felt \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Brennan, C.D. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Gale \_\_\_\_\_  
Ponder \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_



MAIL ROOM ☐ TELETYPE UNIT ☐



August 20, 1971

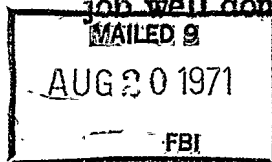
Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Bishop:

Through you, I am pleased to be able to commend [redacted] of your division who discharged their assignments so effectively incident to an important project which was handled recently.

b6

In order that this endeavor could be completed within the set deadline, it was necessary for these employees to work with wholehearted initiative and enthusiasm. I want to ask that you let them know of my appreciation for a job well done.



Sincerely yours,

J. Edgar Hoover

1 - Mr. Bishop (Personal Attention)

A copy of this letter will be placed in the personnel files of the above-named individuals.

1 - [redacted] (Sent Direct)

Tolson \_\_\_\_\_  
Felt \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Brennan, C.D. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Gale \_\_\_\_\_  
Ponder \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

BLG (7)

Based on memo Jones-Bishop 8/16/71 re Commendation Matter.

b6

Copies prepared and attached for placing in the personnel files of [redacted]

MAIL ROOM ☐ TELETYPE UNIT ☐

REPORT OF MEDICAL EXAMINATION

1. LAST NAME—FIRST NAME—MIDDLE NAME <b>Bishop, Thomas E.</b>			2. GRADE AND COMPONENT OR POSITION <b>Assistant Director</b>		3. IDENTIFICATION NO. <b>9-17-92</b>	
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code)			5. PURPOSE OF EXAMINATION <b>Annual</b>		6. DATE OF EXAMINATION <b>9-28-71</b>	
7. SEX <b>M</b>	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN		10. AGENCY	11. ORGANIZATION UNIT	
12. DATE OF BIRTH <b>8-18-17</b>		13. PLACE OF BIRTH <b>Ohio</b>		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS <b>NNMC</b>				16. OTHER INFORMATION		
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS

CLINICAL EVALUATION		ABNOR-
NOR-	(Check each item in appropriate column; enter "NE" if not evaluated.)	MAL
<input checked="" type="checkbox"/>	18. HEAD, FACE, NECK, AND SCALP	
<input checked="" type="checkbox"/>	19. NOSE	
<input checked="" type="checkbox"/>	20. SINUSES	
<input checked="" type="checkbox"/>	21. MOUTH AND THROAT	
<input checked="" type="checkbox"/>	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
<input checked="" type="checkbox"/>	23. DRUMS (Perforation)	
<input checked="" type="checkbox"/>	24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 67)	
<input checked="" type="checkbox"/>	25. OPHTHALMOSCOPIC	
<input checked="" type="checkbox"/>	26. PUPILS (Equality and reaction)	
<input checked="" type="checkbox"/>	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
<input checked="" type="checkbox"/>	28. LUNGS AND CHEST (Include breasts)	
<input checked="" type="checkbox"/>	29. HEART (Thrust, size, rhythm, sounds)	
<input checked="" type="checkbox"/>	30. VASCULAR SYSTEM (Varicosities, etc.)	
<input checked="" type="checkbox"/>	31. ABDOMEN AND VISCERA (Include hernia)	
<input checked="" type="checkbox"/>	32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate, if indicated)	
<input checked="" type="checkbox"/>	33. ENDOCRINE SYSTEM	
<input checked="" type="checkbox"/>	34. G-U SYSTEM	
<input checked="" type="checkbox"/>	35. UPPER EXTREMITIES (Strength, range of motion)	
<input checked="" type="checkbox"/>	36. FEET	
<input checked="" type="checkbox"/>	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	38. SPINE, OTHER MUSCULOSKELETAL	
<input checked="" type="checkbox"/>	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	40. SKIN, LYMPHATICS	
<input checked="" type="checkbox"/>	41. NEUROLOGIC (Equilibrium tests under item 72)	
<input checked="" type="checkbox"/>	42. PSYCHIATRIC (Specify any personality deviation)	
	43. PELVIC (Females only) (Check how done)	
	<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL	

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

Pain 6 months ant. medial aspect R-knee c̄ pain in R-hip c̄ limp this summer.

PE knee completely normal  
hip : neg Trendelenburg, no contacture  
full ROM c̄ pain on extrem.

+39 R-little finger nail deformity

RESULTS

15.4  
44  
4.7  
55  
--  
38  
5  
--  
2

HGB GMS 100ML  
HCT %  
WBC  $\times 10^3$   
NEUT %  
BAND %  
LYMPH %  
EOS %  
BASO %  
MONOS %

PLATELET  $\times 10^3$

204103-462  
Creatinine 0.0427 1971  
RESULTS  
10.4CA++  
2.7.INOR.PHOS.  
1.15.GLU  
13.BUN  
3.3.URIC ACID  
250.CHOL.  
7.0.T.P.  
--ALB  
7.7.T.BILI.  
70.ALK. PHOS.  
130.LDH  
30.SGOT

& Dr. [redacted]  
Reviewed by Dr. [redacted]

10-14-71  
10-13-71

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)

0 1 2 3 Restorable 32 31 30 teeth				1 2 3 Non- 32 31 30 restorable teeth				1 2 3 Missing 32 31 30 teeth				X X X Replaced 32 31 30 by X X X dentures				X X X Fixed 32 31 30 Partial ( X ) dentures			
R	X	2	3	X	5	6	7	8	9	10	11	12	13	X	X	X	L		
I	32	X	30	29	X	27	26	25	24	23	22	21	20	X	X	17	F		

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES

Exam Type 111  
Class 11  
NCD  
Moderate to severe  
Perio. Disease

LABORATORY FINDINGS

45. URINALYSIS: A. SPECIFIC GRAVITY <b>1.006</b>		46. CHEST X-RAY (Place, date, film number and result) <b>272-14-8378 See Reports</b> <b>14074 &amp; 30001</b>	
B. ALBUMIN <b>Neg</b>	D. MICROSCOPIC <b>Ess Neg</b>	49. BLOOD TYPE AND RH FACTOR	
C. SUGAR <b>Neg</b>	EKG <b>See Report</b>	50. OTHER TESTS <b>See Report- Orthopedic Consult</b>	
47. SEROLOGY (Specify test used and result) <b>8/11/71 Neg</b>			

TS/5

# MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT <b>6'4"</b>		52. WEIGHT <b>183</b>		53. COLOR HAIR <b>Gray</b>		54. COLOR EYES <b>Blue</b>		55. BUILD: <input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESE				56. TEMPERATURE																																
57. BLOOD PRESSURE (Arm at heart level)								58. PULSE (Arm at heart level)																																				
A. SITTING		SYS. <b>118</b> DIAS. <b>80</b>		B. RECUMBENT		SYS. DIAS. C. STANDING (3 min.)		SYS. DIAS. A. SITTING		B. AFTER EXERCISE		C. 2 MIN. AFTER		D. RECUMBENT		E. AFTER STANDING 3 MIN.																												
59. DISTANT VISION								60. REFRACTION				61. NEAR VISION																																
RIGHT 20/ <b>200</b>				CORR. TO 20/ <b>20</b>				BY <b>+5.75</b> S <b>-0.50</b>				CX <b>105°</b>				Finger CORR. TO <b>J1</b> BY <b>+2.25</b>																												
LEFT 20/ <b>100</b>				CORR. TO 20/ <b>20-2</b>				BY <b>+3.75</b> S <b>-1.00</b>				CX <b>180°</b>				Finger CORR. TO <b>J1</b> BY <b>+2.25</b>																												
62. HETEROPHORIA (Specify distance)																																												
ES°		EX°		R. H.		L. H.		PRISM DIV.		PRISM CONV. CT		PC		PD																														
63. ACCOMMODATION						64. COLOR VISION (Test used and result)						65. DEPTH PERCEPTION (Test used and score)																																
RIGHT LEFT						N/A						UNCORRECTED																																
												CORRECTED																																
66. FIELD OF VISION						67. NIGHT VISION (Test used and score)						68. RED LENS TEST																																
												69. INTRAOCULAR TENSION OD <b>13.4mmHg</b> OS <b>15.9mmHg</b> C5.5gm C5.5gm																																
70. HEARING						71. AUDIOMETER										72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)																												
RIGHT WV /15 SV /15						<table border="1"> <tr> <td></td> <td>250 256</td> <td>500 512</td> <td>1000 1024</td> <td>2000 2048</td> <td>3000 2896</td> <td>4000 4096</td> <td>6000 6144</td> <td>8000 8192</td> </tr> <tr> <td>RIGHT</td> <td>40</td> <td>35</td> <td>20</td> <td>65</td> <td>65</td> <td>65</td> <td>65</td> <td>60</td> </tr> <tr> <td>LEFT</td> <td>30</td> <td>25</td> <td>20</td> <td>45</td> <td>65</td> <td>45</td> <td>20</td> <td>30</td> </tr> </table>											250 256	500 512	1000 1024	2000 2048	3000 2896	4000 4096	6000 6144	8000 8192	RIGHT	40	35	20	65	65	65	65	60	LEFT	30	25	20	45	65	45	20	30		
	250 256	500 512	1000 1024	2000 2048	3000 2896	4000 4096	6000 6144	8000 8192																																				
RIGHT	40	35	20	65	65	65	65	60																																				
LEFT	30	25	20	45	65	45	20	30																																				
LEFT WV /15 SV /15																																												

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY  
**Hearing loss**

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)						76. A. PHYSICAL PROFILE																	
						<table border="1"> <tr> <td>P</td> <td>U</td> <td>L</td> <td>H</td> <td>E</td> <td>S</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>						P	U	L	H	E	S						
P	U	L	H	E	S																		
77. EXAMINEE (Check)						B. PHYSICAL CATEGORY																	
A. <input checked="" type="checkbox"/> IS QUALIFIED FOR																							
B. <input type="checkbox"/> IS NOT QUALIFIED FOR																							
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER						<table border="1"> <tr> <td>A</td> <td>B</td> <td>C</td> <td>E</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table>						A	B	C	E								
A	B	C	E																				
79. TYPED OR PRINTED NAME OF PHYSICIAN <b>Lt. [ ] MC, USNR</b>						SIGNATURE <b>/s/ [ ]</b>																	
80. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE																	
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which) <b>[ ] LCDR, DC, USN</b>						SIGNATURE																	
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY						SIGNATURE																	
						NUMBER OF ATTACHED SHEETS																	

CLINICAL RECORD

CONSULTATION SHEET

REQUEST		
TO: <u>Orthopedic</u>	FROM: (Requesting ward, unit, or activity) <u>P.S. Clinic</u>	DATE OF REQUEST <u>Sept 28</u>
REASON FOR REQUEST (Complaints and findings)		

Diagnosis?

PROVISIONAL DIAGNOSIS

Degenerative Arthritis (R) Hip.

b6

	APPROVED	PLACE OF CONSULTATION	<input type="checkbox"/> EMERGENCY
		<input type="checkbox"/> BEDSIDE <input type="checkbox"/> ON CALL	<input type="checkbox"/> ROUTINE

CONSULTATION REPORT

54 year old WM in pain in rnt. medical aspect (R) knee = clump (R) Hip while playing golf w/er post 6 mths. Pain started in (R) Hip when first going to bed.

PE: Normal gait - neg tenderness - no contracture, full rom (R) compared to left except for 5° limitation of int rotation in flexion. Pain Local hip capsule, extremes of motion. (R) knee exam normal.

Imp: Paget's disease involving head + neck (R) femur, 2 DDD (R) Hip early.

Plan: follow up by Civilian Orthopedist

SIGNATURE	(Continued on reverse side)		
	DATE <u>Sept 28</u>	IDENTIFICATION NO.	ORGANIZATION <u>Ortmo</u>
PA	written entries give: Name - last, first, ; date; hospital or medical facility)		REGISTER NO. <u>1913</u>
		WARD NO.	

b6

6/1-2011-1-1

1913

PATIENT'S LAST NAME - FIRST NAME - MIDDLE NAME

BISHOP, THOMAS E.

REGISTER NO.

WARD NO.

PL Room

AGE

SEX

(Check one)

M

☐ BEDSIDE, WHEELCHAIR, OR STRETCHER

☐ BED PATIENT

☐ AMBULATORY

EXAMINATION REQUESTED

Chest ~~Exam~~ Hx

REQUESTED BY

D.

DATE OF REQUEST

9-28-71

(Above space for mechanical imprinting, if used)

PERTINENT CLINICAL HISTORY, OPERATIONS, PHYSICAL FINDINGS, AND PROVISIONAL DIAGNOSIS

ANNUAL EXAM

FILM NO.

272-14-8378

DATE OF REPORT

10/5/71

RADIOGRAPHIC REPORT

There has been no significant change in the appearance of the chest since the previous exam of 11/5/70. The heart & mediastinal structures are normal in appearance. There are residual calcifications from previous granulomatous disease.  
Imp: Normal Chest Exam. C.S. Ellison

SIGNATURE: (Specify location of laboratory if not part of requesting facility)

(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

Standard Form 519A (Rev. Aug. 1954)  
Promulgated by Bureau of the Budget  
Circular A-32 (Rev.)

RADIOGRAPHIC REPORT

519-205 GPO 934-884

PATIENT'S LAST NAME - FIRST NAME - MIDDLE NAME

REGISTER NO.

WARD NO.

*(Not reading please)*  
BISHOP, THOMAS E.

FBI 12/1/71

EXAM T-1F

AGE 54M

SEX

(Check one)

☐ BEDSIDE, WHEELCHAIR, OR STRETCHER

☐ BED PATIENT

☒ AMBULATORY

EXAMINATION REQUESTED

*(Handwritten: PA & LAT)*

PERTINENT CLINICAL HISTORY, OPERATIONS, PHYSICAL FINDINGS, AND PROVISIONAL DIAGNOSIS

27214-83-78

*(Handwritten: Annual, PE.)*

FILM NO.

DATE OF REQUEST

REQUESTED BY

TYPED 10/4/71  
RADIOGRAPHIC REPORT

*(Handwritten: Dr. Fox)*

CHEST: Erect PA and lateral chest radiographs compared with the previous examination of 11/5/70 show no change in normal heart size and configuration, aorta is unremarkable, mediastinum and airway are midline. Minimal apical scarring is present and the lungs are clear. There is a triangular soft tissue density silhouetting the right heart border and the right cardiophrenic angle which is probably vascular in origin and unchanged since November of 1970.

OPINION: No change and no active disease.

30001-70

14074

DATE OF REPORT

*(Handwritten signature)*

SIGNATURE: (Specify location of laboratory if not part of requesting facility)

J. D. ARMSTRONG LCDR MCUSNR

Standard Form 519-A (Rev. Aug. 1954)  
Promulgated by Bureau of the Budget

Circular A-32 (Rev.)

RADIOGRAPHIC REPORT

519-207

(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

*(Handwritten: T-1F)*

**CLINICAL RECORD**

**LABORATORY REPORTS**

ATTACH 3D REPORT ALONG HERE ↑ AND SUCCEEDING ONES ON ABOVE LINES

ATTACH 2D REPORT WITH TOP AT THIS LINE ↑

ATTACH 1ST REPORT ALONG LEFT MARGIN WITH TOP AT THIS LINE ↑

ATTACHING MARGIN

ATTACH ALL TEST REPORTS TO THIS SHEET

PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)

REGISTER NO.

WARD NO.

**LABORATORY REPORTS**  
Standard Form 514

514-106

2  
67-204108-462

786

CLINICAL RECORD		ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG	
CLINICAL IMPRESSION		MEDICATION		<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
ROUTINE				<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
54 M Case 724 104		SIGNATURE OF WA [Redacted]		<input checked="" type="checkbox"/> ROUTINE	<input checked="" type="checkbox"/> AMBULANT
RHYTHM		AXIS DEVIATION (QRS)		DATE 9-28-71	
INTERVALS		P WAVES		b6	
PR QRS QT					
QRS COMPLEXES					
RS-T SEGMENT		T WAVES			
UNIPOLAR EXTREMITY LEADS (Specify)					

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

Vertical axis  
Borderline 1° AV Block  
NSC from 6 Nov 70

b6

NO.

ECG

PATIENT IDENTIFICATION

BISHOP, THOMAS E.  
ASST. DIR. F.B.I.

NAME

D.O.B. - 8-18-17

(reverse)

TITLE

DATE 9/29/71

(first)

REPORT NO.

WARD NO.

ELECTROCARDIOGRAPHIC RECORD  
Standard Form 520

EXAM

ENCLOSURE

67-204106-102 TSB



**Attachment to Standard Form 88, Report of Medical Examination  
For Information and Guidance of Medical Examiner**

Name of Examinee Bishop, Thomas E.  
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

3	9	62	69
4	11	65	72
8	14	67	76
	17	68	

45, 46, 47 and 49; required for all Special Agent and FBI National Academy applicants but not for any other applicant unless the examining physician deems one, two, three or all four of the examinations necessary. 45, 46 and 47 are required in examination of any current employee.

48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.

71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

**For All Examinees, Whether Clerical or Special Agent Applicants or Employees:**

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

**To be Answered in the Case of All Male Employees and Male Applicants:**

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☒ Yes ☐ No

If recommendation is based on a factor other than above standard, indicate basis \_\_\_\_\_

SA Bishop was advised on 10-20-79 that it  
will be necessary for him to wear corrective  
glasses while driving

101-20-1101

b6

TSR

### Desirable Weight Ranges for Males

Height	Small Frame	Medium Frame	Large Frame
5'4"	117 - 125	123 - 135	131 - 148
5'5"	120 - 129	126 - 139	134 - 152
5'6"	124 - 133	130 - 143	138 - 157
5'7"	128 - 137	134 - 148	143 - 162
5'8"	132 - 141	138 - 152	147 - 166
5'9"	136 - 146	142 - 156	151 - 170
5'10"	140 - 150	146 - 161	155 - 175
5'11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6'1"	152 - 163	158 - 176	169 - 190
6'2"	156 - 167	163 - 181	174 - 195
6'3"	160 - 171	168 - 186	178 - 200
6'4"	169 - 180	178 - 196	188 - 210
6'5"	174 - 185	182 - 202	192 - 216

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☐ lose \_\_\_\_\_ pounds

☐ gain \_\_\_\_\_ pounds

Remarks: \_\_\_\_\_

b6

\_\_\_\_\_/s/ [Signature Box]  
Signature of Medical Examiner

9-28-71

\_\_\_\_\_  
Date

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 9/7/71

I certify that I have ~~XXXXXXXXXX~~ returned the following Government property for official use:

Keys to Room 5632  
5634  
5636

FILE  
31.04

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature)

*Thomas E. Bishop*

(Typed name)

Thomas E. Bishop

9 SEP 14 1971

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 7-29-71

I certify that I have ☒ received ☒ returned the following Government property for official use:

Key to Room 5625 (telkey cabinet Room 4264) /40

Key to Room 5348 (telkey cabinet Room 4264) 507

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature)

*Thomas E. Bishop*

(Typed name)

Thomas E. Bishop

FILE  
8' cry

REC'D  
9 SEP 14 1971

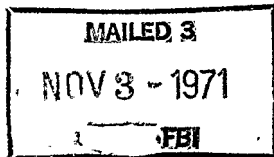
November 3, 1971

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Bishop:

I am pleased to commend, through you, the personnel in the Crime Records Division who rendered such splendid assistance in preparing the 1971 Annual Report.

This project was skillfully completed on a timely basis and the results realized are certainly due in a large measure to the efficiency and industriousness of everyone concerned. I am surely gratified by the capable manner in which these employees worked and I want you to convey my appreciation to them.



Sincerely yours,

J. Edgar Hoover

7-204109-463  
2 1971

1 - Mr. Bishop (Personal Attention)

A copy of this letter will be placed in the files of all participants not individually recognized.

1 - [ ] (Sent Direct)

BLG (10)

Based on memo Jones-Bishop 10/21/71 and addenda Inspection Division 10/22/71 and 10/29/71 re Commendations, 1971 Annual Report.

Copies prepared and attached for placing in the personnel files of Fern C. Stukenbroeker, George W. Gunn, [ ]

[ ]

Tolson \_\_\_\_\_  
Felt \_\_\_\_\_  
Rosen \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Miller, E.S. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Cleveland \_\_\_\_\_  
Ponder \_\_\_\_\_  
Bates \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM [ ] TELETYPE UNIT [ ]

December 30, 1971

PERSONAL

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Bishop:

Your failure to keep all your subordinates apprised of current policy in dealing with certain news media representatives resulted in a press inquiry being answered by an employee in your Division contrary to the existing instructions. It is your responsibility to make absolutely sure that personnel under your supervision are aware of these directives on a timely basis and you were clearly at fault in this instance.

In the future, all such inquiries must be handled by your office so that a dereliction of this nature will not again recur.

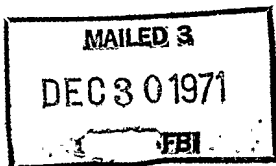
Very truly yours,

REC-145

J. Edgar Hoover

9 JAN 5 1972

John Edgar Hoover  
Director



- 1 - Mr. Rosen (Personal Attention)  
1 - Movement  
1 - Crime Records Division Personnel File

FBI:asg  
(6)

Tolson \_\_\_\_\_  
Felt \_\_\_\_\_  
Rosen \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Miller, E.S. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Cleveland \_\_\_\_\_  
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Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Based on memo Daunt to Bishop, 12-23-71, JJD:vdd,  
with addendum, 12-23-71, TEB:asg.

MAIL ROOM ☐ TELETYPE UNIT ☐

November 10, 1971

**PERSONAL ATTENTION**

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Bishop:

I have reviewed the results of the inspection of the Crime Records Division and have approved the following rating for your operations: Physical Condition and Maintenance, Specific Division Operations, Administrative Operations, Personnel Matters and Contacts - Very Good.

Your space in the Justice Building was found to be adequate, well organized and neatly maintained. Closely follow the efforts being made to accomplish the painting of the space occupied by the Uniform Crime Reporting Section, including the National Crime Information Center. Constant emphasis must be placed on security of space, particularly that occupied by the Uniform Crime Reporting Section, inasmuch as that building is shared with other agencies.

During the course of the inspection, suggestions were made to streamline the work and strengthen security of the various operations of your office. These matters should receive your immediate attention.

Your correspondence accuracy record of 99.98 percent is noteworthy, as is the above-average production of your stenographers and typists. You must constantly stress the need for attention to detail since the importance of accuracy in outgoing correspondence cannot be overemphasized.

I have noted the continued growth and progress made by the National Crime Information Center, especially in the computerization of identification records of Federal offenders. I must reiterate the absolute need for close coordination and cooperation among the

- 1 - Mr. Callahan (Attention Mr. H. N. Bassett) (With Enclosure)
- 1 - SOG Inspection File Crime Records Division
- 1 - Personnel File Thomas E. Bishop

ACL:bhg (6)

See Note Page 3

**DUPLICATE YELLOW**

Mr. Thomas E. Bishop

Administrative, Identification and Crime Records Divisions concerning these matters to insure maximum efficiency. Under no circumstances should outgoing instructions or communications be sent to participants of the National Crime Information Center without a clear understanding and concurrence by all interested Divisions. Cooperation and teamwork are essential in this rapidly growing area, and I will tolerate nothing less.

Your personnel complement was found to be adequate but not excessive. The volume of correspondence handled in the Division has increased since the last inspection, requiring additional personnel. You must be alert to possible methods for conserving manpower, especially by automation of operations and the training of high-level clerical personnel for additional responsibilities.

I am pleased with the positive action taken to counteract the impact of the recent seminar by the "Committee for Public Justice" held at Princeton. I have also noted the increase in circulation of the Law Enforcement Bulletin, the additional outlets for Top-Ten Fugitive Publicity, and your efforts to keep the public informed regarding the excellent work of the FBI. You should continue to closely follow all programs to insure they are productive and necessary. You should, however, broaden the scope of your coverage with the news media and concentrate on those that reach larger segments of the population. You must also insure that all Special Agents in Charge are fully sharing in this important function. The malicious and unfair smear campaign being waged by anti-law-enforcement groups must be neutralized by an aggressive program through friendly and fair-minded members of the news media. This extremely important program must receive your close personal attention.

I am pleased with your Congressional contact program and the excellent results achieved. I want you to continue to afford this your close personal attention to insure its continued effectiveness.

Your records management program was found to be effective and economy measures are being practiced. I was displeased to learn of the twelve work-related injuries since the last inspection. You must constantly stress safety to all personnel in your Division in carrying out their day-to-day responsibilities. Every effort must be made to eliminate these accidents.



Mr. Thomas E. Bishop

You and your Number One Man must carefully study the findings in the inspection report and work papers left with you. Advise the Inspection Division as soon as possible of corrective action you have taken.

Sincerely yours,

John Edgar Hoover  
Director

NOTE: Based on memo J. K. Ponder to Mr. Tolson captioned "Inspection - Crime Records Division, Inspector [redacted] 10/12 - 29/71," dated 11/10/71, ACL:bhg.

b6

MR. TOLSON

November 10, 1971

J. K. PONDER

INSPECTION - CRIME RECORDS DIVISION  
INSPECTOR A. C. LARSON  
10/12 - 29/71

SUMMARY

**Officials:** Assistant Director Thomas F. Bishop, in charge of Division since 7/27/67. James F. Bland, Number One Man since 8/31/67. Last inspection: 7/6 - 21/70.

**Physical Condition and Maintenance - Very Good** (Last Inspection - Very Good). Division occupies space in Justice Building and at 1325 K Street, N.W. Uniform Crime Reporting Section, including National Crime Information Center (NCIC), occupies latter space. Space adequate and well maintained. Minor housekeeping delinquencies corrected. Ordered to closely follow repainting of space. Security of space stressed by Inspector.

**Specific Division Operations - Very Good** (Last Inspection - Fair). Top ten fugitive publicity currently sent to 3313 outlets; up 113 from last inspection. Weekly television series "The FBI" in seventh season and enjoys continued popularity. Circulation of Law Enforcement Bulletin increased by 3000 since last inspection. 4 training films completed since last inspection and 1 to be completed in near future. During 15-month period ending 9/30/71, 589,680 persons conducted on Bureau tours, which is decrease from comparable period ending 9/30/70. Decrease due to limit on size of tours for security reasons. Tours monitored; presented in interesting and informative manner. Since last inspection correspondence handled increased by 16,084 pieces over prior comparable period. Accuracy record is 99.98%, same as last inspection. NCIC growth continues. Non-FBI terminals increased from 100 to 105. 58 field offices have terminals and arrangements presently being made to connect San Juan, only office not presently connected to system. Over 3,116,150 items in NCIC (2,032,150 last inspection); daily transactions during September, 1971, averaged 73,700; positive responses ("hits") averaged 548 per day (509 per day last inspection). Over 71,000 identification records of Federal offenders have been computerized to date in connection with Computerized Identification Record Federal Offenders (CIRFO). This will be part of Computerized Criminal History Program which was instituted following approval

Enclosure

- 1 - Mr. Callahan (Attention Mr. H. N. Bassett) (Sent Separately)
- 1 - Personnel Files Thomas F. Bishop and James F. Bland

ACL:bhg (6)

CONTINUED - OVER

Memorandum to Mr. Tolson  
Re: Inspection - Crime Records Division

of Attorney General in December, 1970; initial phases will be operational latter part of November, 1971. Uniform Crime Reporting (UCR) expanded to include data on police killed and will include police assaulted beginning January, 1972. Number of contributors to UCR also increased.

Administrative Operations - Very Good (Last Inspection - Very Good). Supervisory work load equitably distributed and well organized. Administrative Review Unit, formed since last inspection, maintaining effective contacts with Congressional personnel and American Bar Association. Mail flow operating smoothly despite large volume of deadline mail handled. Stops placed on incoming mail to insure prompt processing, adequate controls maintained. Mail being properly time stamped. Stenographic production above average - no delinquency. Inspector instructed study be made regarding automation of Bureau's mailing lists. Records management program effective and economy measures practiced. Suggestions made regarding inventory of exhibit weapons in indoor range to strengthen control; to maintain production records of employees handling correspondence for evaluation of their work; to issue instructions to promote uniformity in recording NCIC information in field office files; to maintain a log on certain incoming correspondence to determine if need exists for retention; and to index keys in Tel-key cabinet for more efficiency.

Personnel Matters - Very Good (Last Inspection - Very Good). Personnel complement 10/1/71, 295 (50 Agents, 245 clerks). Agent and clerical complement increased from 47 Agents and 212 clerks since last inspection due to increased correspondence and growth of NCIC operations. Complement adequate but not excessive. Assistant Director agrees. Training programs effective. 291 of the personnel FBIRA members; up from last inspection. Twelve work-related injuries since last inspection; instructed to closely follow safety regulations to reduce. No Agents on limited duty or probation. Morale appears high.

Contacts - Very Good (Last Inspection - Excellent). Congressional contact program effective with 1800 such contacts since last inspection, 1100 to date in 1971. Contacts with Members of Congress resulted in support of favorable legislation and positive action to refute vicious smear attempts against Director and Bureau. Special emphasis being placed on campaign to present FBI favorably through news media contacts. Instructed to broaden coverage and take an aggressive position for presenting positive picture through outlets that reach larger segments of population. A number of excellent articles about the FBI published since last inspection. Instructed to strengthen contact program which has declined from 4255 to 2564 contacts. Decline due primarily to purging of contacts suggested at time of last inspection. Total field public appearances decreased slightly since last inspection; however, radio and television appearances have increased. Ordered to continue special emphasis on quality public appearances, which reach large audiences, rather than on number of such appearances.

Memorandum to Mr. Tolson  
Re: Inspection - Crime Records Division

RECOMMENDATIONS

1. Assistant Director Thomas F. Bishop, aged 54, GS-18 at \$36,000, nonveteran, not on probation, in charge of Division since 7/27/67. Makes excellent appearance, is mature, has forceful personality and is loyal, dedicated Bureau official. He is knowledgeable of Bureau policies and problems involved in dealing with news media and the public. Continue in present assignment. If approved, attached letter will serve to advise him of inspection findings.

2. James F. Bland, aged 54, GS-17 at \$36,000, nonveteran, not on probation, Number One Man since 8/31/67. Makes excellent appearance, is mature, has a friendly, effective personality and is a loyal, aggressive administrator. He has displayed a talent for handling news media and the public. Continue in present assignment.

3. Recommendations concerning other personnel handled separately.

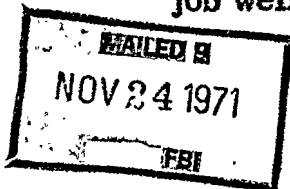
November 24, 1971

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Bishop:

Through you, I am commending the personnel in the Crime Records Division who contributed so admirably incident to the completion of a special project during the recent past.

Everyone approached this massive endeavor with wholehearted determination and initiative which resulted in its prompt and effective completion. I want you to express my appreciation to all concerned for a job well done.



Sincerely yours,

J. Edgar Hoover

204105-465  
1 JAN 12 1972

1 - Mr. Bishop (Personal Attention)

A copy of this letter will be placed in the files of all participants.

Re: White House name checks

1 - [redacted] (Sent Direct)

BLG

(18)

Based on memo Jones-Bishop 11/17/71 re Commendation Matters.

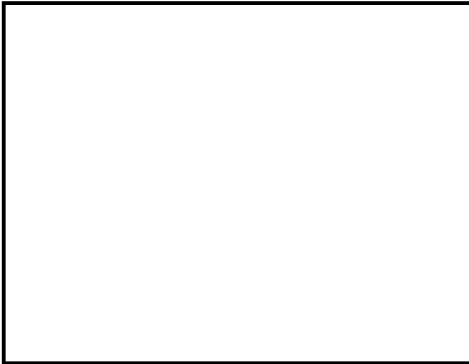
Tolson \_\_\_\_\_  
Felt \_\_\_\_\_  
Rosen \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Miller, E.S. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Cleveland \_\_\_\_\_  
Ponder \_\_\_\_\_  
Bates \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

8 JAN 14 1972

MAIL ROOM ☐ TELETYPE UNIT ☐

Copies prepared and attached for placing in files of: OVER

Mr. Thomas F. Bishop  
FBI - Washington, D. C.



SA James C. Farrington  
SA Louis S. Lear



b6

January 18, 1972

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Bishop:

It is with much pleasure that I commend you and, through you, those employees of the Crime Records Division who performed so ably in connection with the investigation of  the subject of an important bombing matter.

b6  
b7c

Everyone who participated in this endeavor evidenced noteworthy determination and enthusiasm. I want to thank you for the fine guidance which you afforded to your subordinates and I also am asking that you convey my appreciation to the others.

Sincerely yours,  
J. Edgar Hoover

*REC-137*

*67-111-466*  
FEB 16 1972

1 - Mr. Bishop (Personal Attention)

A copy of this letter will be placed in the files of all participants.

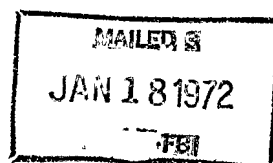
1 -  (Sent Direct)

b6

*BLG:tjrtj* (9)

Based on memo Bassett-Callahan 1/17/72 re Bankbom.

Mr. Tolson \_\_\_\_\_  
Mr. Felt \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Bishop \_\_\_\_\_  
Mr. Miller, E.S. \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Casper \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Dalbey \_\_\_\_\_  
Mr. Cleveland \_\_\_\_\_  
Mr. Ponder \_\_\_\_\_  
Mr. Bates \_\_\_\_\_  
Mr. Waikart \_\_\_\_\_  
Mr. Walters \_\_\_\_\_  
Mr. Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Miss Holmes \_\_\_\_\_  
Miss Gandy \_\_\_\_\_



MAIL ROOM ☐ TELETYPE UNIT ☐

Copies prepared and attached for placing in files of: OVER

Mr. Thomas F. Bishop  
FBI - WDC

Louis S. Lear



b6

Harold P. Leinbaugh



THOMAS E. BISHOP

March 2, 1972

Mr. Tolson	_____
Mr. Felt	_____
Mr. Rosen	✓
Mr. Mohr	✓
Mr. Bishop	_____
Mr. Miller, E.S.	_____
Mr. Callahan	_____
Mr. Casper	_____
Mr. Conrad	_____
Mr. Dalbey	_____
Mr. Cleveland	_____
Mr. Ponder	_____
Mr. Bates	_____
Mr. Waikart	_____
Mr. Walters	_____
Mr. Soyars	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Mr. J. Edgar Hoover  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hoover:

As you go today to testify before the House Subcommittee on Appropriations, I want you to know that you take with you the very best wishes of your associates in the Crime Records Division.

We are proud to have you represent us before this Committee of the Congress, and we know that they cannot be other than truly impressed with your report on your stewardship of the FBI. I know of no other man in the Government who can so authoritatively inform the members of the Committee on the twin dangers to our country of subversion and crime.

On our part, your associates pledge our continuing dedication in carrying out our duties in such a manner that the progress and accomplishments of the FBI continue at their present high level.

Sincerely,

*Thomas E. Bishop*

REC-131

67-204-108-467  
Searched \_\_\_\_\_ Indexed \_\_\_\_\_  
8 MAR 7 1972 50

*Rec'd 3-2-72  
J.E.H.*

8 MAR 9 1972  
25

*[Handwritten signature/initials]*

THOMAS E. BISHOP  
February 18, 1972

Mr. Tolson	✓
Mr. Felt	✓
Mr. Rosen	✓
Mr. Mohr	✓
Mr. Bishop	✓
Mr. Miller, E.S.	✓
Mr. Callahan	✓
Mr. Casper	✓
Mr. Conrad	✓
Mr. Dalbey	✓
Mr. Cleveland	✓
Mr. Ponder	✓
Mr. Bates	✓
Mr. Waikart	✓
Mr. Walters	✓
Mr. Soyars	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

Honorable John Edgar Hoover  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hoover:

I would deeply appreciate receiving an  
autographed copy of the new photograph by Mr. Okamoto,  
size 8" x 10", which appeared on the cover of the  
January issue of "Nation's Business." It is really a  
splendid picture and I would very much like to have one  
for my office if at all possible.

Sincerely yours,

Thomas E. Bishop

prepared auto.  
photo card  
2-23-72  
gb

67-NOT RECORDED  
FEB 25 1972

March 2, 1972

Dear Bishop:

Thank you for your letter of encouragement and good wishes. The staunch support of my associates enables me to carry out my responsibilities and I am indeed grateful to you for your efforts in behalf of the Bureau.

Sincerely,

J. E. H.

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

JEH:rm (2)

REC-131

47-111-468  
MAR 7 1972

Mr. Tolson \_\_\_\_\_  
Mr. Felt \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Bishop \_\_\_\_\_  
Mr. Miller, E.S. \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Casper \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Dalbey \_\_\_\_\_  
Mr. Cleveland \_\_\_\_\_  
Mr. Ponder \_\_\_\_\_  
Mr. Bates \_\_\_\_\_  
Mr. Waikart \_\_\_\_\_  
Mr. Walters \_\_\_\_\_  
Mr. Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Miss Holmes \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

THREE

SENT FROM D. O.	
TIME	4:25 P.M.
DATE	3/2/72
BY	STW

68 MAR 9 1972  
MAIL ROOM ☐ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Tolson

DATE: March 31, 1972

FROM : J. P. Mohr

SUBJECT: THOMAS E. BISHOP  
Assistant Director  
Crime Records Division  
OUTSTANDING ANNUAL PERFORMANCE RATING

Mr. Tolson	_____
Mr. Felt	_____
Mr. Campbell	_____
Mr. Rosen	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Miller, E.S.	_____
Mr. Callahan	_____
Mr. Casper	_____
Mr. Conrad	_____
Mr. Dalbey	_____
Mr. Cleveland	_____
Mr. Ponder	_____
Mr. Bates	_____
Mr. Waikart	_____
Mr. Walters	_____
Mr. Soyars	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

There is attached for approval the annual performance rating for Mr. Bishop in which his services have been rated Outstanding for the period April 1, 1971, to March 31, 1972. Mr. Felt has signed this rating as the Rating Official.

In the event you approve this rating, I respectfully request that you sign both the original and the copy of the report as the Reviewing Official and that the Director sign both the original and the copy as the Approving Official. Mr. Bishop will then be entitled to a cash award of \$500 as has been approved in the past for Assistant Directors and above.

## RECOMMENDATION:

That you, as Reviewing Official, and the Director, as Approving Official, sign the original and the copy of the attached Outstanding performance rating for Mr. Bishop and that he be furnished the original of the rating and approved for an incentive award of \$500. Letter enclosed.

*Jsk*

Enc.  
LDH:psg  
(2)

*Jpm*

REC 131

67-*104102-469*  
SEARCHED  
3 APR 4 1972 39

*102*  
ENCLOSURE  
FBI/DOJ ONLY

*39*

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

## REPORT OF PERFORMANCE RATING

Name of Employee: THOMAS E. BISHOPWhere Assigned: CRIME RECORDS  
(Division) (Section, Unit)Official Position Title and Grade: ASSISTANT DIRECTORRating Period: from APRIL 1, 1971 to MARCH 31, 1972ADJECTIVE RATING: OUTSTANDING Employee's Initials  
*Outstanding, Excellent, Satisfactory, Unsatisfactory*

Rated by: [Signature] Assistant Director-Deputy  
Associate Director 4/1/72  
Signature Title Date

Reviewed by: Clyde A. Tolson Associate Director 4/1/72  
Signature Title Date

Rating Approved by: J. Edgar Hoover Director 4/1/72  
Signature Title Date

## TYPE OF REPORT

☒ Official  
☒ Annual

☐ Administrative  
☐ 60-Day  
☐ 90-Day  
☐ Transfer  
☐ Separation from Service  
☐ Special

67-20410-470  
5 APR 6 1972

1 APR 12 1972  
80

THREE  
[Signature]

THOMAS E. BISHOP  
ASSISTANT DIRECTOR  
CRIME RECORDS DIVISION

This rating of Outstanding has definitely been earned by Mr. Bishop by virtue of the fact that during the period from April 1, 1971, through March 31, 1972, he fulfilled his important responsibilities in an exceptionally meritorious manner.

Mr. Bishop makes a most impressive personal appearance, always being neatly and properly dressed in conservative businesslike attire, and has a friendly, outgoing personality which enables him to serve as a most effective representative of the FBI. He is forceful and aggressive as required yet he is, nevertheless, diplomatic and tactful in his dealings with others.

As Assistant Director of the Crime Records Division, he bears the mantle of responsibility for preparing and distributing the official publications of the FBI. He is also responsible for special tours and projects, as well as crime research matters. During the course of his long and distinguished career in the FBI, he has become most knowledgeable concerning the operations of the organization and he skillfully implements this knowledge on a daily basis while handling a large amount of work promptly and properly.

Mr. Bishop is not content with anything less than perfection and by example he instills in his subordinates the same desire to do the best possible job at all times. He is constantly alert for ways and means by which operations can be improved and economies effected. He is completely selfless in that he will never hesitate to set aside personal interests in favor of those of the Bureau and this devotion to the aims and ideals of the FBI has won him the respect and admiration of superiors and subordinates alike.

April 3, 1972

PERSONAL

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Bishop:

For the extremely superior fashion in which you have discharged your responsibilities during the period April 1, 1971, to March 31, 1972, I am pleased to advise you that your services have merited an Outstanding performance rating. You may retain the original of this rating which is enclosed.

It is also an added pleasure to inform you that I have approved an incentive award for you of \$500.00 and the check representing this award is enclosed. I am gratified by your loyalty and devotion to the Bureau during this past year in handling your duties and I want you to know of my appreciation.

Sincerely,

J. Edgar Hoover

Enclosures (2)

1 - ☐ (Sent Direct)

JMP:big (4)

67-27215

Award #1026-72

Based on memo Mohr-Tolson 3/31/72, LDH:psg.

Salutation per file.

Mr. Tolson \_\_\_\_\_  
Mr. Felt \_\_\_\_\_  
Mr. Campbell \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Bishop \_\_\_\_\_  
Mr. Miller, E.S. \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Casper \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Dalbey \_\_\_\_\_  
Mr. Cleveland \_\_\_\_\_  
Mr. Ponder \_\_\_\_\_  
Mr. Bates \_\_\_\_\_  
Mr. Waikart \_\_\_\_\_  
Mr. Walters \_\_\_\_\_  
Mr. Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Miss Holmes \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

MAIL ROOM ☐

TELETYPE UNIT ☐

27

b6

THOMAS E. BISHOP

April 10, 1972

Mr. Tolson ☒  
Mr. Felt ☒  
Mr. Campbell ☒  
Mr. Rosen ☒  
Mr. Mohr ☒  
Mr. Bishop ☒  
Mr. Miller ☒  
Mr. Callahan ☒  
Mr. Casper ☒  
Mr. Conrad ☒  
Mr. DeLoach ☒  
Mr. Cleveland ☒  
Mr. Ponder ☒  
Mr. Bates ☒  
Mr. Wickart ☒  
Mr. Walters ☒  
Mr. Soyars ☒  
Tele. Room ☒  
Miss Holmes ☒  
Miss Gandy ☒

Mr. J. Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hoover:

Upon my return from annual leave this morning I received your letter of April 3rd advising me that you have rated my services as Outstanding during the rating period ending March 31, 1972.

While the monetary award which accompanied your letter is certainly appreciated, my greatest satisfaction is in knowing that the manner in which I have attempted to perform my duties during the past year has met with your approval. I want you to know that I will do everything in my power to insure that my services meet the high standards which have always been the hallmark of the FBI and of your leadership of it.

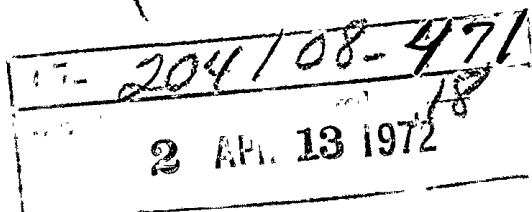
For the past 31 years I have always felt that working for the FBI has been an honor and a privilege; I assure you that I continue to feel this way.

Sincerely,

*Thomas E. Bishop*

Thomas E. Bishop

100-132



2 APR 19 1972  
47

*m/p*



April 13, 1972

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

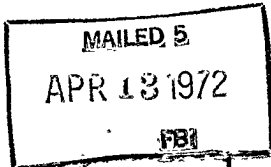
Dear Mr. Bishop:

I am indeed pleased to commend, through you, the personnel of your division who performed so effectively in connection with tours of Bureau headquarters which were conducted during Easter week.

All of these employees insured that visitors were treated in a professional and courteous fashion and their efforts reflect most favorably on the FBI. I would like to request that you convey my wholehearted appreciation to everyone for his worthwhile services.

Sincerely yours,

J. Edgar Hoover



1 - Mr. Bishop (Personal Attention)

A copy of this letter will be placed in the files of all participants.

1 -  (Sent Direct)

T.C.S.  
APR 23 1972

b6

Tolson \_\_\_\_\_  
Felt \_\_\_\_\_  
Campbell \_\_\_\_\_  
Rosen \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Miller, E.S. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Cleveland \_\_\_\_\_  
Ponder \_\_\_\_\_  
Bates \_\_\_\_\_  
Waikart \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

BLG:cw  
(12)

Based on Malmfeldt-Bishop 4/10/72 re FBI TOURS, EASTER WEEK - 1972.

MAIL ROOM ☐ TELETYPE UNIT ☐  
Copies prepared and attached for placing in the personnel files of: OVER

Mr. Thomas E. Bishop  
FBI - Washington, D. C.



b6

May 8, 1972

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

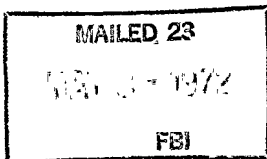
Dear Mr. Bishop:

I want to express my appreciation to you and, through you, to those Agents of the Crime Records Division who served in such an effective way with respect to the manner in which press relations were handled in connection with Mr. Hoover's funeral.

Everyone performed most diligently and I want to thank you for your fine leadership in this regard. Please advise the others of my gratitude.

Sincerely yours,

*L. Patrick Gray, III*  
L. Patrick Gray, III  
Acting Director



1 - Mr. Bishop (Personal Attention)

A copy of this letter will be placed in the files of all participants.

1 -  (Sent Direct)

Tolson \_\_\_\_\_  
Felt \_\_\_\_\_  
Campbell \_\_\_\_\_  
Rosen \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Miller, E.S. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Cleveland \_\_\_\_\_  
Ponder \_\_\_\_\_  
Bates \_\_\_\_\_  
Waikart \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

RHC:jmp  
(15)

REC-11

MAY 22 1972

b6

MAIL ROOM ☐ TELETYPE UNIT ☐

Copies prepared and attached for placing in the files of; OVER

Mr. Thomas E. Bishop  
FBI - Washington, D. C.

Hobson H. Adcock  
James F. Bland  
Milton A. Jones  
Lawrence J. Heim  
George William Gunn

[REDACTED]

Louis S. Lear  
Bernard M. Suttler

[REDACTED]

b6

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Felt *7*

DATE: 5/22/72

FROM : 1 T. E. Bishop *TEB*

SUBJECT: ASSISTANT DIRECTOR THOMAS E. BISHOP  
ANNUAL LEAVE -- MAY 26, 1972

Felt \_\_\_\_\_  
Mohr \_\_\_\_\_  
Rosen \_\_\_\_\_  
Soyars \_\_\_\_\_  
Bishop *✓* \_\_\_\_\_  
Callahan \_\_\_\_\_  
Campbell \_\_\_\_\_  
Casper \_\_\_\_\_  
Cleveland \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Miller, E. S. \_\_\_\_\_  
Ponder \_\_\_\_\_  
Soyars \_\_\_\_\_  
Waikart \_\_\_\_\_  
Walters \_\_\_\_\_  
Tele Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

In accordance with our conversation, I am enclosing herewith a leave slip for 8 hours Annual Leave on May 26, 1972. You will recall that you indicated that it would be possible to take this leave. On that date I will be in Ocean City, Maryland, c/o General [REDACTED] USAF-Retired, and the telephone number will be supplied to the Switchboard with my itinerary before departure.

Enclosure

1 - Mr. Mohr  
1 - Mr. Callahan

TEB:jo  
(4) *Q*

*7* *TEB*  
*J.M.*  
*5-24*  
*10:22 PM*

REC-133

*204/108-474*  
10 MAY 31 1972 *39*  
*TEL. Rm.*

*1* JUN 6 1972  
*68*

June 2, 1972

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Tom:

I am indeed pleased to commend, through you, Messrs. [redacted] and [redacted] for their particularly fine efforts relative to a special project which was handled in the Crime Records Division during the recent past.

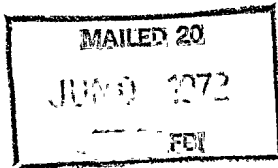
b6

These employees approached this difficult task with industriousness, enthusiasm, and dedication at all times. I want you to convey my sincere appreciation to each of them for a job well done.

Sincerely yours,

L. Patrick Gray III

L. Patrick Gray, III  
Acting Director



1 - Mr. Bishop (Personal Attention)

Re: Publications for Law Enforcement Conferences on Attacks on Law Enforcement.

Place a copy of this letter in the files of the above-named individuals.

1 - [redacted] (Sent Direct)

BLG (8) memo  
Based on Malmfeldt-Bishop/5/30/72 re [redacted]

[redacted] Supply Clerks, Correspondence and Tours Section, Crime Records Division, Commendation Matter. Copies prepared and attached for Personnel files of [redacted]

Salutation per instructions.

MAIL ROOM ☐ TELETYPE UNIT ☐

Felt \_\_\_\_\_  
Mohr \_\_\_\_\_  
Rosen \_\_\_\_\_  
Bates \_\_\_\_\_  
Bishop \_\_\_\_\_  
Callahan \_\_\_\_\_  
Campbell \_\_\_\_\_  
Casper \_\_\_\_\_  
Cleveland \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Marshall \_\_\_\_\_  
Miller, E.S. \_\_\_\_\_  
Ponder \_\_\_\_\_  
Soyars \_\_\_\_\_  
Walters \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Kinley \_\_\_\_\_  
Mr. Armstrong \_\_\_\_\_  
Ms. Herwig \_\_\_\_\_  
Mrs. Neenan \_\_\_\_\_

MAILED 20 JUN 9 1972 FBI

475  
JUN 10 1972  
[Handwritten signatures and initials]

July 20, 1972

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Tom:

I just want you to know how very much I appreciate your taking the time to give me the benefit of your carefully considered comments regarding a policy relative to the employment of conscientious objectors.

We will evaluate each applicant on the merits and in comparison with those competing, in order to select the individuals best qualified to serve the Nation in the FBI.

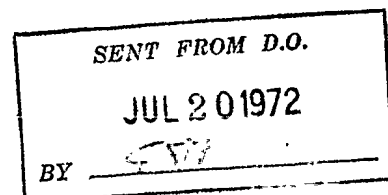
This is the basic policy we are pursuing, and there is no change in this policy.

Sincerely,  
Pat Gray

476

Felt \_\_\_\_\_  
Bates \_\_\_\_\_  
Bishop \_\_\_\_\_  
Callahan \_\_\_\_\_  
Campbell \_\_\_\_\_  
Cleveland \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Jenkins \_\_\_\_\_  
Marshall \_\_\_\_\_  
Miller, E.S. \_\_\_\_\_  
Ponder \_\_\_\_\_  
Soyars \_\_\_\_\_  
Walters \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Kinley \_\_\_\_\_  
Mr. Armstrong \_\_\_\_\_  
Ms. Herwig \_\_\_\_\_  
Mrs. Neenan \_\_\_\_\_

LPG:mln:edm (3)



MAIL ROOM ☐ TELETYPE UNIT ☐

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 6-26-72

I certify that I have ☒ received ☐ returned the following Government property for official use:

D. C. OFFICIAL PARKING PERMIT # 01471  
expires 6-30-73

RETURNED

D. C. OFFICIAL PARKING PERMIT # 6275  
expires 6-30-72 *01471*

*31* *[Signature]*

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY

**NOT RECORDED**

**3 JUL 19 1972**

*32*

Very truly yours,

(Signature) *Thomas E. Bishop*

(Typed name) THOMAS E. BISHOP



UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Felt

DATE: 6/13/72

FROM : T. E. Bishop

SUBJECT: ASSISTANT DIRECTOR THOMAS E. BISHOP  
ANNUAL LEAVE

Felt ☒  
Mohr ☐  
Rosen ☐  
Sates ☐  
Bishop ☒  
Callahan ☐  
Campbell ☐  
Casper ☐  
Cleveland ☐  
Conrad ☐  
Dalbey ☐  
Marshall ☐  
Miller, E.S. ☐  
Ponder ☐  
Soyars ☐  
Walters ☐  
Tele. Room ☐  
Mr. Kinley ☐  
Mr. Armstrong ☐  
Ms. Herwig ☐  
Mrs. Neenan ☐

As previously approved, and as is carried on the Executives Conference commitment chart, Bishop will be on Annual Leave from 9:00 a.m. June 16, 1972, through 5:30 p.m. June 23, 1972. During that time Bishop will be c/o Mr. and Mrs. [REDACTED] Cincinnati, Ohio, and the Cincinnati Office. This leave is for the purpose of attending a wedding in Cincinnati and to visit my aged mother who resides there.

b6

Leave slip is attached for approval.

Enclosure

1 - Mr. Bishop

TEB:jo  
(2)

NOT RECORDED  
2 JUN 20 1972  
80

August 3, 1972

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Tom:

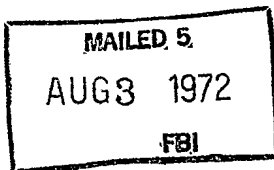
It is indeed a pleasure to commend, through you, those employees of the Crime Records Division who participated so willingly in the American Red Cross Blood Donor Program.

Those who contributed so generously to this most worthwhile program certainly assisted the Bureau in exceeding its quota. Please convey my thanks to all participants for the interest and concern they have shown in this vital matter.

Sincerely yours,

L. Patrick Gray III

L. Patrick Gray, III  
Acting Director



1 - Mr. Bishop (Personal Attention)

(rk)

b6

1 -   (Sent Direct)

TJB: (5)

Based on Bassett-Callahan memo 7/24/72 re Blood Donor Program - American Red Cross.

Felt \_\_\_\_\_  
Bates \_\_\_\_\_  
Bishop \_\_\_\_\_  
Callahan \_\_\_\_\_  
Campbell \_\_\_\_\_  
Cleveland \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Jenkins \_\_\_\_\_  
Marshall \_\_\_\_\_  
Miller, E.S. \_\_\_\_\_  
Ponder \_\_\_\_\_  
Soyars \_\_\_\_\_  
Walters \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Kinley \_\_\_\_\_  
Mr. Armstrong \_\_\_\_\_  
Ms. Herwig \_\_\_\_\_  
Mrs. Neenan \_\_\_\_\_

MAIL ROOM ☐

TELETYPE UNIT ☐

17

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Felt

DATE: 9/5/72

FROM : T. E. Bishop

SUBJECT: ASSISTANT DIRECTOR THOMAS E. BISHOP  
REQUEST FOR ANNUAL LEAVE

7

Felt	_____
Baker	_____
Bates	_____
Bishop	_____
Callahan	_____
Cleveland	_____
Conrad	_____
Dalbey	_____
Jenkins	_____
Marshall	_____
Miller, E.S.	_____
Ponder	_____
Soyars	_____
Walters	_____
Tele. Room	_____
Mr. Kinley	_____
Mr. Armstrong	_____
Ms. Herwig	_____
Mrs. Neenan	_____

As you are aware, I am scheduled to give a speech on Thursday, September 14, 1972, at the annual convention of the Ohio Association of Chiefs of Police at Dayton, Ohio. While in Ohio in connection with this speech, I would very much like to have 8 hours of Annual Leave on Friday, September 15, 1972, for the purpose of visiting my aged mother in Cincinnati, Ohio. She is in her 80's and has been in bad health lately and it is urgent that I visit her at the nursing home where she resides.

## RECOMMENDATION:

That 8 hours of Annual Leave be approved for Bishop on September 15, 1972. (Leave Slip Attached)

1 - Mr. Callahan

OK  
7

REC-749

7-204108-478

9 SEP 8 1972

TEB:jo  
(3)

SEP 15 1972

3/11

August 28, 1972

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Tom:

*CRIME RECORDS DIV.*

I wish to commend, through you, those employees of the Crime Records Division who participated so exceptionally with respect to a matter of utmost importance to the Bureau.

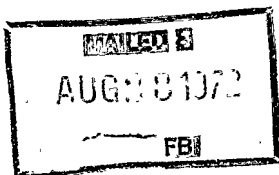
Everyone performed in a diligent and effective manner thereby contributing to the highly successful results attained in a limited amount of time.

Please convey my appreciation to all concerned for their fine services which reflect most creditably on both them and the FBI.

Sincerely yours,

L. Patrick Gray III

L. Patrick Gray, III  
Acting Director



67-	479
Searched	3 SEP 25 1972

1 - Mr. Bishop (Personal Attention)

Re: White House Name Checks

A copy will be placed in the files of all participants who were not individually recommended. *(2k)*

1 -   (Sent Direct)

TJB *35* (10)

Based on Jones-Bishop memo 8/23/72 re Commendation Matters.

Felt \_\_\_\_\_  
Baker \_\_\_\_\_  
Bates \_\_\_\_\_  
Bishop \_\_\_\_\_  
Callahan \_\_\_\_\_  
Cleveland \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Jenkins \_\_\_\_\_  
Marshall \_\_\_\_\_  
Miller, E.S. \_\_\_\_\_  
Ponder \_\_\_\_\_  
Soyars \_\_\_\_\_  
Walters \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Kinley \_\_\_\_\_  
Mr. Armstrong \_\_\_\_\_  
Ms. Herwig \_\_\_\_\_  
Mrs. Neenan \_\_\_\_\_

MAIL ROOM ☒

TELETYPE UNIT ☐

*47*  
*man*  
*h*  
Copies prepared and attached for placing in the files of: OVER

Mr. Thomas E. Bishop  
FBI - Washington, D. C.



b6

THOMAS E. BISHOP

December 1, 1972

Mr. L. Patrick Gray, III  
Acting Director  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Gray:

I hereby request that you accept my application for voluntary retirement from the Federal Bureau of Investigation, with active duty to cease at the close of business February 1, 1973.

After having given 31 1/2 years of service to the FBI---in effect, my entire adult life---my decision to retire is an extremely difficult one. I have been honored and proud to be a part of this fine organization. However, many considerations, not the least of which are my responsibilities to my family, make it necessary that I take this step at this time.

Needless to say, I leave with a deep sense of loyalty to the organization and everything it represents. I will be eager and happy to assist and support it at every opportunity.

Sincerely yours,

*Thomas E. Bishop*

REC-131

67-264108-481

Searched	Numbered
8 DEC 7 1972	

*[Signature]*

Name: **Thomas E. Bishop**Date: **December 1, 1972**

## APPLICATION

- ☒ The "Application for Retirement" will be forwarded by the Bureau to the Civil Service Commission (CSC) for approval.
- ☐ The enclosed "Application for Retirement" should be executed (or changed as indicated below) and promptly returned to the Bureau for forwarding to the Civil Service Commission (CSC) for approval. The information sheet attached to the application is for your records and you should detach it before sending in the application.

## DEPOSIT OR REDEPOSIT

Making either a deposit or redeposit is optional. Such amounts are paid directly by you to CSC; therefore, it is possible that you have already made the deposit or redeposit indicated below without the Bureau's knowledge, having dealt directly with CSC. If so, you may ignore this matter now. If not, after a review of the approximate annuity figures shown below, should you decide to make a deposit or redeposit, you should request Bureau to forward Standard Form 2803 to you. Return this form to the Bureau.

- ☐ Not applicable.
- ☒ The deposit you may owe is a payment to the retirement fund to cover a period of service during which no retirement deductions were withheld from salary. Credit is given for service not covered by deductions; however, if the deposit is not paid, **37** annuity will be reduced each year by 10% of the amount due as deposit. The amount you may owe is approximately \$ **37**.
- ☐ The redeposit you may owe is a payment to the retirement fund to cover a period of service for which retirement deductions were withheld from your salary but later refunded to you following your separation from civilian employment. No credit is allowed in the computation of annuity for the period of service covered by the refund unless redeposit is made. The amount you may owe is approximately \$ \_\_\_\_\_.

## ANNUITY

1 Annuities are computed on **32** months of service. The estimated annuity below is based on your ☒ Bureau service, including **1** year, **3** months, **25** days of accrued sick leave, ☐ other civilian Government service and/or ☐ military service known to us, totalling **32** years, **11** months, **1** days. CSC makes the official computations and determines whether prior service is creditable, advising you direct the exact amount of your annuity. The figures below are only estimates, and they do not take account of deduction for health insurance coverage. You should receive the first annuity check about 2 months after separating from the Bureau's rolls. Separation for disability retirement or for SA retirement cannot be made final until CSC has notified FBI of the approval of your application.

## TYPES OF ANNUITY

## Married applicants only

	With Deposit	Without Deposit	With Redeposit	Without Redeposit	With Deposit & Redeposit
<input checked="" type="checkbox"/> Reduced Type of Annuity with benefit to Spouse (See over, next to last paragraph, Health Benefits Program)	\$ <b>1792</b>	\$ <b>1792</b>	\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> Annuity Without Survivor Benefit	\$ <b>1967</b>	\$ <b>1966</b>	\$ _____	\$ _____	\$ _____

## Unmarried applicants only (Including Widowed or Divorced)

<input type="checkbox"/> Annuity without Survivor Benefit	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Reduced Annuity With Benefit to Person having an Insurable Interest	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Survivor Annuity (55% of all or the portion of your annuity specified)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

plus annuity for each eligible child.

## SEPARATION FROM ROLLS

Since you ☒ will cease active duty ☐ ceased active duty on **2-1-73** your annuity will commence **2-6-73** immediately following the ☐ cease active duty date or ☒ expiration of current accrued annual leave on **2-5-73** earned through **2-3-73**. Item B2 on application ☐ changed to ☐ should be changed to close of business

\_\_\_\_\_ If ☐ annual leave or sick leave was or will be used by you subsequent to \_\_\_\_\_ this may change the effective date of your retirement and shorten your total length of service. Bureau should be advised immediately of any such change.

- ☐ If retirement is for disability, separation takes effect after the approval of CSC is received by the Bureau or after the expiration of any accrued sick leave, whichever occurs later. Under Internal Revenue Service regulations, some sick pay and disability income is not taxable; thus, you may be able to exclude from Federal income tax liability all or a part of the payments you receive for sick leave used prior to the date your annuity commenced, as well as for annuity received as a disability annuitant. Any such exemption would terminate when you reach normal retirement age. Thereafter, this annuity would be Federal income tax-free until you had drawn as annuity an amount equal to the retirement deductions from your salary while you were working. CSC will advise you of this amount.
- ☒ If retirement is not for disability, the "sick pay" exclusion is not permissible. Once you have received in annuity as much as was deducted from your salary for retirement purposes, you are subject to Federal Income Tax on the rest. CSC will advise how much was deducted. Only if you were incapacitated and were granted extended sick and/or annual leave for sick leave exceeding thirty calendar days prior to separation for retirement might you qualify for a "sick pay" exclusion for the leave period.
- ☒ Questions you may have as an annuitant regarding your income tax liability or privileges can be answered by the Internal Revenue Service. Internal Revenue Publication, Comprehensive Tax Guide to U.S. Civil Service Retirement Benefits, may be of assistance to you. Note: You are required to file a Federal gift tax return, Form 709, if you elect a reduced annuity with benefit to surviving spouse. In the usual case it is unlikely any tax will be payable; however, a tax return must be filed.
- ☒ You should send CSC over your signature any change in address, setting out your CSA (retirement) number.
- ☒ Following your separation date, you will receive a lump-sum payment for your accumulated annual leave in the approximate amount of \$ **8,950**. A deduction for Federal income tax has been made from this estimate.

5 DEC 6 1972

87

(over)

**FEDERAL EMPLOYEES' GROUP LIFE INSURANCE**

- ☐ Records show you elected Optional Insurance of \$10,000 and have Regular Insurance of \$ 38,000.
- ☒ Records show you declined Optional Insurance but are covered by Regular Insurance of \$ 38,000.
- ☐ Records show you waived both Regular and Optional Insurance.

You may continue your group life insurance coverage following retirement or convert it to an individual life insurance policy without being required to undergo a physical examination. Conversion to an individual life insurance policy necessitates paying the usual premium for a person of your age and class of risk. If you decide to convert, the Bureau should be immediately advised. Otherwise, SF-56, "Agency Certification of Insurance Status," will be forwarded to CSC and a copy sent to you. If you elect to continue Regular Insurance coverage, such protection will continue premium free until you reach age 65. At that time coverage will be reduced 75% (at 2% per month) by the time you reach age 68 years and 2 months. The remaining 25% is also premium free for the remainder of life. Optional Insurance of \$10,000, if continued after retirement, will be at full premium cost until you reach age 65. Thereafter, it is cost free for the remainder of life and commencing at age 65 it will be reduced 75% at the same rate as Regular Insurance. The premium cost of Optional Insurance varies as to age, beginning at \$2.82 monthly for persons under age 35 and ranging to \$41.17 monthly for persons age 60 or over. Optional Insurance may be continued after retirement if you continue to pay for it until age 65 provided you keep Regular Insurance. To retain the Optional Insurance requires no action, CSC will deduct the cost from your annuity. You must have had Optional Insurance for all of your service during which it was available (first offered in (1968) or for 12 years immediately before your retirement. Optional Insurance may be converted to an individual policy if you are not eligible to continue it or, if you do not wish Optional Insurance to be continued, you may waive coverage at any time by notifying CSC and still keep your Regular Insurance. Following retirement, double indemnity benefits concerning accidental death and dismemberment no longer exist for either Regular or Optional Insurance.

- ☐ You elected Optional Insurance on \_\_\_\_\_. If you desire to waive the insurance, you should submit SF-176. If you desire to convert the Optional Insurance, submit in duplicate a signed statement that you want to convert the Optional Insurance to an individual policy and wish to be informed how to do it.

**Note:** If the annuity of an insured retired employee is terminated under any applicable law or regulation, his regular and/or optional life insurance coverage stops on the date of such termination, with no conversion rights thereafter.

**DESIGNATION OF BENEFICIARY, STANDARD FORM 54, FEDERAL EMPLOYEES' GROUP LIFE INSURANCE FILED:**

- ☒ No. Beneficiary will be in order of precedence used by U.S. Government, i.e., (1) widow or widower, (2) children, (3) parents, etc.
- ☐ Yes; beneficiary designated as \_\_\_\_\_.
- This designation is being forwarded to CSC and it will remain valid unless changed or canceled. Contact CSC for any change desired following retirement.

**FEDERAL EMPLOYEES HEALTH BENEFITS PROGRAM**

- ☐ Records show you elected not to enroll.
- ☒ Records show you enrolled in the following plan:
- ☐ Government-wide Service Benefit Plan (Blue Cross - Blue Shield)
  - ☐ Government-wide Indemnity Benefit Plan (Aetna Life Insurance Company)
  - ☐ Comprehensive Medical Plan
  - ☒ Special Agents Mutual Benefit Association (SAMBA) (See information below on SAMBA Life Insurance)

Unless you cancel your present health benefits enrollment, you will remain under your health benefits plan after retirement, and your enrollment will be transferred to CSC. The cost of your share of the plan will be deducted from your annuity by CSC.

Enrollment of an employee who dies while he is enrolled "for self and family" continues for his family if at least one family member is entitled to an annuity as the survivor. If the survivor annuitant is the only eligible family member, the retirement system will automatically change the enrollment to "self only."

The original of SF 2810, "Notice of Change in Health Benefits Enrollment," will be forwarded to you by the Bureau at a later date.

**SAMBA LIFE INSURANCE** - The life insurance you carry under SAMBA on yourself and dependents will continue in force until 1-10 or 7-10 coinciding with or next following the date of your retirement providing you pay the premium semi-annually. However, if premium for this coverage is withheld by payroll allotment, the life insurance ceases as of the date your separation for retirement becomes effective, with a 31-day grace period. If you desire to continue the protection beyond this time, you may do so without a physical examination on you, your spouse, and children under age 21. You may elect to continue to age 70 at group rates 50% of the life insurance on you, your spouse, and children as follows:

Your			Spouse and Children				Semi-Annual Cost
Pre-retirement Amount	Amount Continued at Retirement	Semi-Annual Cost	Pre-retirement Amount	Amount Continued at Retirement	Spouse	Child	
\$ 3,000	\$ 1,500	\$ 3.25					
7,000	3,500	12.25					
8,000	4,000	15.00					
10,000	5,000	20.00	\$ 2,000	\$1,000	\$1,000	NONE	\$ 2.25
12,000	6,000	25.75	4,000	3,500	2,000	1,750	8.00
15,000	7,500	33.50	8,000	3,500	4,000	1,750	16.00
20,000	10,000	48.00	10,000	NONE	5,000	NONE	20.00
23,000	11,500	58.50					
30,000	15,000	75.00					
35,000	17,500	87.50					

If you desire to convert 50% of your present life insurance, write within 31 days before your coverage terminates to SAMBA, Suite 750, 1325 G Street, Northwest, Washington, D. C. 20005. You may continue this coverage until January 10 or July 10 which coincides with or next follows your attainment of age 70. You will be billed on a semi-annually basis on January 10th and July 10th. At age 70, this coverage will terminate and you may then convert the amount of life insurance carried with SAMBA on you and your spouse to a regular policy with The Prudential Insurance Company of America.

At retirement the 50% of SAMBA Life Insurance that cannot be continued with SAMBA may be converted to a regular policy with Prudential on you and your spouse, but not on the children. The premium will be the same as if you and your spouse applied for an individual policy at that time. You may make the necessary conversion arrangement through the nearest Prudential Office.

**SPECIAL ACCIDENT AND TRAVEL INSURANCE (SATI)**

If you are a member of SATI upon retirement, you cannot continue the Long Term Disability (In-Hospital Income, Salary Continuation and Pension Supplement). You may continue the Accidental Death, Dismemberment and Permanent Total Disability and the Accident Indemnification at the same rates and amounts to age 65. You may also continue the coverage on your spouse to age 65 and your dependent children to age 18 (or 23 if full-time student.) Upon attainment of age 65 you may only continue the Accidental Death and Dismemberment but not the Permanent Total Disability portion to a maximum of \$25,000 on you and your spouse to age 75. The cost will be 19¢ per month per thousand. Upon the death of an insured employee, the insured spouse and dependent children may continue their insurance until age 65 or age 18. The Accident Indemnification cannot be continued after age 65. If you retire due to disability and belong to SATI, you should contact Wright and Company, Suite 1222, 1001 Connecticut Avenue, N. W., Washington, D. C. 20036.

**ENCLOSURE**

- ☐ Standard Form 2801, "Application for Retirement"
- ☒ Standard Form 8, "Notice to Federal Employee About Unemployment Compensation"
- ☒ Pamphlet, "Your Retirement System."
- ☐ Standard Form 2801-B, "Physician's Statement," for disability retirement.



**ADDITIONAL INFORMATION**  
**SUPPORT OF APPLICATION FOR CIVIL SERVICE RETIREMENT**  
(To be completed by agency employing office and attached to employee's application for retirement)

**GENERAL INSTRUCTION:** Consult FPM Supplement 831-1, Retirement, for complete information on Civil Service Retirement.

**SPECIFIC INSTRUCTION:** Complete both sides of this form and attach to employee's application for retirement, SF 2801. If additional space is needed, use official agency letterhead stationery. Authorized personnel official must certify as shown in Part G on other side of this form.

**A. IDENTIFICATION OF APPLICANT**

1. NAME OF APPLICANT (Last, First, Middle) <b>BISHOP, THOMAS EDWARD</b>	2. DATE OF BIRTH (Month, Day, Year) <b>8-18-17</b>	3. SOCIAL SECURITY ACCOUNT NUMBER <b>272 148378</b>
--	---	--

**B. INFORMATION CONCERNING ADDITIONAL CREDITABLE CIVILIAN SERVICE, IF ANY**

1. SERVICE COMPUTATION DATE (Month) (Day) (Year) <b>6-30-41</b>	2. REVIEW PERSONNEL FOLDER. DOES APPLICANT HAVE CREDITABLE CIVILIAN SERVICE NOT COVERED BY CIVIL SERVICE RETIREMENT CONTRIBUTIONS (Including Federal service covered by social security or another retirement system for Federal or District of Columbia employees)? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
--	---

3. IF ANSWER IN ITEM 2 IS YES, COMPLETE SCHEDULE BELOW TO SHOW SERVICE VERIFIED BY OFFICIAL DOCUMENTS IN PERSONNEL FOLDER, INCLUDING THE EFFECTIVE DATE AND RATE OF EACH PAY CHANGE. UNDER "REMARKS" SHOW ANY PERIOD OF LEAVE WITHOUT PAY, TIME ACTUALLY WORKED IF EMPLOYMENT WAS INTERMITTENT, OR TOUR OF DUTY IF EMPLOYMENT WAS PART TIME WITH A REGULAR TOUR OF DUTY.

**IMPORTANT:** SF 144, Statement of Prior Federal Civilian or Military Service, or comparable document containing applicant's unverified allegation of prior civilian service is NOT acceptable for retirement purposes. If employee claims civilian service NOT verified by official personnel documents, do not delay submission of application for retirement. Instead, have applicant attach a signed statement to his application, giving dates of claimed service, position titles, location of employment, and agency name including bureau and division.

EFFECTIVE DATE	ACTION	BASE PAY	FEDERAL AGENCY	RETIREMENT SYSTEM (If any)	REMARKS
<del>3-31-43</del> <b>3-31-43</b>	<b>Appointed</b> <b>(Confidential)</b>	<b>\$35.00 p/a</b>	<b>FBI</b>	<b>Civil Service (No)</b>	<b>Retirement deductions were withheld</b>

**C. INFORMATION CONCERNING CREDITABLE MILITARY SERVICE (If claimed by applicant)**

1. IF APPLICANT CLAIMS RETIREMENT CREDIT FOR MILITARY SERVICE, IS A COPY OF OFFICIAL MILITARY DISCHARGE CERTIFICATE ATTACHED TO APPLICATION FOR RETIREMENT? <b>N/A</b> <input type="checkbox"/> YES <input type="checkbox"/> NO	<b>NOTE:</b> A military discharge certificate submitted with application for retirement is acceptable only if it shows specific dates of active service and character of discharge.
--	---

2. IF APPLICANT HAS NOT ATTACHED AN ACCEPTABLE COPY OF OFFICIAL MILITARY DISCHARGE CERTIFICATE, BUT EXACT DATES OF ACTIVE, HONORABLE MILITARY SERVICE HAVE BEEN VERIFIED IN PERSONNEL FOLDER (By prior comparison with official military discharge certificate) FOR VETERANS PREFERENCE OR OTHER PURPOSES, COMPLETE SCHEDULE BELOW. DO NOT DELAY SUBMISSION OF APPLICATION FOR RETIREMENT TO VERIFY SERVICE IF UNVERIFIED. IF SERVICE NOT VERIFIED IN PERSONNEL FOLDER, SO STATE BELOW.

**IMPORTANT:** SF 144, Statement of Prior Federal Civilian or Military Service, or comparable document containing applicant's unverified allegation of military service, is not acceptable for retirement purposes.

FROM	TO	BRANCH	CHARACTER OF DISCHARGE	TIME LOST, IF ANY

3. IS APPLICANT IN RECEIPT OF MILITARY RETIRED PAY? <input type="checkbox"/> Yes. Attach a copy of applicant's military retired pay order, if available. <input type="checkbox"/> No. <b>5 DEC 6 1972 87</b>	4. IF YES, HAS APPLICANT WAIVED MILITARY RETIRED PAY TO CREDIT MILITARY SERVICE FOR CIVIL SERVICE RETIREMENT? (See FPM Supplement 831-1, Retirement, Subchapter S3-5f.) <input type="checkbox"/> Yes. Attach copy of military finance center letter to employee accepting waiver, if available. <input type="checkbox"/> No. (Includes cases where waiver unnecessary)
--	--

**3/**  
*[Signature]*

# D. TYPE OF IMMEDIATE RETIREMENT

1. <input type="checkbox"/> AGE	• Enter date that notice of mandatory separation was given to employee _____ (Date)
2. <input checked="" type="checkbox"/> OPTIONAL (Voluntary)	• If retirement is under special provision for law enforcement employees, <u>attach</u> agency head's recommendation.
3. <input type="checkbox"/> DISCONTINUED SERVICE	• <u>Attach</u> certified summary of events leading to separation and copies of all relevant documents exchanged with employee.
4. <input type="checkbox"/> DISABILITY	• Prepare two copies of SF 2801-C, transmittal of medical documents, according to instructions on SF 2801-C. • <u>Attach Duplicate</u> copy of SF 2801-C to this form for submission with application for retirement, SF 2801. • Send Original copy of SF 2801-C with medical documents to civil service commission office having medical jurisdiction over disability retirement from the applicant's place of employment.

# E. FEDERAL EMPLOYEES GROUP LIFE INSURANCE AND HEALTH BENEFITS STATUS

1. IS APPLICANT ELIGIBLE TO CONTINUE GROUP LIFE INSURANCE COVERAGE DURING RETIREMENT? (See Federal Personnel Manual supplement 870-1, Life Insurance, subchapter S6, for detailed instructions)	
<input checked="" type="checkbox"/> YES. Enter following information below:  <input checked="" type="checkbox"/> Eligible to continue regular insurance only.  <input type="checkbox"/> Eligible to continue regular plus optional insurance; continuous optional insurance coverage since:  <div style="text-align: center;"> <b>2-8-68</b>  <i>(Insert date of most recent SF 176, Election, Declination, or Waiver of life insurance coverage)</i> </div>	<input type="checkbox"/> NO. Give reason below:  <input type="checkbox"/> Less than 12 years service for life insurance purposes and retirement not for disability.  <input type="checkbox"/> Waived all life insurance coverage.  <input type="checkbox"/> Not eligible for life insurance.  <input type="checkbox"/> Other (specify)
2. IS APPLICANT ELIGIBLE TO CONTINUE FEDERAL EMPLOYEES HEALTH BENEFITS ENROLLMENT DURING RETIREMENT? (See Federal Personnel Manual supplement 890-1, health benefits, subchapter S14, for detailed instructions)	
<input checked="" type="checkbox"/> YES. Enter following information:  <div style="text-align: center;"> <b>442</b>  <i>Enrollment Code Number</i>   <b>3208786</b>  <i>Carrier Control Number</i> </div>	<input type="checkbox"/> NO. Give reason below:  <input type="checkbox"/> Less than 12 years service for health benefits purposes and retirement not for disability.  <input type="checkbox"/> Not enrolled since first opportunity or for 5 years of service immediately before retirement, whichever is less.  <input type="checkbox"/> Not enrolled for health benefits. <input type="checkbox"/> Other (specify)
3. DOCUMENTATION: If employee is eligible to continue life insurance coverage and/or health benefits enrollment during retirement, determine which of the two procedures below will be followed in submitting SF 2801, Application for Retirement. After life insurance and/or health benefits actions have been taken, check appropriate box(es) below.	
<b>PROCEDURE 1: AGE, OPTIONAL, OR DISCONTINUED SERVICE RETIREMENT</b> SF 2801 (Application for Retirement) and SF 2806 (Individual Retirement Record) will be submitted <u>after</u> separation for retirement.  <b>LIFE INSURANCE DOCUMENTATION</b> <input type="checkbox"/> Applicant eligible for continued life insurance coverage. Upon separation <u>attach</u> original copy of SF 56 (Agency Certification of Insurance Status) NOTE: Carefully observe instructions on SF 56 for attaching SF 54, Designation of Beneficiary if current SF 54 is on file in personnel folder.  <b>HEALTH BENEFITS DOCUMENTATION</b> <input type="checkbox"/> Applicant eligible for continued health benefits enrollment. Upon separation <u>attach</u> personnel folder copy of SF 2810 (Transferring enrollment to Civil Service Retirement System) and all personnel folder copies of SF 2809 and SF 2810 together with any medical certificates.	<b>PROCEDURE 2: DISABILITY RETIREMENT OR LAW ENFORCEMENT EMPLOYEE</b> SF 2801 (Application for Retirement) and SF 2806 (Preliminary Retirement Record) will be submitted for approval <u>before</u> separation for retirement.  <b>LIFE INSURANCE DOCUMENTATION</b> <input checked="" type="checkbox"/> Applicant eligible for continued life insurance coverage. Establish follow up to assure that original copy of SF 56 (Agency Certification of Insurance Status) and any current SF 54 (Designation of Beneficiary) will be attached to <u>final</u> SF 2806 (Individual Retirement Record) when submitted <u>after</u> separation for retirement.  <b>HEALTH BENEFITS DOCUMENTATION</b> <input checked="" type="checkbox"/> Applicant eligible for continued health benefits enrollment. Establish follow up to assure that personnel folder copy of SF 2810 (Transferring enrollment to Civil Service Retirement System) and all personnel folder copies of SF 2809 and SF 2810 together with any medical certificates are attached to <u>final</u> SF 2806, when submitted <u>after</u> separation for retirement.

# F. INSTRUCTIONS TO AGENCY PAYROLL OFFICE

1. Verify that life insurance and health benefits status as shown on this form are consistent with payroll records.  2. Be sure to post unused sick leave and confirmed pay status remarks on certified SF 2806, Individual Retirement Record.  3. Submit SF 2801, Application for Retirement, together with certified SF 2806, Individual Retirement Record, and required attachments, to the U.S. Civil Service Commission, Bureau of Retirement, Insurance, and Occupational Health, Washington, D.C. 20415, within time limits prescribed in FPM Supplement 831-1, Subchapter
---

# G. AGENCY EMPLOYING OFFICE CERTIFICATION

I certify that the information contained on this form accurately reflects official personnel records in the custody of this agency.	
SIGNATURE OF AUTHORIZED AGENCY PERSONNEL OFFICIAL	
OFFICIAL TITLE <b>Personnel Officer</b>	DATE <b>12-1-72</b>
AGENCY NAME AND ADDRESS, INCLUDING ZIP CODE, AND TELEPHONE NUMBER, INCLUDING AREA CODE <b>FBI 202-324-3887 9th St. &amp; Penna Ave., N.W. Washington, D. C. 20535</b>	

THOMAS E. BISHOP

October 19, 1972

Mr. Charles W. Bates  
Federal Bureau of Investigation  
Washington, D. C.

Dear Charlie

I would like to express my appreciation  
on behalf of the Crime Records Division clerical staff  
for the outstanding presentation made by [redacted]  
at our semiannual clerical conference on October 18,  
1972. [redacted] presented a timely program covering  
current kidnaping matters which was of considerable  
interest to all of us.

Sincerely,

Tom

67-204108-480

REC-131

67-204108-481  
5 OCT 30 1972  
PR. 1

NOV 14 1972

b6

3/1/72

October 13, 1972

Mr. John W. Burns  
Federal Bureau of Investigation  
Cleveland, Ohio

Dear Jack:

Commendation is well deserved for those Special Agents who rendered such noteworthy assistance incident to the investigation of the Illegal Gambling Business case involving Anthony Paul Gianfrancesco and others.

Although this was a large-scale and difficult endeavor, all of these individuals pursued their assignments with considerable tenacity, perceptiveness, and initiative.

Please advise them of my genuine appreciation for their significant contributions to the success enjoyed.

Sincerely yours,

L. Patrick Gray III

L. Patrick Gray, III  
Acting Director

1 - SAC, Cleveland (Personal Attention)  
Place a copy of this letter in files of personnel who participated in this matter but were not individually recognized.

1 - [redacted] (Sent Direct)  
BLG (50)

Based on memo Feeney-Callahan 10/5/72, re Anthony Paul Gianfrancesco, ET AL. IGB. Incentive Award-Commendation Matter.

Felt  
Baker  
Bates  
Bishop  
Callahan  
Cleveland  
Conrad  
Dalbey  
Jenkins  
Marshall  
Miller, E.S.  
Ronder  
Sears  
Tamm  
Trotter  
Tele. Room  
Holmes  
Gandy

MAIL ROOM ☒

TELETYPE UNIT ☐

Copies prepared and attached for placing in the personnel files of: OVER

Mr. John W. Burns  
FBI- Cleveland

[redacted]  
Thomas E. Bishop

[redacted]  
Martin V. Hale  
Stanley Ronquest, Jr.

[redacted]  
Ambrose P. Burke, Jr.

[redacted]  
John J. Jurey

[redacted]  
David J. Kriskovich  
James A. Wilson

[redacted]  
Frank G. Douds

[redacted]  
Robert A. Bilgreen

[redacted]  
William J. Kelly

[redacted]  
Billy T. Frazier

b6

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Bishop

DATE: 9-26-72

FROM : M. A. Jones

*Thomas E. Bishop*

SUBJECT: SOCIETY OF FORMER SPECIAL AGENTS OF THE FBI, INC.  
NATIONAL CONVENTION  
NEW ORLEANS, LOUISIANA

Mr. Tolson  
Mr. DeLoach  
Mr. Mohr  
Mr. Bishop  
Mr. Casper  
Mr. Callahan  
Mr. Conrad  
Mr. Felt  
Mr. Gale  
Mr. Rosen  
Mr. Sullivan  
Mr. Tavel  
Mr. Trotter  
Tele. Room  
Mr. Holmes  
Miss Gandy

By letter dated September 21, 1972, Mr. Walter E. Dence, President, Society of Former Special Agents of the FBI, Inc., advised that he was extremely happy to know that Mrs. Gray and the Acting Director would be the honored guests at a dinner on November 8, 1972, in New Orleans, and that Mr. Gray would talk to the assembled group on Thursday morning, November 9, 1972, at the Fairmont-Roosevelt Hotel. He indicated that it was not certain as yet whether Mr. Gray's remarks would be before an elaborate breakfast meeting or a large seminar; however, approximately 550 members have registered and, including their wives, they expect an attendance of over 1,000.

Mr. Dence noted that over the past several years the FBI has designated an Assistant Director to attend many of the functions of this Convention as a representative of the FBI and pointed out that last year that you, Assistant Director Bishop, were considered a most welcome addition and delivered a talk at the program on Saturday morning which was well received. Mr. Dence requested to be advised as to whether Mr. Gray would again designate a Bureau representative to attend this Convention in order that adequate preparations could be made to include him in as many functions as possible.

029-58

As noted, you, Mr. Bishop, attended the Convention last year and are assigned liaison responsibilities with the Society. Accordingly, it is believed that it would be in the best interest of the Bureau for you to attend captioned Convention as the Bureau's official representative.

## RECOMMENDATION:

16 OCT 17 1972

That Assistant Director Bishop be designated to attend captioned Convention in a liaison capacity and, if approved, the attached letter go forward to Mr. Dence.

Enclosure - Sent 10-3-72

1 - Mr. Bishop - Enclosure

1 - Mr. Kinley - Enclosure

1 - [Redacted] - Enclosure

1 - M. A. Jones - Enclosure

TBC:dmc (10)

69

*Approved*  
*Jan 9/30*  
*6:18P*

PERS. REC. UNIT

NOTED

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 9/5/72

I certify that I have ☐ received ☐ returned the following Government property for official use:

SPECIAL AGENT CREDENTIAL CARD WITH CASE # 38  
COLOR OFF OF DIR Assist. Dir

RETURNED

OLD SPECIAL AGENT CREDENTIAL CARD WITH CASE # 38  
B&W HOOVER SIGN Assist. Dir.

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

FILE

3/29/72  
*[Handwritten initials]*

Very truly yours,

(Signature) Thomas E. Bishop  
(Typed name) THOMAS E. BISHOP

REPORT OF MEDICAL EXAMINATION

F.B.I.

1. LAST NAME—FIRST NAME—MIDDLE NAME <b>Bishop, Thomas E.</b>			2. GRADE AND COMPONENT OR POSITION <b>Assistant Director</b>		3. IDENTIFICATION NO. <b>9-17-92</b>	
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code)			5. PURPOSE OF EXAMINATION <b>Annual</b>		6. DATE OF EXAMINATION <b>11-16-72</b>	
7. SEX <b>M</b>	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN		10. AGENCY	11. ORGANIZATION UNIT	
12. DATE OF BIRTH <b>8-18-17</b>		13. PLACE OF BIRTH <b>Ohio</b>		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS <b>NNMC</b>				16. OTHER INFORMATION		
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS

CLINICAL EVALUATION		
NOR- MAL	(Check each item in appropriate column; enter "NE" if not evaluated.)	ABNOR- MAL
<input checked="" type="checkbox"/>	18. HEAD, FACE, NECK AND SCALP	
<input checked="" type="checkbox"/>	19. NOSE	
<input checked="" type="checkbox"/>	20. SINUSES	
<input checked="" type="checkbox"/>	21. MOUTH AND THROAT	
<input checked="" type="checkbox"/>	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
<input checked="" type="checkbox"/>	23. DRUMS (Perforation)	
<input checked="" type="checkbox"/>	24. EYES—GENERAL (Visual acuity and refraction under items 58, 60 and 67)	
<input checked="" type="checkbox"/>	25. OPHTHALMOSCOPIC	
<input checked="" type="checkbox"/>	26. PUPILS (Equality and reaction)	
<input checked="" type="checkbox"/>	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
<input checked="" type="checkbox"/>	28. LUNGS AND CHEST (Include breasts)	
<input checked="" type="checkbox"/>	29. HEART (Thrust, size, rhythm, sounds)	
<input checked="" type="checkbox"/>	30. VASCULAR SYSTEM (Varicosities, etc.)	
<input checked="" type="checkbox"/>	31. ABDOMEN AND VISCERA (Include hernia)	
<input checked="" type="checkbox"/>	32. ANUS AND RECTUM (Hemorrhoids, fistula) (Prostate, if indicated)	
<input checked="" type="checkbox"/>	33. ENDOCRINE SYSTEM	
<input checked="" type="checkbox"/>	34. G-U SYSTEM	
<input checked="" type="checkbox"/>	35. UPPER EXTREMITIES (Strength, range of motion)	
<input checked="" type="checkbox"/>	36. FEET	
<input checked="" type="checkbox"/>	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
<input checked="" type="checkbox"/>	38. SPINE, OTHER MUSCULOSKELETAL	
<input checked="" type="checkbox"/>	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	40. SKIN, LYMPHATICS	
<input checked="" type="checkbox"/>	41. NEUROLOGIC (Equilibrium tests under item 72)	
<input checked="" type="checkbox"/>	42. PSYCHIATRIC (Specify any personality deviation)	
<input checked="" type="checkbox"/>	43. PELVIC (Females only) (Check how done)	
<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL		

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

#39 See previous 88's

Urea N.-----19  
Glucose-----102  
Cholesterol-----245  
Triglycerides--100  
Creatinine-----1.1  
Uric Acid-----3.8

RESULTS

16.2	HGB GMS 100ML
48	HCT %
8.6	WBC X10 <sup>3</sup>
59	NEUT %
--	BAND %
39	LYMPH %
2	EOS %
--	BASO %
--	MONOS %
Adq.	PLATELET X10 <sup>3</sup>

REC-140

Searched

Numbered

1972

ENCLOSURE

(Continue in item 73)

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)																																																																								
<table><tr><td>0</td><td>1</td><td>2</td><td>3</td><td>Restorable teeth</td></tr><tr><td>32</td><td>31</td><td>30</td><td></td><td></td></tr></table>	0	1	2	3	Restorable teeth	32	31	30			<table><tr><td>1</td><td>2</td><td>3</td><td>Non-restorable teeth</td></tr><tr><td>32</td><td>31</td><td>30</td><td></td></tr></table>	1	2	3	Non-restorable teeth	32	31	30																																																						
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32	31	30																																																																						
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1	2	3	Missing teeth																																																																					
32	31	30																																																																						
1	2	3	Replaced by dentures																																																																					
32	31	30																																																																						
<table><tr><td>1</td><td>2</td><td>3</td><td>Fixed Partial dentures</td></tr><tr><td>32</td><td>31</td><td>30</td><td></td></tr></table>	1	2	3	Fixed Partial dentures	32	31	30																																																																	
1	2	3	Fixed Partial dentures																																																																					
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<table><tr><td>RIGHT</td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td>32</td><td>LEFT</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>	RIGHT	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	LEFT																																						
RIGHT	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	LEFT																																							

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES

Type 111  
Class 11  
NCD

LABORATORY FINDINGS

45. URINALYSIS: A. SPECIFIC GRAVITY <b>1.016</b>		46. CHEST X-RAY (Place, date, film number and result) <b>14074 &amp; 30001 See Report</b> <b>272-14-8378 -</b>	
B. ALBUMIN <b>Neg</b>	D. MICROSCOPIC <b>Ess-Neg</b>		
C. SUGAR <b>Neg</b>	48. EKG <b>See Report</b>	49. BLOOD TYPE AND RH FACTOR	
47. SEROLOGY (Specify test used and result) <b>Neg</b>		50. OTHER TESTS	



# MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT <b>6' 3/4"</b>		52. WEIGHT <b>195</b>		53. COLOR HAIR <b>Gray</b>		54. COLOR EYES <b>Blue</b>		55. BUILD: <input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESE				56. TEMPERATURE					
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)											
A. SITTING SYS. <b>122</b> DIAS. <b>62</b>		B. RECUMBENT SYS. DIAS. 		C. STANDING (3 min.) SYS. DIAS. 		A. SITTING <b>76</b>		B. AFTER EXERCISE		C. 2 MIN. AFTER		D. RECUMBENT		E. AFTER STANDING 3 MIN.			
59. DISTANT VISION						60. REFRACTION						61. NEAR VISION					
RIGHT 20/ <b>100</b> CORR. TO 20/ <b>20</b>						BY S. CX						J 16 CORR. TO J 1 BY					
LEFT 20/ <b>100</b> CORR. TO 20/ <b>20</b>						BY S. CX						J 16 CORR. TO J 1 BY					
62. HETEROPHORIA (Specify distance)																	
ES°		EX°		R. H.		L. H.		PRISM DIV.		PRISM CONV. CT		PC		PD			
63. ACCOMMODATION						64. COLOR VISION (Test used and result)						65. DEPTH PERCEPTION (Test used and score)					
RIGHT LEFT						N/A						UNCORRECTED					
												CORRECTED					
66. FIELD OF VISION						67. NIGHT VISION (Test used and score)						68. RED LENS TEST					
												69. INTRAOCULAR TENSION <b>Normal per eye</b>					
70. HEARING						71. AUDIOMETER						72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)					
RIGHT WV /15 SV /15						250 256 500 512 1000 1024 2000 2048 3000 2896 4000 4096 6000 6144 8000 8192											
LEFT WV /15 SV /15						RIGHT 30 20 20 50 60 55 65 60											
						LEFT 20 20 25 45 50 45 25 35											

Clinic

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

Refraction done  
(Increased Presbyopia)  
N C D

Pagets Disease of hip diagnosed  
in past year.

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

#59 Defective vision  
#73 As noted  
# 71 Bilateral hearing loss

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

76. A. PHYSICAL PROFILE					
P	U	L	H	E	S

77. EXAMINEE (Check)

A. ☒ IS QUALIFIED FOR  
B. ☐ IS NOT QUALIFIED FOR

Duty

B. PHYSICAL CATEGORY

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

79. TYPED OR PRINTED NAME OF PHYSICIAN

MD.

80. TYPED OR PRINTED NAME OF PHYSICIAN

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

SIGNATURE

NUMBER OF ATTACHED SHEETS

CLINICAL RECORD

LABORATORY REPORTS

PATIENT'S LAST NAME-FIRST NAME-MIDDLE NAME

REGISTER NO.

WARD NO.

*Wet - reading please*  
BISHOP, THOMAS E.

*PE. RM. 209 F.B.I.*

ASST. - DIR. F.B.I.

AGE 55 SEX M (Check one)  
☐ BEDSIDE, WHEELCHAIR OR STRETCHER ☐ BED PATIENT ☒ AMBULATORY

*DOB - 8-18-17*  
(Above space for mechanical imprinting, if used)

EXAMINATION REQUESTED

*PAT L AT CHEST*

PERTINENT CLINICAL HISTORY, OPERATIONS, PHYSICAL FINDINGS, AND PROVISIONAL DIAGNOSIS

*ANNUAL, PE.*

FILM NO. *272-148378*

DATE OF REQUEST *11-5-70*

REQUESTED BY *D*

RADIOGRAPHIC REPORT

*Compared 6 films from 11-5-70 there is no change - heart, lungs, and osseous structures are negative*

b6

SIGNATURE: (Specify location of laboratory if not part of requesting facility)

Standard Form 519-A (Rev. Aug. 1954)  
Promulgated by Bureau of the Budget  
Circular A-32 (Rev.)  
RADIOGRAPHIC REPORT  
519-207

(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

ATTACH ALL TEST REPORTS TO THIS SHEET

PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)

REGISTER NO.

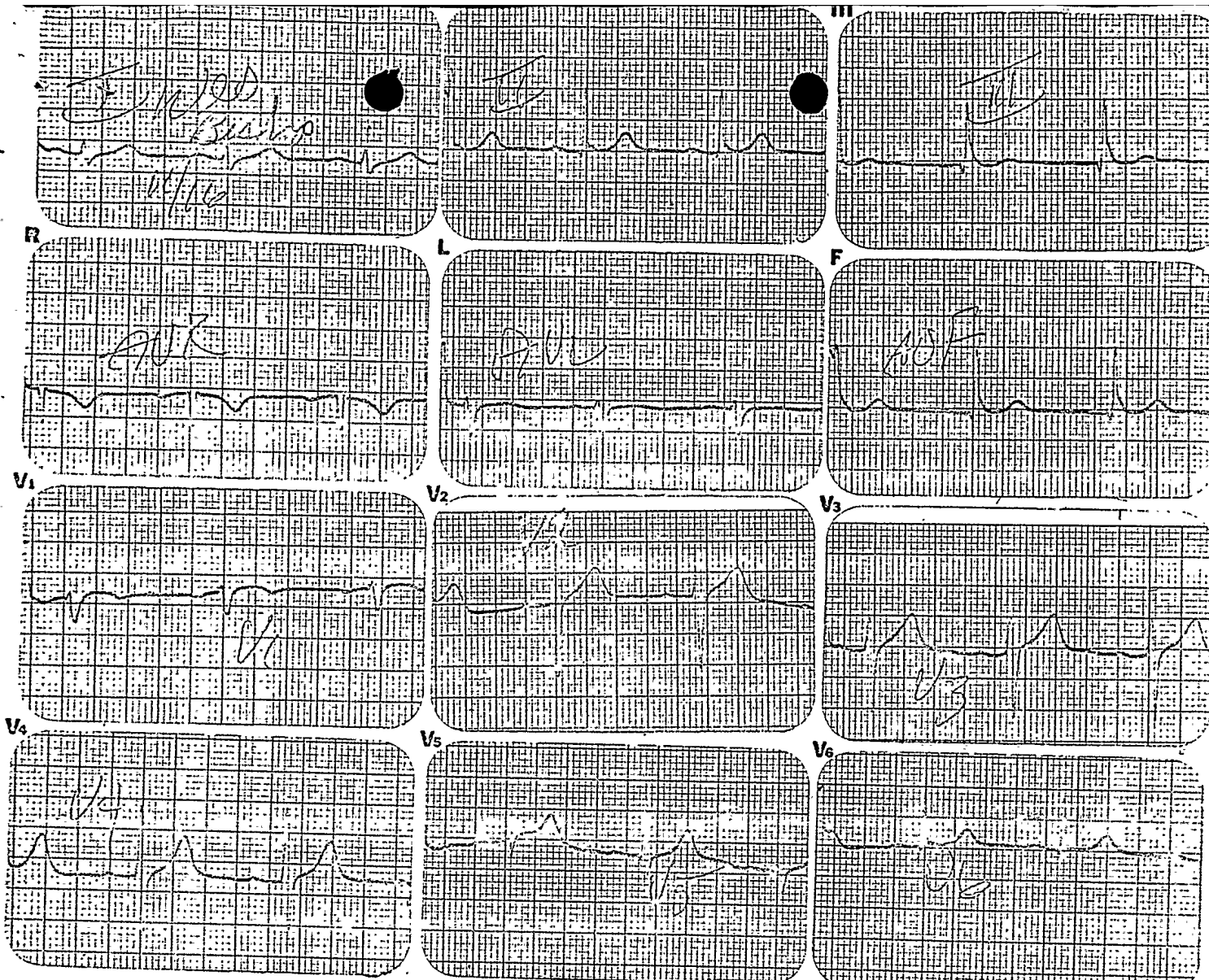
WARD NO.

LABORATORY REPORTS

Standard Form 514

514-106

*272-304018 - 418298*  
ENCLOSURE



GLIN. DIAG.:

DATE: 11-13-72

ECG DESCRIPTION: ROUTINE

INTERPRETATION:

Vertical axis +90°  
NSCSPT

PATIENT: SSN 27-14-83-7-  
BISHOP TE 9-17-92  
88-18-17H FBI  
ASST DIRECT

DIG. ( ) QUIN. ( ) AGE SEX B.P.

ECG REQUEST BY: [Redacted]

ATR. RATE VENTR. RATE

INTERVALS: P-R QRS QTc

AXIS: +90°

RHYTHM

b6

11 16 72

PHY-EXAMS  
ROOM-300A

INTERPRETED BY: [Redacted]

ENCLOSURE

FBI PE RM 209

WIMC

**Attachment to Standard Form 88, Report of Medical Examination  
For Information and Guidance of Medical Examiner**

Name of Examinee Bishop, Thomas E.  
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

3	9	62	69
4	11	65	72
8	14	67	76
	17	68	

- 45, 46, 47 and 49; required for all Special Agent and FBI National Academy applicants but not for any other applicant unless the examining physician deems one, two, three or all four of the examinations necessary. 45, 46 and 47 are required in examination of any current employee.
48. Required for (1) all Special Agent applicants; (2) all employees over 35 years of age; (3) any other where examination indicates such is desirable.
71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

**For All Examinees, Whether Clerical or Special Agent Applicants or Employees:**

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

**To be Answered in the Case of All Special Agents and Special Agent Applicants:**

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

**To be Answered in the Case of All Special Agents, Special Agent Applicants, and other Employees who drive Bureau vehicles:**

1. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

2. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☒ Yes ☐ No  
If recommendation is based on a factor other than above standard, indicate basis \_\_\_\_\_

~~SA was advised on \_\_\_\_\_ that it~~  
~~will be necessary for him to wear corrective~~  
~~glasses while driving a Government vehicle.~~  
(Signature)

ENCLOSURE

TER

# DESIRABLE WEIGHT RANGES

MALES				FEMALES			
Height	Small Frame	Medium Frame	Large Frame	Height	Small Frame	Medium Frame	Large Frame
5'4"	117 - 138	123 - 149	131 - 163	5'0"	96 - 114	101 - 124	109 - 138
5'5"	120 - 142	126 - 153	134 - 167	5'1"	99 - 118	104 - 128	112 - 141
5'6"	124 - 146	130 - 157	138 - 173	5'2"	102 - 121	107 - 131	115 - 144
5'7"	128 - 151	134 - 163	143 - 178	5'3"	105 - 124	110 - 135	118 - 149
5'8"	132 - 155	138 - 167	147 - 183	5'4"	108 - 128	113 - 139	121 - 152
5'9"	136 - 161	142 - 172	151 - 187	5'5"	111 - 132	117 - 144	125 - 156
5'10"	140 - 165	146 - 177	155 - 193	5'6"	114 - 135	120 - 149	129 - 161
5'11"	144 - 169	150 - 183	160 - 198	5'7"	118 - 140	124 - 153	133 - 165
6'	148 - 174	154 - 188	164 - 204	5'8"	122 - 144	128 - 157	137 - 169
6'1"	152 - 179	158 - 194	169 - 209	5'9"	126 - 149	132 - 162	141 - 174
6'2"	156 - 184	163 - 199	174 - 215	5'10"	130 - 154	136 - 166	145 - 179
6'3"	160 - 188	168 - 205	178 - 220	5'11"	134 - 158	140 - 171	149 - 185
6'4"	169 - 198	178 - 216	188 - 231	6'0"	138 - 163	144 - 175	153 - 190
6'5"	174 - 204	182 - 222	192 - 238				

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☐ lose \_\_\_\_\_ pounds  
☐ gain \_\_\_\_\_ pounds

Remarks: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

20 Nov 72  
 Date

b6

728

December 1, 1972

Mr. Thomas E. Bishop  
Federal Bureau of Investigation  
Washington, D. C.

Dear Tom:

Your letter requesting retirement from the Federal Bureau of Investigation to be effective at the close of business February 1, 1973, has been received.

*5 yrs. application for retirement from*  
I want to express to you my appreciation for the loyalty, devotion and professional competence with which you have discharged your many heavy responsibilities in the performance of your duties over the years. You have every reason to be proud of the contributions you have made to the magnificent record of FBI accomplishments during this time.

Your offer of future assistance is appreciated and I hope that Mrs. Bishop and you will find the years of retirement to be happy indeed, fulfilling all of your expectations.

Sincerely,

WMF:crt  
(4)

1 - Mr. Callahan

Felt \_\_\_\_\_  
Baker \_\_\_\_\_  
Bishop \_\_\_\_\_  
Callahan \_\_\_\_\_  
Cleveland \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Gebhardt \_\_\_\_\_  
Jenkins \_\_\_\_\_  
Marshall \_\_\_\_\_  
Miller, E.S. \_\_\_\_\_  
Purvis \_\_\_\_\_  
Soyars \_\_\_\_\_  
Walters \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Kinley \_\_\_\_\_  
Mr. Armstrong \_\_\_\_\_  
Ms. Herwig \_\_\_\_\_  
Mrs. Neenan \_\_\_\_\_

9

DEC 18 1972 46

MAIL ROOM ☒

TELETYPE UNIT ☐

*12-1-72*  
*7*

*Retirement info  
transmitted to Bishop  
12-1-72  
RW*

*3*

*main file  
1-17-73  
completed 1-23-73*

Honorable Andrew E. Ruddock  
Director  
Bureau of Retirement, Insurance,  
and Occupational Health  
Civil Service Commission  
Washington, D. C. 20415

Dear Mr. Ruddock:

Enclosed is an Application for Retirement executed by  
Thomas E. Bishop, an Assistant Director of this Bureau, who has  
indicated that he desires to retire February 5, 1973. There are also  
enclosed a Form CSC 1084 and a copy of his Standard Form Number  
2806.

During his service with this Bureau, Mr. Bishop has  
participated in and supervised the investigation of violations of laws of  
the United States and has performed duties of a hazardous nature. His  
services have been entirely satisfactory and he has met the requirements  
necessary to retire under the provisions of Section 8336(c) of Title 5,  
United States Code.

In accordance with the action of the Attorney General  
delegating authority to me to make appropriate recommendations in  
connection with applications for retirement from employees of the  
Federal Bureau of Investigation, I hereby recommend that Mr. Bishop's  
retirement be approved.

REC-143  
Sincerely yours,

L. Patrick Gray, III  
Acting Director

Enclosures (3)

RKB:lad  
(7)

1 - Mr. Row, 6221 IB  
1 - [redacted] 4746

4515  
1 - Movement, 5524

NOTE: Active duty will cease 2/1/73; retirement effective 2/5/73.

MAIL ROOM ☒ TELETYPE UNIT ☐

Felt \_\_\_\_\_  
Baker \_\_\_\_\_  
Callahan \_\_\_\_\_  
Cleveland \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Gebhardt \_\_\_\_\_  
Jenkins \_\_\_\_\_  
Marshall \_\_\_\_\_  
Miller, E.S. \_\_\_\_\_  
Purvis \_\_\_\_\_  
Soyars \_\_\_\_\_  
Walters \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Kinley \_\_\_\_\_  
Mr. Armstrong \_\_\_\_\_  
Ms. Herwig \_\_\_\_\_  
Mrs. Neenan \_\_\_\_\_

12/RKB

Felt ☒  
 Baker ☒  
 Bishop ☒  
 Callahan ☒  
 Cleveland ☒  
 Conrad ☐  
 Dalbey ☐  
 Gebhardt ☐  
 Jenkins ☐  
 Marshall ☐  
 Miller, E.S. ☐  
 Purvis ☐  
 Soyars ☐  
 Walters ☐  
 Tele. Room ☐  
 Mr. Kinley ☐  
 Mr. Armstrong ☐  
 Ms. Herwig ☐  
 Mrs. Neenan ☐

b6

WFO 12-7

(FBI)  
 16-165741 (UPI) - THOMAS E. GRAY, ASSISTANT DIRECTOR IN CHARGE OF THE FBI'S PRIME RESEARCH DIVISION AND CHIEF SPOKESMAN FOR THE AGENCY, WILL RETIRE FROM THE FBI ANNOUNCED TODAY.  
 GRAY'S APPLICATION FOR RETIREMENT WAS ACCEPTED BY L. PATRICK GRAY III, ACTING FBI DIRECTOR WHO SAID HE WILL NOT NAME A REPLACEMENT. INSTEAD, GRAY SAID, HE IS TRANSFERRING THE POST INTO THE OFFICE UNDER HIS DIRECT SUPERVISION.  
 GRAY, 59, A NATIVE OF CINCINNATI, HAS SERVED FOR MORE THAN 20 YEARS IN THE FBI UNDER THE LATE DIRECTOR J. EDGAR HOOVER AND NOW UNDER GRAY. HE IS ANOTHER OF A GROUP OF 100 FBI EMPLOYEES WHO HAVE RETIRED SINCE HOOVER'S DEATH LAST SPRING.  
 FBI 12-01 01:12 PEST

67-NOT RECORDED  
 2 DEC 8 1972



MR. FELT

December 7, 1972

L. M. WALTERS

INSPECTION - CRIME RESEARCH DIVISION

INSPECTOR

10/3 - 18/72

b6

SUMMARY

Officials: Assistant Director Thomas E. Bishop, in charge of Division since 7/27/67. James F. Bland, Number One Man since 8/31/67. Last inspection: 10/12 - 29/71.

Physical Condition and Maintenance - Very Good (Last Inspection - Very Good). Division occupies space in Justice and Old Post Office Buildings with additional bulk storage space in commercial warehouse. Space adequate and neatly maintained. Minor housekeeping delinquencies corrected included venetian blind repair, light bulb replacement and improved storage of supplies. Portion of space needs repainting - request pending before GSA - instructed to follow GSA closely. Security adequate and no delinquency noted.

Specific Division Operations - Very Good (Last Inspection - Very Good). Top Ten fugitive publicity currently sent to 3521 news outlets -- up 208 from last inspection. Weekly television series "The FBI" in 8th season and continues to enjoy high popularity rating (40 million viewers). Circulation of Law Enforcement Bulletin increased by 3500 since last inspection. Two training films completed since last inspection; one to be completed in near future and five in planning stage. During 15-month period ending 9/30/72, 567,083 persons conducted on Bureau tours, representing decrease of 22,597 from comparable period ending 9/30/71. Decrease due to limit imposed on size of tours for security reasons. Tours monitored, presented in an interesting and informative manner. Since last inspection correspondence handled decreased by 16,707 pieces over prior comparable period (down 15.09%). Division made appropriate reduction in personnel. Accuracy record is 99.98% (same as corresponding period in last inspection).

Administrative Operations - Very Good (Last Inspection - Very Good). Supervisory work load equitably distributed and well organized. Mail flow operating smoothly despite considerable volume of short deadline mail. Mail being properly time stamped. Stops placed on incoming mail to insure prompt processing; adequate

Enclosure

1 - Mr. Callahan (Attention Mr. T. J. Feeney) (Sent Separately)

1 - Personnel Files of Thomas E. Bishop and James F. Bland

LAG:bhg (6)

CONTINUED - OVER

Memorandum to Mr. Felt

Re: Inspection - Crime Research Division

controls maintained. Stenographic production above FBIHQ average - no delinquency; production of mail requiring dictation down slightly. Study regarding automation of Bureau's mailing list previously recommended was initiated but later deferred due to budgetary restrictions. Records management program (designed to curtail growth of records) effective -- non-essential material purged. Inspector's suggestions concurred with regarding reducing Division's frequency of monitoring tours (from weekly to monthly basis); exchanging automated typewriters to provide cheaper but more useful equipment; deleting reference folders on "Quotes of New Left Leaders" and "Running Log on Threats Against the Director" (former Director Hoover); and discontinuing maintenance of duplicate contact card box.

Personnel Matters - Excellent (Last Inspection - Very Good). Personnel complement 10/2/72, 144 (35 Agents, 109 clerks). Agent and clerical complement reduced by 15 Agents and 136 clerks since last inspection due to transfer of Uniform Crime Reporting Section to newly established Computer Systems Division. Abolition of clerical supervisory position effected during year by combining typing and stenographic pools. Assistant Director's recommendation for present complement reduction by 1 Agent and 3 clerks concurred with by Inspector. His recommendation for replacement of Number Three Man in Front Office who is retiring approved separately. Training program effective. 133 out of 145 employees (92%) actively participate in FBIRA. Substantial increase in employee suggestions. Three work-related injuries since last inspection represent 75% reduction in accident rate (12 in comparable period last inspection). No Agents on limited duty or probation.

Contacts - Very Good (Last Inspection - Very Good). Division personnel have had over 1300 personal liaison contacts with Members of Congress and their staffs since last inspection. Such contacts cover <sup>broad</sup> spectrum of FBI responsibilities ranging from purely liaison visits to maintain a close relationship to detailed discussions of complicated legislative matters involving Bureau policy. Instructed to be constantly alert for legislative matters affecting FBI personnel and jurisdiction. Contacts with legal profession and legal organizations expanded including Section on Individual Rights and Responsibilities of American Bar Association and National Association of Criminal Defense Lawyers. Continued emphasis being placed on efforts to present FBI favorably through news media contacts. Number of excellent articles published since last inspection as well as assistance rendered in publication of several books dealing with the Bureau or its work. 81 speeches made by Division personnel since last inspection, a decrease of 69 (from 150) -- attributed to greater selectivity. Instructed to continue emphasis on selectivity re speaking assignments. Total field public appearances increased slightly since last inspection (13,966 to 14,126); marked increase (825 to 1022) noted in television appearances.

Memorandum to Mr. Felt  
Re: Inspection - Crime Research Division

**RECOMMENDATION:**

Inasmuch as Crime Research Division has been discontinued as a Headquarters Division since completion of this inspection, and its functions reallocated to other Headquarters Divisions, the findings represented in the foregoing summary have become moot. Accordingly, it is recommended no letter be sent Mr. Bishop concerning the inspection findings and that this memorandum simply be sent to file.

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 12/1/72

I certify that I have ☐ received ☒ returned the following Government property for official use:

Inspectors' Manual (Field) #543/  
Inspectors' Manual (SOG) #105/  
Inspectors' Manual (Foreign Offices) #12/  
PARKING PERMIT SPACE 92 USDJ GARAGE/  
DEFENSE PLAN MANUAL #117/  
Manual of Rules and Regulations #11/  
Manual of Instructions #1184-

FILE

31

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

5 JAN 8 1973

Very truly yours,

(Signature)

*Thomas E. Bishop*

(Typed name)

Thomas E. Bishop

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 12/1/72

I certify that I have ☐ received ☒ returned the following Government property for official use:

Monographs: (continued)

(ret'd. to Domestic  
Intelligence Div.)

The Politics of Street Revolutionists - Copy #3 ✓  
Revolutionary Action Movement - Copy #190 ✓  
The Socialist Workers Party, 1955-1965 - Copy #106 ✓  
Student Nonviolent Coordinating Committee - Copy #239 ✓  
Target U.S., Red China's Intelligence Threat - Copy #6 —  
W. E. B. DuBois Clubs of America - Copy #237 —  
Who's Who of National Leaders, CPUSA, 1969 - Copy #155 —

READ

The Government property which you hereby acknowledge  
is charged to you and you are responsible for taking care  
of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN  
ANY WAY.

NOT RECORDED

5 JAN 8 1973

FILE  
31

Very truly yours,

(Signature)

Thomas E. Bishop

(Typed name)

Thomas E. Bishop

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 12/1/72

I certify that I have ☐ received ☒ returned the following Government property for official use:

Grand Master Key✓

Key to Room B-634✓

*Safe*  
*5-263* { Fifth Floor Master Key✓

{ Keys to Range & Gymnasium✓

Key to Room 4726✓

Key to Room 4718✓

Key to Room 4266✓

Key to Room 1734✓

Key to Room 1730✓

Key to Room 1651✓

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

5 JAN 8 1973

FILE

Very truly yours,

(Signature)

*Thomas E. Bishop*

(Typed name)

Thomas E. Bishop

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 12/1/72

I certify that I have ☐ received ☒ returned the following Government property for official use:

Monographs: The Black Panther Party - Copy #191 ✓  
Black Student Extremism - Copy #193 ✓  
(returned to Domestic Intelligence Div) The Black Panthers, Hoodlum "Revolutionaries" - Copy #89 ✓  
The Communist Speaker and the Campus - Copy #238 ✓  
"The FBI in our Open Society," Summary - Copy #3 ✓  
Klan Organizations - Copy #6 ✓  
Leading New Left Revolutionaries - Copy #187 ✓  
Minutemen: Extremist Guerrilla Warfare Group - Copy #90 ✓  
National States Rights Party - Copy 198 ✓

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY

NOT RECORDED

5 JAN 8 1973

FILE

312

Very truly yours,

(Signature)

*Thomas E. Bishop*

(Typed name)

Thomas E. Bishop

Communist Party, USA (Semiannual Intelligence Digest, Jan-June 1967)  
#214

(No Record in Domestic Intelligence Div. of this Monograph)  
or any of this type. Probably was returned but they have  
no records anymore.

The Communist Party Line, 1968 -- #192 (Ret'd. to Dom. Intell. Div.  
per a check of their records)

FILE  
31



UNITED STATES GOVERNMENT

# Memorandum

TO THE ACTING DIRECTOR

DATE: 12-1-72

FROM W. M. FELT

*Crime Research Div.*

SUBJECT: REORGANIZATION - CRIME RESEARCH DIVISION

*Thomas E. Bishop*

*[Handwritten initials]*  
Callahan  
Caldwell  
Daly  
Gale  
Jenkins  
Marchetti  
Walters  
Tele. Room  
Mr. Kinley  
Mr. Armstrong  
Mr. Herwig  
Mrs. Neenan

Pursuant to your instructions, Assistant Director Bishop is being temporarily attached to the Training Division at Quantico for special assignment until the effective date of his retirement, 2-1-73.

Mr. Bishop will be assigned to the research and development of a major case practical problem for use in the National Academy. This is extremely important because our experience indicates that most of the officers attending the Academy are unable to understand and handle the ramifications of major cases. Mr. Bishop, with his extensive field background, plus his familiarity with news media problems, is ideally suited to handle this assignment.

If he has time, Mr. Bishop will also analyze and develop meaningful practical cases which will enable new agents to meet present-day needs.

I have arranged with Mr. Jenkins for suitable office facilities to be used by Mr. Bishop at Quantico and have instructed Bishop to report to Mr. Jenkins on Monday, 12-4-72.

Inspector Wilburn K. DeBruler is being diverted from his current inspection assignment in the Office of Legal Counsel to begin an immediate survey of the Crime Research Division to determine the feasibility of the transfer of its functions to other divisions or to your office.

## RECOMMENDATION:

None. For information.

WMF:pmd

(5)

- 1 - Mr. Bishop
- 1 - Mr. Callahan
- 1 - Mr. Jenkins

65220 1972

70

DEC 3 1972  
FBI OFFICE  
HIDDEN

*[Handwritten mark]*

*[Handwritten signature]*

March 15, 1973

Mr. Thomas E. Bishop  
8820 Stark Road  
Annandale, Virginia 22003

Dear Tom:

Enclosed is a copy of the March  
issue of "The Investigator," which reflects  
a tribute to you on page 10. I thought you  
would be interested in seeing it.

Sincerely,

Pat Gray

2047-485

MAR 19 1973

Inclosure

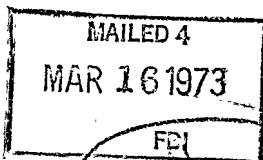
NOTE: Salutation per addressee on mailing list.

1 - Mr. Jenkins

~~1 - Mr. Helm~~

EHG:vag (6)

Mr. Felt \_\_\_\_\_  
Mr. Baker \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Cleveland \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Gebhardt \_\_\_\_\_  
Mr. Jenkins \_\_\_\_\_  
Mr. Marshall \_\_\_\_\_  
Mr. Miller, E.S. \_\_\_\_\_  
Mr. Soyars \_\_\_\_\_  
Mr. Thompson \_\_\_\_\_  
Mr. Walters \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Kinley \_\_\_\_\_  
Mr. Armstrong \_\_\_\_\_  
Mr. Bowers \_\_\_\_\_  
Mr. Herington \_\_\_\_\_  
Ms. Herwig \_\_\_\_\_  
Mr. Mintz \_\_\_\_\_  
Mrs. Neenan \_\_\_\_\_



MAIL ROOM ☒

TELETYPE UNIT ☐

March 8, 1973

Mr. Thomas E. Bishop  
3820 Stark Road  
Annandale, Virginia 22003

Dear Tom:

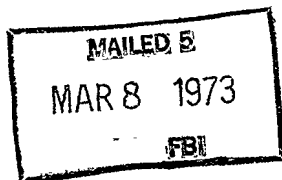
It occurred to me that you may wish to have the enclosed copies of my prepared testimony before the Judiciary Committee of the United States Senate.

I send these to you because you devoted so many years of your life to making the FBI the institution that it is in our country.

With my best wishes and warm regards,

Sincerely,  
L. Patrick Gray III

L. Patrick Gray, III  
Acting Director



Enclosures (2)

LPG's Statement before Committee on the Judiciary, U. S. Senate, Washington, D. C., 2-28-73.

LPG's Statement before Committee on the Judiciary, U. S. Senate, Washington, D. C., 3-6-73.

NOTE: Mr. Bishop is a former Assistant Director. Address per mailing list.

HRH:las (3)

Mr. Felt \_\_\_\_\_  
Mr. Baker \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Cleveland \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Gebhardt \_\_\_\_\_  
Mr. Jenkins \_\_\_\_\_  
Mr. Marshall \_\_\_\_\_  
Mr. Miller, E.S. \_\_\_\_\_  
Mr. Soyars \_\_\_\_\_  
Mr. Thompson \_\_\_\_\_  
Mr. Walters \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Kinley \_\_\_\_\_  
Mr. Armstrong \_\_\_\_\_  
Mr. Bowers \_\_\_\_\_  
Mr. Herington \_\_\_\_\_  
Ms. Herwig \_\_\_\_\_  
Mr. Mintz \_\_\_\_\_  
Mrs. Neenan \_\_\_\_\_

MAIL ROOM ☒ TELETYPE UNIT ☐

484  
MAR 21 1973  
gum  
qf

272 14 8378

## THIRD CARD

LAST NAME	FIRST NAME	MIDDLE NAME	DATE OF BIRTH			SOC. SEC. NO.			AGENCY	PAYROLL OFFICE	LOCATION	PAYROLL OFFICE NO.
			MO.	DAY	YR.							
BISHOP	THOMAS	E.	8	18	17	272	14	8378	JUSTICE	FBI	WASHINGTON	15-02-0001
			DO NOT USE									
2. _____												
3. _____												
4. _____												

(RECORD EACH NAME CHANGE—  
STRIKE OUT PREVIOUS NAME)

SERVICE HISTORY					FISCAL RECORD			
EFFECTIVE DATE (1)	ACTION (2)	BASE PAY (3)	DO NOT USE (4)	REMARKS (5)	YEAR (6)	CALENDAR YEAR SALARY DEDUCTIONS (7)	ACCUMULATIVE TOTAL SALARY DEDUCTIONS (8)	REMARKS (9)
6-16-68	WGT	\$ 25,374		GS 17	1967	BALANCE BROUGHT FORWARD	\$ 17,048.13	
BSI (Executive Order 11413 approved 6/11/68 effective 7/14/68)		\$ 28,000			1968	1695.25	18,744.18	
8-27-68	PROMOTION	\$ 28,000		GS 18	1969	2026.97	20,771.15	
2-23-69	EXECUTIVE				1970	2467.04	23,238.19	
	PAY RAISE	\$ 30,239			1971	2,517.74	25,755.93	
BSI (Executive Order 11474 approved 6/16/69 effective 7/13/69)		33,495			1972	2,520.44	28,276.37	
		\$35,505			1973	397.45	28,673.82	
BSI (Executive Order 11576 approved 1/8/71 effective 1/10/71)		36,000						
BSI (Executive Order 11637 approved 12/22/71 effective 1/9/72)		36,000						
1/7/73 BSI (EO 11691)		36,000						
Feb. 2/5/73 RETIREMENT (20 YEARS INVESTIGATIVE EXPERIENCE)								
Annuity payments to commence 2-6-73								
Pay stopped 2-5-73								
SGD 6-30-41								
H.B. Code 442								
CCN 3208786								
Optional insurance declined								
Unused Sick leave 2740 hrs.								
5 U.S.C. Ch. 63								

Reductions and Service Certified Correct  
Date 12-26-77  
Certifying Officer, Federal Bureau of Investigation

Not indebted on account of unearned leave

BRI 47-62, 2754, SF 56, 2806, 2809 and 2810 sent to CSC MAR 8 1973

Original Sent to CSC

1973

#11310

272-11-31

LAST NAME			FIRST NAME			MIDDLE NAME			SEX		DATE OF BIRTH			AGENCY	PAY ROLL OFFICE	LOCATION
									M	F	MONTH	DAY	YEAR			
BISHOP			THOMAS			E.			X		8	18	17	Justice	FBI	
1. _____										NO. _____						
2. _____																
3. _____																
4. _____																
(RECORD EACH NAME CHANGE—STRIKE OUT PREVIOUSLY RECORDED NAME)																
SERVICE HISTORY										FISCAL RECORD						
EFFECTIVE DATE	ACTION	BASE PAY	REMARKS	YEAR	CALENDAR YEAR SALARY DEDUCTIONS	ACCUMULATIVE TOTAL SALARY DEDUCTIONS	DO NOT USE	REMARKS								
(1)	(2)	(3)	(4)	(5)	(6)	(7)		(8)								
7-15-56	Per Step Inc	10,750.	GS 14	1955	balance brought forward	5264.61										
1-12-58	Per Step Inc	10,965	GS 14	1956	647.86	5912.47										
BSI approved 6/20/58, effective 1/12/58 - PL 85-462				1957	698.62	6611.09										
		12,075*	GS 14	1958	778.48	7389.57										
7/12/59	Per step inc.	\$12,315**	GS 14	1959	792.39	8181.96										
SSI				1960	827.58	9009.54										
Effective 7/10/60		\$13,250**		1961	893.76	9903.30										
1/8/61	Per Step Inc	\$13,510	GS 14	1962	928.66	10831.96										
6-26/61	Promotion	\$14,055	GS 15	1963	1014.64	11846.60										
10-14-62	SSI	15,525	GS 15	1964	1185.26	13031.86										
10/13/63	SSI	\$16,005	GS 15	1965	1197.05	14228.91										
BSI (PL 87-723) approved 10/11/62				1966	1337.60	15566.51										
Effective 1/5/64		17,210		1967	1481.92	17048.43										
		18,170														
10-10-65	WGI	18,740	GS 15													
BSI (PL 83-301) approved 10/1/65																
		19,415	GS 15													
5-8-66	Promotion	20,975	GS-16													
BSI (PL 89-504) approved 7/18/66 Effective 7/3/66																
		21,415														
5-7-67	WGI	\$22,085														
6-7-67	Promotion	23,520	GS 17													
BSI (PL 90-206) approved 12/16/67 Effective 10/8/67																
		\$24,581														

Original Sent to CSC

MAR 8 1973

No. 14310

DATE OF BIRTH			DATE	DESIGNATION	OFFICE
MONTH	DAY	YEAR			
8	18	17			
SEX M		RACE W			
RETIREMENT AGE					

BISHOP

THOMAS

E.

(SURNAME)

(FIRST NAME)

(SECOND NAME)

DATE	FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS	TONTINE DEDUCTIONS	NET FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS	DEPARTMENTS ESTABLISHMENTS WILL NOT USE THIS COLUMN	BALANCE FORWARD	TOTAL CREDITED TO EMPLOYEE	DATE OF ORIGINAL APPOINTMENT	REMARKS
41	.32	0 00	32*			32A	DED BEGAN 6-30-41	
1-23-42	63 20	7 00	56 20*					
1942	51 08	5 00	46 08*		32	102 60A		
JUN 30 1943	164 32 ✓	11 00	153 32*		102 60	255 92A		No Deductions 3/1-3/31/43
JUN 30 1944	190 08 ✓	12 00	178 08*		255 92	434 00A		
JUN 30 1945	205 11 ✓	12 00	193 11*		434 00	627 11A		
DEC 31 1945	119 64 ✓	6 00	113 64*		627 11	740 75A		
DEC 31 1946	279 58 ✓	12 00	267 58*		740 75	1008 33A		✓
12-31-47	307.32	12.00	295.32		1008.33	1303.65		✓
	1303.65		1303.65			77.00		Tontine Added 12-31-47
						1380.65		Gross Deductions 12-31-47
SERVICE HISTORY					FISCAL RECORD			

EFFECTIVE DATE	ACTION	BASE PAY	REMARKS	CALENDAR YEAR	ACCUMULATIVE TOTAL SALARY	DO NOT USE	REMARKS
9-18-49	per pay inc	6958.40		1948	351.94	1732.59	
				1949	406.60	2139.19	
		7000.	GS 12	1950	419.90	2559.09	
	and salary fixed by Classification			1951	450.50	3009.59	
	and salary fixed by Classification			1952	502.10	3511.69	
				1953	555.97	4067.66	
3-18-51	Per Step Inc	7200.00	GS 12	1954	575.90	4643.56	
9-30-51	Promotion	8360.00	GS 13	1955	621.05	5264.61	
* BSA approved October 24, 1951		8360.00	GS 13				
* 7-8-51 to 9-30-51		7840					
3-29-53	Per Step Inc	\$8560.00	GS 13 SA				
7-19-53	Prom	\$9600	GS 14 SA				
1-16-55	Per Step Inc	9800.00	GS 14				
1-16-55		10,535					

Retrospective to 3-18-53

MAR 8 1973

DATE OF BIRTH			LEGAL VOTING RESIDENCE		
MONTH	DAY	YEAR	STATE AND CONG. DISTRICT	COUNTY	CITY OR TOWN
8	18	17	Ohio 1-2	Hamilton	Cincinnati
SEX M		RACE W	MILITARY SERVICE _____ YES _____ NO _____		
RETIREMENT AGE			MILITARY PENSION OR WAR RISK COMPENSATION _____ YES _____ NO _____		

BISHOP. THOMAS E.

(SURNAME)

(FIRST NAME)

(SECOND NAME)

SEX M

RACE W

**MILITARY SERVICE.**

YES \_\_\_\_\_, NO \_\_\_\_\_

RETIRED AGE

MILITARY PENSION OR WAR RISK COMPENSATION

YES \_\_\_\_\_ NO \_\_\_\_\_

[illegible]

**EDUCATION:**

COMMON SCHOOL

HIGH SCHOOL

COLLEGE

DEGREES, IF ANY.

(INDICATE NUMBER OF YEARS)

1 2 3 4 5 6 7 8

1 2 3 4

1 2 3 4

**SPECIAL QUALIFICATIONS.**

**ADDITIONAL INFORMATION**  
**REPORT OF APPLICATION FOR CIVIL SERVICE RETIREMENT**

*(To be completed by agency employing office and attached to employee's application for retirement)*

**GENERAL INSTRUCTION:** Consult FPM Supplement 831-1, Retirement, for complete information on Civil Service Retirement.

**SPECIFIC INSTRUCTION:** Complete both sides of this form and attach to employee's application for retirement, SF 2801. If additional space is needed, use official agency letterhead stationery. Authorized personnel official must certify as shown in Part G on other side of this form.

**A. IDENTIFICATION OF APPLICANT**

1. NAME OF APPLICANT (Last, First, Middle) <b>BISHOP, THOMAS EDWARD</b>	2. DATE OF BIRTH (Month, Day, Year) <b>8-18-17</b>	3. SOCIAL SECURITY ACCOUNT NUMBER <b>272,148,378</b>
--	---	---

**B. INFORMATION CONCERNING ADDITIONAL CREDITABLE CIVILIAN SERVICE, IF ANY**

1. SERVICE COMPUTATION DATE (Month) (Day) (Year) <b>6-30-41</b>	2. REVIEW PERSONNEL FOLDER. DOES APPLICANT HAVE CREDITABLE CIVILIAN SERVICE <u>NOT</u> COVERED BY CIVIL SERVICE RETIREMENT CONTRIBUTIONS (Including Federal service covered by social security or another retirement system for Federal or District of Columbia employees)? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
--	--

3. IF ANSWER IN ITEM 2 IS YES, COMPLETE SCHEDULE BELOW TO SHOW SERVICE VERIFIED BY OFFICIAL DOCUMENTS IN PERSONNEL FOLDER, INCLUDING THE EFFECTIVE DATE AND RATE OF EACH PAY CHANGE. UNDER "REMARKS" SHOW ANY PERIOD OF LEAVE WITHOUT PAY, TIME ACTUALLY WORKED IF EMPLOYMENT WAS INTERMITTENT, OR TOUR OF DUTY IF EMPLOYMENT WAS PART TIME WITH A REGULAR TOUR OF DUTY.

**IMPORTANT:** SF 144, Statement of Prior Federal Civilian or Military Service, or comparable document containing applicant's unverified allegation of prior civilian service is NOT acceptable for retirement purposes. If employee claims civilian service NOT verified by official personnel documents, do not delay submission of application for retirement. Instead, have applicant attach a signed statement to his application, giving dates of claimed service, position titles, location of employment, and agency name including bureau and division.

EFFECTIVE DATE	ACTION	BASE PAY	FEDERAL AGENCY	RETIREMENT SYSTEM (If any)	REMARKS
3- 1-43 3-31-43	Confidential	\$3500			(No retirement deductions were withheld)

**C. INFORMATION CONCERNING CREDITABLE MILITARY SERVICE (If claimed by applicant)**

1. IF APPLICANT CLAIMS RETIREMENT CREDIT FOR MILITARY SERVICE, IS A COPY OF OFFICIAL MILITARY DISCHARGE CERTIFICATE ATTACHED TO APPLICATION FOR RETIREMENT? <b>N/A</b> <input type="checkbox"/> YES <input type="checkbox"/> NO	NOTE: A military discharge certificate submitted with application for retirement is acceptable only if it shows specific dates of active service and character of discharge.
--	--

2. IF APPLICANT HAS NOT ATTACHED AN ACCEPTABLE COPY OF OFFICIAL MILITARY DISCHARGE CERTIFICATE, BUT EXACT DATES OF ACTIVE, HONORABLE MILITARY SERVICE HAVE BEEN VERIFIED IN PERSONNEL FOLDER (By prior comparison with official military discharge certificate) FOR VETERANS PREFERENCE OR OTHER PURPOSES, COMPLETE SCHEDULE BELOW. DO NOT DELAY SUBMISSION OF APPLICATION FOR RETIREMENT TO VERIFY SERVICE IF UNVERIFIED. IF SERVICE NOT VERIFIED IN PERSONNEL FOLDER, SO STATE BELOW:

**IMPORTANT:** SF 144, Statement of Prior Federal Civilian or Military Service, or comparable document containing applicant's unverified allegation of military service, is not acceptable for retirement purposes.

FROM	TO	BRANCH	CHARACTER OF DISCHARGE	TIME LOST, IF ANY

3. IS APPLICANT IN RECEIPT OF MILITARY RETIRED PAY? <input type="checkbox"/> Yes. Attach a copy of applicant's military retired pay order, if available. <input checked="" type="checkbox"/> No. <b>3 MAR 1973</b>	4. IF YES, HAS APPLICANT WAIVED MILITARY RETIRED PAY TO CREDIT MILITARY SERVICE FOR CIVIL SERVICE RETIREMENT? (See FPM Supplement 831-1, Retirement, Subchapter S3-5f.) <input type="checkbox"/> Yes. Attach copy of military finance center letter to employee accepting waiver, if available. <input type="checkbox"/> No. (Includes cases where waiver unnecessary)
--	--

*12/18*



# D. TYPE OF IMMEDIATE RETIREMENT

1. ☐ AGE
  - Enter date that notice of mandatory separation was given to employee \_\_\_\_\_ (Date)
2. ☒ OPTIONAL (Voluntary)
  - If retirement is under special provision for law enforcement employees, attach agency head's recommendation.
3. ☐ DISCONTINUED SERVICE
  - Attach certified summary of events leading to separation and copies of all relevant documents exchanged with employee.
4. ☐ DISABILITY
  - Prepare two copies of SF 2801-C, transmittal of medical documents, according to instructions on SF 2801-C.
  - Attach Duplicate copy of SF 2801-C to this form for submission with application for retirement, SF 2801.
  - Send Original copy of SF 2801-C with medical documents to civil service commission office having medical jurisdiction over disability retirement from the applicant's place of employment.

# E. FEDERAL EMPLOYEES GROUP LIFE INSURANCE AND HEALTH BENEFITS STATUS

1. IS APPLICANT ELIGIBLE TO CONTINUE GROUP LIFE INSURANCE COVERAGE DURING RETIREMENT? (See Federal Personnel Manual supplement 870-1, Life Insurance, subchapter S6, for detailed instructions)
 

☒ YES. Enter following information below:

☒ Eligible to continue regular insurance only.

☐ Eligible to continue regular plus optional insurance; continuous optional insurance coverage since: \_\_\_\_\_

2-8-68

(Insert date of most recent SF 176, Election, Declination, or Waiver of life insurance coverage)

☐ NO. Give reason below:

☐ Less than 12 years service for life insurance purposes and retirement not for disability.

☐ Waived all life insurance coverage.

☐ Not eligible for life insurance.

☐ Other (specify) \_\_\_\_\_

2. IS APPLICANT ELIGIBLE TO CONTINUE FEDERAL EMPLOYEES HEALTH BENEFITS ENROLLMENT DURING RETIREMENT? (See Federal Personnel Manual supplement 890-1, health benefits, subchapter S14, for detailed instructions)
 

☒ YES. Enter following information:

442

Enrollment Code Number

3208786

Carrier Control Number

☐ NO. Give reason below:

☐ Less than 12 years service for health benefits purposes and retirement not for disability.

☐ Not enrolled since first opportunity or for 5 years of service immediately before retirement, whichever is less.

☐ Not enrolled for health benefits. ☐ Other (specify) \_\_\_\_\_

3. DOCUMENTATION: If employee is eligible to continue life insurance coverage and/or health benefits enrollment during retirement, determine which of the two procedures below will be followed in submitting SF 2801, Application for Retirement. After life insurance and/or health benefits actions have been taken, check appropriate box(es) below.

## PROCEDURE 1: AGE, OPTIONAL, OR DISCONTINUED SERVICE RETIREMENT

SF 2801 (Application for Retirement) and SF 2806 (Individual Retirement Record) will be submitted after separation for retirement.

## LIFE INSURANCE DOCUMENTATION

- ☐ Applicant eligible for continued life insurance coverage. Upon separation attach original copy of SF 56 (Agency Certification of Insurance Status)
- NOTE: Carefully observe instructions on SF 56 for attaching SF 54, Designation of Beneficiary if current SF 54 is on file in personnel folder.

## HEALTH BENEFITS DOCUMENTATION

- ☐ Applicant eligible for continued health benefits enrollment. Upon separation attach personnel folder copy of SF 2810 (Transferring enrollment to Civil Service Retirement System) and all personnel folder copies of SF 2809 and SF 2810 together with any medical certificates.

## PROCEDURE 2: DISABILITY RETIREMENT OR LAW ENFORCEMENT EMPLOYEE

SF 2801 (Application for Retirement) and SF 2806 (Preliminary Retirement Record) will be submitted for approval before separation for retirement.

## LIFE INSURANCE DOCUMENTATION

- ☒ Applicant eligible for continued life insurance coverage. Establish follow up to assure that original copy of SF 56 (Agency Certification of Insurance Status) and any current SF 54 (Designation of Beneficiary) will be attached to final SF 2806 (Individual Retirement Record) when submitted after separation for retirement.

## HEALTH BENEFITS DOCUMENTATION

- ☒ Applicant eligible for continued health benefits enrollment. Establish follow up to assure that personnel folder copy of SF 2810 (Transferring enrollment to Civil Service Retirement System) and all personnel folder copies of SF 2809 and SF 2810 together with any medical certificates are attached to final SF 2806, when submitted after separation for retirement.

# F. INSTRUCTIONS TO AGENCY PAYROLL OFFICE

1. Verify that life insurance and health benefits status as shown on this form are consistent with payroll records.
2. Be sure to post unused sick leave and confirmed pay status remarks on certified SF 2806, Individual Retirement Record.
3. Submit SF 2801, Application for Retirement, together with certified SF 2806, Individual Retirement Record, and required attachments, to the U.S. Civil Service Commission, Bureau of Retirement, Insurance, and Occupational Health, Washington, D.C. 20415 within time limits prescribed in \_\_\_\_\_

# G. AGENCY EMPLOYING OFFICE CERTIFICATION

I certify that the information contained on this form accurately reflects official personnel records in the custody of this agency.

SIGNATURE OF AUTHORIZED AGENCY PERSONNEL OFFICIAL \_\_\_\_\_

OFFICIAL TITLE \_\_\_\_\_

DATE \_\_\_\_\_

Personnel Officer

12-1-72

AGENCY NAME AND ADDRESS, INCLUDING ZIP CODE, AND TELEPHONE NUMBER, INCLUDING AREA CODE

FBI 202-324-3887

Original Sent to OSC

MAR 8 1973

27

# APPLICATION FOR RETIREMENT CIVIL SERVICE RETIREMENT SYSTEM

(USE ONLY IF SEPARATED ON OR AFTER  
OCTOBER 20, 1969)

To Avoid Delay—1. Read Information Carefully; 2. Complete Application in Full; 3. Typewrite or Print in Ink

## A. IDENTIFYING INFORMATION

1. NAME (Last) (First) (Middle) <b>BISHOP THOMAS EDWARD</b>			2. LIST ALL OTHER NAMES YOU HAVE USED --		
3. ADDRESS (Including ZIP code) <b>8820 Stark Road Annandale, Virginia 22003</b>			4. PHONE NUMBER (Including Area Code) <b>703-280-2304</b>	5. DATE OF BIRTH (Month) (Day) (Year) <b>8/18/17</b>	6. SOCIAL SECURITY ACCOUNT NUMBER <b>272 14 8378</b>
8A. ARE YOU MARRIED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			8B. IF "YES" GIVE THE FOLLOWING INFORMATION		
WIFE'S OR HUSBAND'S NAME (First) (Middle) (Last) <b>Carleen Elizabeth</b>	HER (OR HIS) BIRTH DATE (Month) (Day) (Year) <b>5/7/20</b>	HER (OR HIS) SOCIAL SECURITY ACCOUNT NUMBER <b>415-10-1535</b>	DATE OF MARRIAGE (Month) (Day) (Year) <b>3/1/46</b>	PLACE OF MARRIAGE (City) (State) <b>Caracas, Venezuela</b>	MARRIAGE PERFORMED BY: <input checked="" type="checkbox"/> CLERGYMAN OR JUSTICE OF THE PEACE <input type="checkbox"/> OTHER (Specify)
9A. DO YOU HAVE ANY UNMARRIED CHILDREN UNDER AGE 22 (Or over age 22 and incapable of self support because of a disability incurred before age 18)? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO					
9B. IF "YES" LIST NAME AND DATE OF BIRTH OF EACH CHILD. WRITE THE WORD "DISABLED" AFTER CHILD'S NAME WHERE APPLICABLE					
CHILD'S NAME (First) (Middle) (Last) <b>Bishop</b>		DATE OF BIRTH (Mo.) (Day) (Yr.) <b>11/19/54</b>			

## B. CIVILIAN AND MILITARY SERVICE

1. DEPARTMENT OR AGENCY IN WHICH PRESENTLY OR LAST EMPLOYED, INCLUDING BUREAU OR DIVISION, AND ADDRESS, INCLUDING ZIP CODE <b>Federal Bureau of Investigation Department of Justice Washington, D. C. 20535</b>			2. DATE OF FINAL SEPARATION (Month) (Day) (Year) <b>2 5 73</b>		3. APPROXIMATE YEARS OF FEDERAL SERVICE CIVILIAN <b>31 1/2</b> MILITARY	
5. DO YOU HAVE FEDERAL EMPLOYEES GROUP LIFE INSURANCE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			6. IF YOU HAVE REGULAR LIFE INSURANCE, DO YOU ALSO HAVE OPTIONAL LIFE INSURANCE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		7A. HAVE YOU BEEN ENROLLED IN A PLAN UNDER THE FEDERAL EMPLOYEES HEALTH BENEFITS PROGRAM SINCE YOUR FIRST OPPORTUNITY TO ENROLL OR FOR AT LEAST FIVE YEARS IMMEDIATELY BEFORE YOUR RETIREMENT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
					7B. IF "YES" PLEASE LIST YOUR CURRENT: CARRIER CONTROL NUMBER <b>3208786</b> ENROLLMENT CODE NUMBER <b>442</b>	
8. COMPLETE THE SCHEDULE BELOW IF YOU HAVE PERFORMED ACTIVE DUTY THAT TERMINATED UNDER HONORABLE CONDITIONS IN ANY OF THE FOLLOWING SERVICES: (A) ARMY, NAVY, MARINE CORPS, AIR FORCE, OR COAST GUARD OF THE UNITED STATES; OR (B) REGULAR CORPS OR RESERVE CORPS OF THE PUBLIC HEALTH SERVICE AFTER JUNE 30, 1960; OR (C) AS A COMMISSIONED OFFICER OF THE COAST AND GEODETIC SURVEY AFTER JUNE 30, 1961; OR (D) AS A COMMISSIONED OFFICER OF THE ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION. ATTACH A COPY OF YOUR DISCHARGE CERTIFICATE OR OTHER CERTIFICATE OF ACTIVE MILITARY SERVICE, IF AVAILABLE.						
BRANCH OF SERVICE	SERIAL NUMBER	DATE OF ENTRANCE ON ACTIVE DUTY	DATE OF SEPARATION FROM ACTIVE DUTY	LAST GRADE OR RANK	ORGANIZATION AT DISCHARGE (Div., Regt., Co., etc.)	
9A. ARE YOU A MILITARY RESERVIST (Either Active or Inactive)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		9B. ARE YOU IN RECEIPT OF OR HAVE YOU EVER APPLIED FOR MILITARY RETIRED PAY? (Retired pay does not include V.A. pension or compensation.) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		9C. IF "YES" WERE YOU RETIRED FROM A RESERVE COMPONENT UNDER CHAPTER 67, TITLE 10, USC? (Formerly Title III, Public Law 80-810) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		

## C. DISABILITY INFORMATION (Only Applicants for Total Disability Retirement Will Complete This Part)

1. BRIEFLY DESCRIBE YOUR DISABILITIES. STATE WHEN OCCURRED, AND HOW THEY INTERFERE WITH PERFORMANCE OF THE DUTIES OF YOUR POSITION. (ATTACH ADDITIONAL COMMENTS ON PLAIN SHEET OF PAPER, IF NECESSARY.) ALSO, STATE MONTH AND YEAR IN WHICH YOU BECAME TOTALLY DISABLED.
--

## D. OTHER CLAIM INFORMATION

1A. HAVE YOU EVER RECEIVED OR MADE APPLICATION FOR COMPENSATION UNDER THE FEDERAL EMPLOYEES' COMPENSATION ACT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		1B. IF "YES" STATE THE NUMBER OF YOUR COMPENSATION CLAIM AND THE PERIOD FOR WHICH YOU RECEIVED COMPENSATION: CLAIM NUMBER FROM (Mo.) (Day) (Year) TO (Mo.) (Day) (Year)	
2A. HAVE YOU PREVIOUSLY FILED ANY APPLICATION UNDER THE CIVIL SERVICE RETIREMENT SYSTEM, INCLUDING APPLICATION FOR RETIREMENT, REFUND, DEPOSIT OR REDEPOSIT, OR VOLUNTARY CONTRIBUTIONS? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		2B. IF "YES" INDICATE THE TYPE(S) OF APPLICATION AND GIVE THE CLAIM NUMBER(S) IF KNOWN <input type="checkbox"/> RETIREMENT <input type="checkbox"/> DEPOSIT OR REDEPOSIT <input type="checkbox"/> REFUND <input type="checkbox"/> VOLUNTARY CONTRIBUTIONS CLAIM NUMBER(S)	
3A. DO YOU HAVE LIFE INSURANCE THROUGH A FORMER EMPLOYEE BENEFICIAL ASSOCIATION FOR WHICH YOU NOW PAY PREMIUMS TO THE CIVIL SERVICE COMMISSION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		3B. IF "YES" GIVE YOUR ACCOUNT NUMBER <b>B</b>	
4A. HAVE YOU EVER BEEN EMPLOYED UNDER ANOTHER RETIREMENT SYSTEM FOR FEDERAL OR DISTRICT OF COLUMBIA EMPLOYEES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		4B. IF "YES" GIVE THE NAME OF THE OTHER RETIREMENT SYSTEM	

INDICATE, BY SIGNING YOUR INITIALS IN THE APPROPRIATE BOX BELOW, THE TYPE OF ANNUITY YOU WANT TO RECEIVE. READ THE EXPLANATIONS AND CONSIDER THE MATTER CAREFULLY. NO CHANGE WILL BE PERMITTED AFTER AN ANNUITY HAS BEEN GRANTED. IF YOU WANT AN ANNUITY WITH A SURVIVOR BENEFIT, BE SURE TO GIVE THE OTHER INFORMATION CALLED FOR.

#### F. TYPES OF ANNUITY: MARRIED APPLICANTS ONLY

1. **INITIALS** **ANNUITY WITH SURVIVOR BENEFIT TO WIDOW OR WIDOWER**

SPECIFY THE PORTION OF YOUR ANNUITY YOU WANT USED AS THE BASE FOR YOUR WIDOW'S (OR WIDOWER'S) SURVIVOR ANNUITY.

If you want all your annuity used as the base for the survivor benefit, write the word "all" in the box below. If you want only part of your annuity used as the base for the survivor benefit, write the yearly amount of your annuity you want used.

**ALL**

THE SURVIVOR'S ANNUITY WILL BE 55% OF ALL OR WHATEVER PORTION OF YOUR ANNUITY YOU SPECIFY AS THE BASE FOR HER (OR HIS) BENEFIT.

○ If you are married, you will receive this type of annuity unless you choose the annuity in F. 2.

○ The annuity payable to you during your lifetime will be reduced by 2½% of any amount up to \$3,600 a year used as the base for the survivor benefit, plus 10% of any amount over \$3,600 so used.

○ If your wife (or husband) should die before you, no change in type of annuity will be permitted, your annuity will not be increased, nor may you name any other person as survivor.

○ The survivor's annuity will not begin until your death.

2. **INITIALS** **ANNUITY WITHOUT SURVIVOR BENEFIT**

(I do not desire my wife (or husband) to receive a survivor annuity benefit after my death.)

○ If you choose this type, your wife (or husband) cannot be paid a survivor annuity after your death.

○ This type provides annuity payments to you only.

#### G. TYPES OF ANNUITY: UNMARRIED APPLICANTS ONLY (Including Widowed and Divorced)

1. **INITIALS** **ANNUITY WITHOUT SURVIVOR BENEFIT**

○ If you are not married, you will receive this type of annuity unless you choose the annuity in G. 2.

○ This type provides annuity payments to you only.

2. **INITIALS** **ANNUITY WITH SURVIVOR BENEFIT TO NAMED PERSON HAVING AN INSURABLE INTEREST**

SPECIFY THE NAME, RELATIONSHIP, DATE OF BIRTH, AND SOCIAL SECURITY ACCOUNT NUMBER OF THE PERSON YOU WISH TO RECEIVE THE SURVIVOR ANNUITY

NAME OF PERSON (First, middle, last)

RELATIONSHIP

DATE OF BIRTH (Mo., day, yr.)

SOCIAL SECURITY ACCOUNT NUMBER

○ This type is available to all retiring unmarried employees who are in good health.

○ It provides a reduced annuity to you and a survivor annuity to the person named as having an insurable interest.

○ The survivor's annuity will not begin until your death.

○ The survivor's annuity will be 55% of the reduced annuity you receive.

○ If you choose this type of annuity you will have to undergo a medical examination which will be arranged by the Civil Service Commission at no cost to you.

○ If the person named as having an insurable interest should die before you, no change in type of annuity will be permitted, your annuity will not be increased, nor may you name any other person as survivor.

SEE UNMARRIED EMPLOYEES UNDER INFORMATION REGARDING SURVIVOR ANNUITIES ON THE ATTACHED INFORMATION SHEET FOR EXPLANATION OF REDUCTION IN YOUR ANNUITY.

#### H. CERTIFICATION OF APPLICANT

**WARNING.**—Any intentional false statement in this application or willful misrepresentation relative thereto is a violation of the law punishable by a fine of not more than \$10,000 or imprisonment of not more than 5 years, or both (18 U.S.C. 1001).

I hereby certify that all statements made in this application are true to the best of my knowledge and belief.

12/1/72

(DATE)

*Phonice E. Bishop*

(SIGNATURE OF APPLICANT)

#### I. FOR USE OF EMPLOYING AGENCY (See FPM Supplement 831-1 for instructions.)

CHECK APPROPRIATE BOX:

☐

INDIVIDUAL RETIREMENT RECORD, SF 2806, AND REGISTER OF SEPARATIONS AND TRANSFERS, SF 2807, ARE ATTACHED.

☐

INDIVIDUAL RETIREMENT RECORD, SF 2806, WAS SENT TO U.S. CIVIL SERVICE COMMISSION ON \_\_\_\_\_ (DATE)

WITH REGISTER OF SEPARATIONS AND TRANSFERS, SF 2807, NO. \_\_\_\_\_

NAME OF AGENCY PERSON WHO CAN FURNISH ADDITIONAL INFORMATION ABOUT THIS APPLICATION, IF NECESSARY (Type or print)

Maurice F. Row

TELEPHONE NUMBER, INCLUDING AREA CODE

202 EX3-7100 Ext. 635

SIGNATURE OF RESPONSIBLE AGENCY OFFICIAL

OFFICIAL TITLE

Authorized Certifying Officer

DEPARTMENT OR AGENCY

DATE

12-26-73

**OFFENSES BARRING ANNUITY PAYMENTS:** Title 5 USC 8312 prohibits payment of annuity to persons who have committed specified offenses involving the national security of the United States. Employing agencies are responsible for submitting all pertinent information to the Civil Service Commission's Bureau of Retirement, Insurance, and Occupational Health in any case when this law possibly applies.

## NOTICE OF CHANGE IN HEALTH BENEFITS ENROLLMENT

## Part A.—IDENTIFYING DATA

1. NAME (LAST) (FIRST) (MIDDLE INITIAL)	2. DATE OF BIRTH	3. CARRIER CONTROL NO.
Bishop, Thomas E.	8-18-17	3208786
4. ADDRESS (INCLUDING ZIP CODE)	5. PAYROLL CONTROL NO.	6. PRECEDENT CASE NO.
8820 Stark Road Annandale, Virginia 22003	15-02-0001	442
7. DATE THIS ACTION BECOMES EFFECTIVE		
2-5-73		

ONLY THE ITEM WHICH IS CHECKED BELOW AFFECTS YOUR ENROLLMENT. READ THAT ITEM CAREFULLY AND FOLLOW ANY PERTINENT INSTRUCTIONS. KEEP THIS FORM UNLESS YOUR ENROLLMENT IS TERMINATED AND YOU APPLY FOR CONVERSION.

## Part B.—TERMINATION

☐ YOUR ENROLLMENT TERMINATES ON THE DATE IN PART A, ITEM 7, ABOVE.

## Part C.—CHANGE IN PLAN

☐ YOUR ENROLLMENT SHOWN IN PART A, ITEM 6, ABOVE HAS BEEN TERMINATED BECAUSE OF YOUR ENROLLMENT IN ANOTHER PLAN.

## Part D.—TRANSFER OUT

YOUR ENROLLMENT CONTINUES BUT IS TRANSFERRED TO YOUR NEW PAYROLL OFFICE (OR RETIREMENT SYSTEM):

☒ Bureau of Retirement, Insurance,  
and Occupational Health  
Civil Service Commission  
Washington, D. C. 20415

## Part E.—TRANSFER IN

YOUR NEW PAYROLL OFFICE (OR RETIREMENT SYSTEM) SHOWN IN PART K BELOW HAS ACCEPTED TRANSFER OF YOUR ENROLLMENT AND WILL CONTINUE IT. ☐

## Part F.—SUSPENSION

☐ YOUR ENROLLMENT HAS BEEN SUSPENDED, EFFECTIVE ON THE DATE IN PART A, ITEM 7, ABOVE.

## Part G.—REINSTATEMENT

YOUR ENROLLMENT HAS BEEN REINSTATED, EFFECTIVE ON THE DATE IN PART A, ITEM 7, ABOVE. ☐

## Part H.—CHANGE IN NAME OF ENROLLEE

THE NAME IN WHICH THIS ENROLLMENT IS CARRIED HAS BEEN CHANGED TO:

NAME	DATE OF BIRTH	SEX
		<input type="checkbox"/> MALE <input type="checkbox"/> FEMALE
ADDRESS (INCLUDING ZIP CODE) IF DIFFERENT FROM PART A, ITEM 4, ABOVE		

## Part I.—CHANGE IN ENROLLMENT — SURVIVOR ANNUITANT

YOUR ENROLLMENT HAS BEEN CHANGED FROM FAMILY COVERAGE TO SELF ONLY. YOUR PLAN WILL SEND YOU A NEW IDENTIFICATION CARD. ☐

YOUR NEW ENROLLMENT  
CODE NUMBER

(NOTE: THIS ITEM TO BE COMPLETED BY RETIREMENT SYSTEMS ONLY)

## Part J.—REMARKS

Employee annuitant

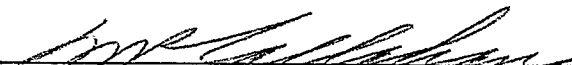
## Part K.—DATE OF NOTICE

Thomas J. Feenick  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D. C. 20535

2-5-73  
DATE

ADDRESS (INCLUDING ZIP CODE)

AGENCY CERTIFICATION OF INSURANCE STATUS  
**Federal Employees Group Life Insurance Program**

1. NAME (Last) (First) (Middle) <b>BISHOP, THOMAS E.</b>		2(a). DATE OF BIRTH (Month, Day, Year) <b>8-18-17</b>	2(b). SOCIAL SECURITY NUMBER <b>272   14   8378</b>							
3. CHECK THE REASON FOR TERMINATING INSURANCE										
<table border="0"><tr><td>(a). <input type="checkbox"/> SEPARATED</td><td>(c). <input type="checkbox"/> DIED</td><td rowspan="2"><input type="checkbox"/> 12 MONTHS NON-PAY STATUS</td><td rowspan="2">(e). <input type="checkbox"/> OTHER (Specify)</td></tr><tr><td>(b). <input checked="" type="checkbox"/> RETIRED</td><td colspan="2">HAD EMPLOYEE AT TIME OF DEATH APPLIED FOR CIVIL SERVICE ANNUITY? <input type="checkbox"/> YES <input type="checkbox"/> NO</td></tr></table>				(a). <input type="checkbox"/> SEPARATED	(c). <input type="checkbox"/> DIED	<input type="checkbox"/> 12 MONTHS NON-PAY STATUS	(e). <input type="checkbox"/> OTHER (Specify)	(b). <input checked="" type="checkbox"/> RETIRED	HAD EMPLOYEE AT TIME OF DEATH APPLIED FOR CIVIL SERVICE ANNUITY? <input type="checkbox"/> YES <input type="checkbox"/> NO	
(a). <input type="checkbox"/> SEPARATED	(c). <input type="checkbox"/> DIED	<input type="checkbox"/> 12 MONTHS NON-PAY STATUS	(e). <input type="checkbox"/> OTHER (Specify)							
(b). <input checked="" type="checkbox"/> RETIRED	HAD EMPLOYEE AT TIME OF DEATH APPLIED FOR CIVIL SERVICE ANNUITY? <input type="checkbox"/> YES <input type="checkbox"/> NO									
4. CHECK APPROPRIATE BOX CONCERNING SF 54, DESIGNATION OF BENEFICIARY										
<table border="0"><tr><td>(a). <input type="checkbox"/> CURRENT SF 54 ATTACHED</td><td>(b). <input checked="" type="checkbox"/> A CURRENT SF 54 IS NOT ON FILE WITH THIS AGENCY</td><td>(c). <input type="checkbox"/> A CURRENT SF 54 IS ON FILE IN THE EMPLOYEE'S OFFICIAL PERSONNEL FOLDER (OR EQUIVALENT)</td></tr></table>				(a). <input type="checkbox"/> CURRENT SF 54 ATTACHED	(b). <input checked="" type="checkbox"/> A CURRENT SF 54 IS NOT ON FILE WITH THIS AGENCY	(c). <input type="checkbox"/> A CURRENT SF 54 IS ON FILE IN THE EMPLOYEE'S OFFICIAL PERSONNEL FOLDER (OR EQUIVALENT)				
(a). <input type="checkbox"/> CURRENT SF 54 ATTACHED	(b). <input checked="" type="checkbox"/> A CURRENT SF 54 IS NOT ON FILE WITH THIS AGENCY	(c). <input type="checkbox"/> A CURRENT SF 54 IS ON FILE IN THE EMPLOYEE'S OFFICIAL PERSONNEL FOLDER (OR EQUIVALENT)								
NOTE: IF EMPLOYEE (A) DIED OR (B) IS RETIRING OR RECEIVING FEDERAL EMPLOYEES' COMPENSATION UNDER CONDITIONS ENTITLING HIM TO RETAIN HIS LIFE INSURANCE, ATTACH CURRENT SF 54, IF ANY, TO ORIGINAL SF 56 AND CHECK BOX 4 (a) ON ORIGINAL AND ALL COPIES OF SF 56; IF NO CURRENT SF 54 IS ON FILE, CHECK BOX 4 (b). IN ALL OTHER CASES, SHOW WHETHER OR NOT CURRENT SF 54 IS ON FILE BY CHECKING BOX 4 (b) OR (c). A CURRENT SF 54 IS ONE THAT HAS NOT BEEN CANCELED BY EMPLOYEE OR AUTOMATICALLY BY TRANSFER OR PRIOR TERMINATION OF INSURANCE.										
5. DATE OF EVENT CHECKED IN ITEM 3 (MONTH, DAY, YEAR) <b>2-5-73</b>	6. ANNUAL BASIC PAY RATE (NOT AMOUNT OF INSURANCE) ON DATE IN ITEM 5. CONVERT DAILY, HOURLY, PIECEWORK, ETC. RATE TO ANNUAL RATE. <b>\$36,000</b> PER ANNUM	7. DID EMPLOYEE HAVE OPTIONAL INSURANCE ON DATE IN ITEM 5? NO <input checked="" type="checkbox"/> YES <input type="checkbox"/> IF YES, GIVE RECEIPT DATE OF ELECTION OF OPTIONAL INSURANCE (SF 176 or 176-T):	8. DATE OF NOTICE OF CONVERSION PRIVILEGE (SF 55) TO EMPLOYEE (MONTH, DAY, YEAR)							
9. I CERTIFY THAT THE ABOVE INFORMATION HAS BEEN OBTAINED FROM, AND CORRECTLY REFLECTS, OFFICIAL RECORDS AND THAT THE EMPLOYEE NAMED WAS COVERED BY FEDERAL EMPLOYEES GROUP LIFE INSURANCE ON THE DATE SHOWN IN ITEM 5.										
 (Personal signature of authorized agency official)		<b>2-5-73</b> (Date)								
<b>N. P. Callahan</b> (Typed name of authorized agency official)		<b>Assistant Director</b> (Title)								
<b>Federal Bureau of Investigation</b> (Name of agency)		<b>Washington, D. C. 20535</b> (Mailing address, including ZIP Code of agency)								

SEE OTHER SIDE  
FOR  
INSTRUCTIONS TO EMPLOYING AGENCY

Orig SF-50004 copy of SF-50004  
at 8800 North Road, Richmond,  
Virginia 22003  
Orig SF-50094 SF-50004 sent to  
Data Processing, 1-34-73. CMB

3/1/73

# INSTRUCTIONS TO EMPLOYING AGENCY

## COMPLETION OF CERTIFICATION

1. This Certification must be completed in triplicate whenever an employee's insurance terminates for:
  - a. Death.
  - b. Retirement on an immediate annuity with 12 or more years' creditable service, of which at least 5 years are civilian service, or on account of disability. (An immediate annuity is one which begins to accrue not later than 1 month after the date the insurance would normally cease.) In a disability retirement case, do not complete SF 56 until a finding of disability has been officially made and the employee's separation is in order.
  - c. Completion of 12 months in a non-pay status or separation, and the employee is receiving benefits under the Federal Employees' Compensation law, and held unable to return to duty.
  - d. Any other reason, if the employee desires to convert his life insurance, except under the following circumstances:
    - (1) Employee waived or declined on SF 176 (or SF 176-T);
    - (2) If it is known that, within 3 calendar days after the date the insurance terminated, the employee will return to Government service in the same or another position in which he will be eligible to reacquire Federal Employees Group Life Insurance;
    - (3) More than 75 days have elapsed from the date insurance terminated unless specific request is made therefor by the Civil Service Commission or the Office of Federal Employees' Group Life Insurance.
2. If insurance terminated on account of death, indicate in item 3(a) whether the employee had filed an Application for Retirement (SF 2801) with the Civil Service Commission.
3. In item 8, give date of Notice of Conversion Privilege (SF 55), except that if this form (SF 56) is issued in lieu of SF 55, give current date. In case of death, leave this item blank.
4. It is important whenever a duplicate SF 56 is issued to replace one which has been lost, that it be clearly marked "DUPLICATE".

## DISPOSITION OF CERTIFICATION

1. Death of employee—
  - a. Send duplicate of SF 56 immediately to the Office of Federal Employees' Group Life Insurance.
  - b. Keep the original (preferably in the Official Personnel Folder or its equivalent) for attachment to a claim for death benefits (Form FE-6) when received.
  - c. If no claim is received, send original SF 56, upon request, to the Office of Federal Employees' Group Life Insurance.
  - d. If the deceased employee has a current Designation of Beneficiary (SF 54) on file, the SF 54 must be attached to the original SF 56 when it is sent to the Office of Federal Employees' Group Life Insurance.
2. Retirement of employee—
  - a. If the employee is applying for an immediate annuity with 12 or more years' creditable service (of which at least 5 years are civilian service) or for disability, attach the original SF 56 and current Designation of Beneficiary (SF 54), if any, to the Application for Retirement and give duplicate of SF 56 to the employee, [NOTE: In a disability retirement case where the retirement application has already been sent to the Civil Service Commission, attach the original SF 56 (and SF 54, if any) to the "FINAL" Individual Retirement Record (SF 2806). ]
  - b. If the employee wants to continue only his regular insurance, have him complete a SF 176 declining his optional insurance. If he wants to convert only his optional insurance, prepare a statement (see below), in duplicate, for him to sign, attach both copies of the statement to the original SF 56, and submit with application for retirement as instructed in 2a above.  
Illustrative Statement  
"I want to continue my regular insurance after retirement but would like additional information on converting my optional insurance."

(Employee's signature)

(Address—print or type)

(Date)

- c. If the employee prefers to convert both his regular and optional insurance to an individual policy, give him the original and duplicate copy of the SF 56. Retain SF 54, if any.
3. If employee is receiving compensation benefits—
  - a. Before completing item 7 contact the local Bureau of Employees' Compensation Office, if necessary, to confirm whether the employee still has optional insurance.
  - b. Have the employee complete appropriate box on reverse side of the original SF 56. Send original SF 56 and current Designation of Beneficiary (SF 54), if any, to the U. S. CIVIL SERVICE COMMISSION, BUREAU OF RETIREMENT AND INSURANCE, WASHINGTON, D. C., 20415, and give duplicate copy of SF 56 to the employee.
  - c. If the employee prefers to convert his group insurance to an individual policy, give him the original and duplicate copy of the SF 56. Retain SF 54, if any.
4. All other cases—

Upon request, give the employee the original and duplicate copy of the SF 56 or mail them to him.
5. In all cases—

Retain file copy of the SF 56 in the employee's Official Personnel Folder or its equivalent.

## PROMPT CERTIFICATION REQUIRED

The time in which an employee may convert his group life insurance to an individual policy is limited. This SF 56 must be completed and delivered or mailed to him promptly.

NOTIFICATION OF PERSONNEL ACTION

(FOR AGENCY USE)

1. NAME (CAPS) LAST—FIRST—MIDDLE <b>BISHOP, THOMAS E.</b>		MR.—MISS—MRS. <b>(MR.)</b>	2. (FOR AGENCY USE)	3. BIRTH DATE (Mo., Day, Year) <b>8-18-17</b>	4. SOCIAL SECURITY NO. <b>272-14-8378</b>
5. VETERAN PREFERENCE <b>1</b> 1—NO 2—5 PT. 3—10 PT. DISAB. 4—10 PT. COMP. 5—10 PT. OTHER			6. TENURE GROUP	7. SERVICE COMP. DATE	
9. FEGLI <b>1</b> 1—COVERED (Regular only—declined Optional) 2—INELIGIBLE 3—WAIVED 4—COVERED (Reg. & Opt.)			10. RETIREMENT <b>1</b> 1—CS 2—FICA 3—FS 4—NONE 5—OTHER		11. (FOR CSC USE)
12. CODE NATURE OF ACTION <b>RETIREMENT (20 YEARS INVESTIGATIVE EXPERIENCE)</b>			13. EFFECTIVE DATE (Mo., Day, Year) <b>cb 2-5-73</b>		14. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
15. FROM: POSITION TITLE AND NUMBER <b>Assistant Director 110</b>			16. PAY PLAN AND OCCUPATION CODE <b>GS</b>	17. (a) GRADE OR LEVEL <b>18</b>	(b) STEP OR RATE <b>1</b>
				18. SALARY <b>\$36,000 pa</b>	
19. NAME AND LOCATION OF EMPLOYING OFFICE					

20. TO: POSITION TITLE AND NUMBER	21. PAY PLAN AND OCCUPATION CODE	22. (a) GRADE OR LEVEL	(b) STEP OR RATE	23. SALARY
24. NAME AND LOCATION OF EMPLOYING OFFICE				

25. DUTY STATION (City—county—State)			26. LOCATION CODE	
27. APPROPRIATION <b>S. &amp; E., FBI</b>		28. POSITION OCCUPIED 1—COMPETITIVE SERVICE <b>2</b> 2—EXCEPTED SERVICE	29. APPORTIONED POSITION FROM: TO: STATE 1—PROVED-1 2—WAIVED-2	

30. REMARKS: ☐ A. SUBJECT TO COMPLETION OF 1 YEAR PROBATIONARY (OR TRIAL) PERIOD COMMENCING \_\_\_\_\_  
☐ B. SERVICE COUNTING TOWARD CAREER (OR PERMANENT) TENURE FROM: \_\_\_\_\_  
☐ C. DURING PROBATION

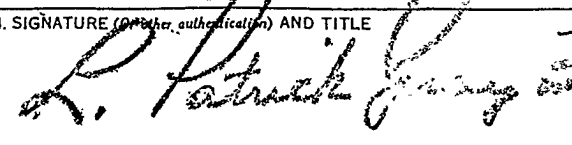

At his request, he voluntarily retired in view of Section 8336(c) 5 USC of the Civil Service Retirement Act. Annuity payments to commence 2-6-73.

Employee stated he was retiring due to his responsibilities to his family.

Forwarding Address: 8820 Stark Road  
Annandale, Virginia 22003

C R T R E S I G N

Paid hereon for the period 2/4/73 thru cb. 2/5/73. Lump sum payment to cover 735 hrs commencing bob 2-6-73 and ending after 7 hrs on 6/13/73.  
R 8 LSP 735 2 holidays incl.

31. DATE OF APPOINTMENT AFFIDAVIT (Accessions only)		34. SIGNATURE (Other authentication) AND TITLE 	
32. OFFICE MAINTAINING PERSONNEL FOLDER (If different from employing office)		35. DATE <b>1-23-73</b> Acting Director 	
33. CODE EMPLOYING DEPARTMENT OR AGENCY <b>DJ 02</b> FEDERAL BUREAU OF INVESTIGATION WASHINGTON D C 20535			

UNITED STATES CIVIL SERVICE COMMISSION  
BUREAU OF RETIREMENT, INSURANCE, AND OCCUPATIONAL HEALTH  
WASHINGTON, D. C. 20415

January 12, 1973

RCA:MAC

CSA 1 474 993

U. S. Department of Justice  
Federal Bureau of Investigation  
Washington, D. C. 20535

Original Sent to OSC  
MAR 8 1973

REQUEST FOR INDIVIDUAL RETIREMENT RECORD (STANDARD FORM 2806)			
NAME (Last) (First) (Middle)		DATE OF BIRTH	SOCIAL SECURITY ACCOUNT NO.
BISHOP Thomas E.		8-18-17	272 14 8378
OTHER NAMES UNDER WHICH EMPLOYED		POSITION	
		Assistant Director	
SERVICE CLAIMED IN CONNECTION WITH AN APPLICATION FOR			
<input checked="" type="checkbox"/> ANNUITY <input type="checkbox"/> DEATH BENEFITS <input type="checkbox"/> REFUND <input type="checkbox"/> DEPOSIT OR REDEPOSIT			
PERIODS OF SERVICE FOR WHICH A 2806 IS REQUESTED			
BEGINNING DATE	ENDING DATE	DEPARTMENT OR AGENCY	LOCATION
	2-5-73		

REMARKS:

The Commission has approved the application for retirement of

Mr. Bishop under 5 USC 8336(c).

*Open under 1-17-73, effch 2-5-73, CAUch-2-1-73  
when put in CAAL then 2-5-73 annuity to commence  
2-6-73. ry*

Please attach this form to the 2806 forwarded. If Form 2806 is not submitted, please check one of the boxes on the reverse side of this form and furnish information as required.

*Jack Goldberg*  
Jack Goldberg  
Chief, Claims Division

3 1573  
65

*Salary  
YS 18  
\$36,000  
cc*



United States Civil Service Commission  
Bureau of Retirement, Insurance, and Occupational Health  
Claims Division  
Washington, D. C. 20415

The requested information is furnished below as indicated by checked box:

- ☐ Form 2806 covering service claimed forwarded to the Civil Service Commission.

DATE FORM 2806 FORWARDED	SEPARATIONS NO.
NAME AND DATE OF BIRTH SHOWN ON FORM 2806	

- ☐ No record of employment in this department or agency.
- ☐ Form 2806 cannot be forwarded. Employee on furlough until

(DATE)

- ☐ Employee not subject to the Civil Service Retirement System:

FROM	TO
REASON FOR SEPARATION	

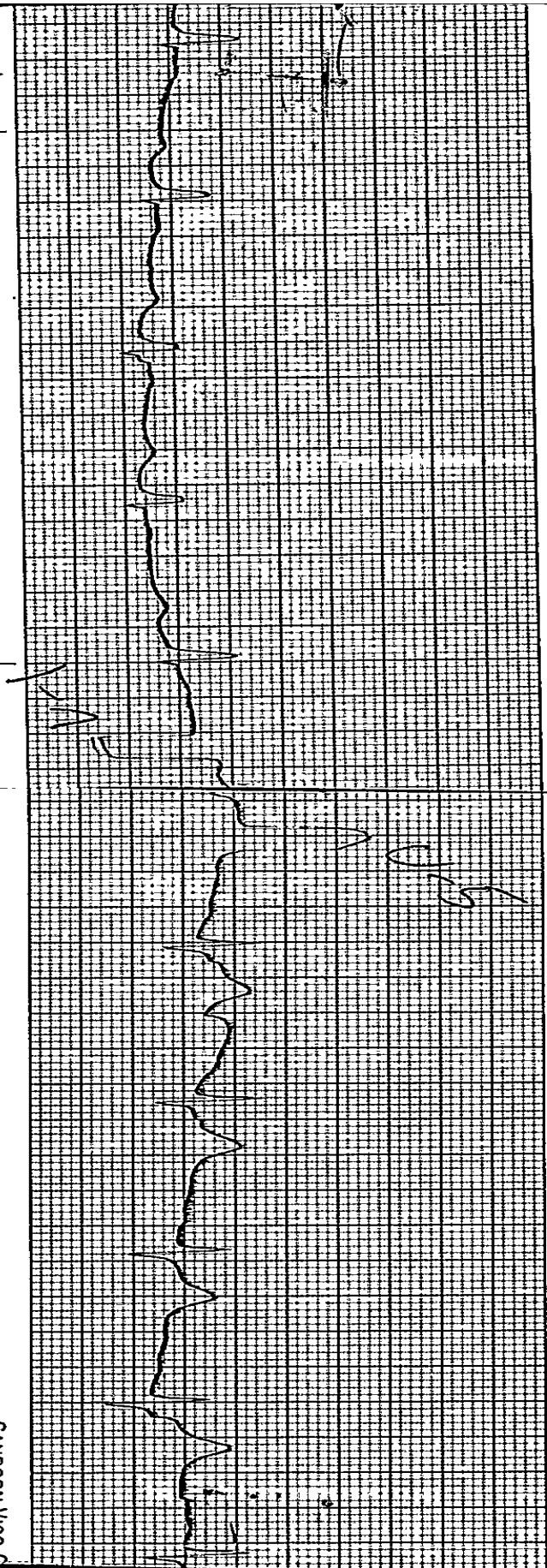
Remarks

(AUTHORIZED CERTIFYING OFFICER)

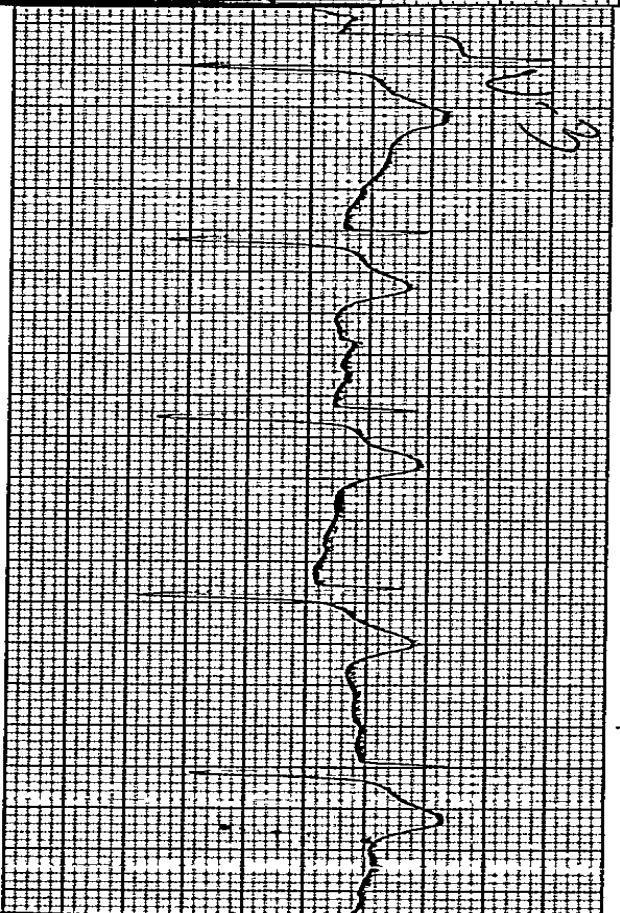
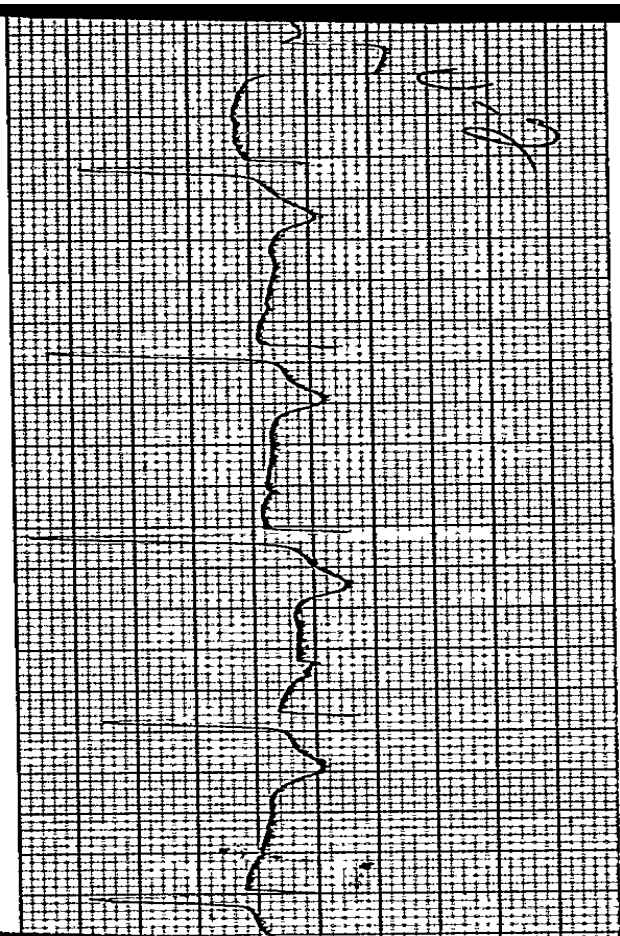
(DATE)

(TITLE)

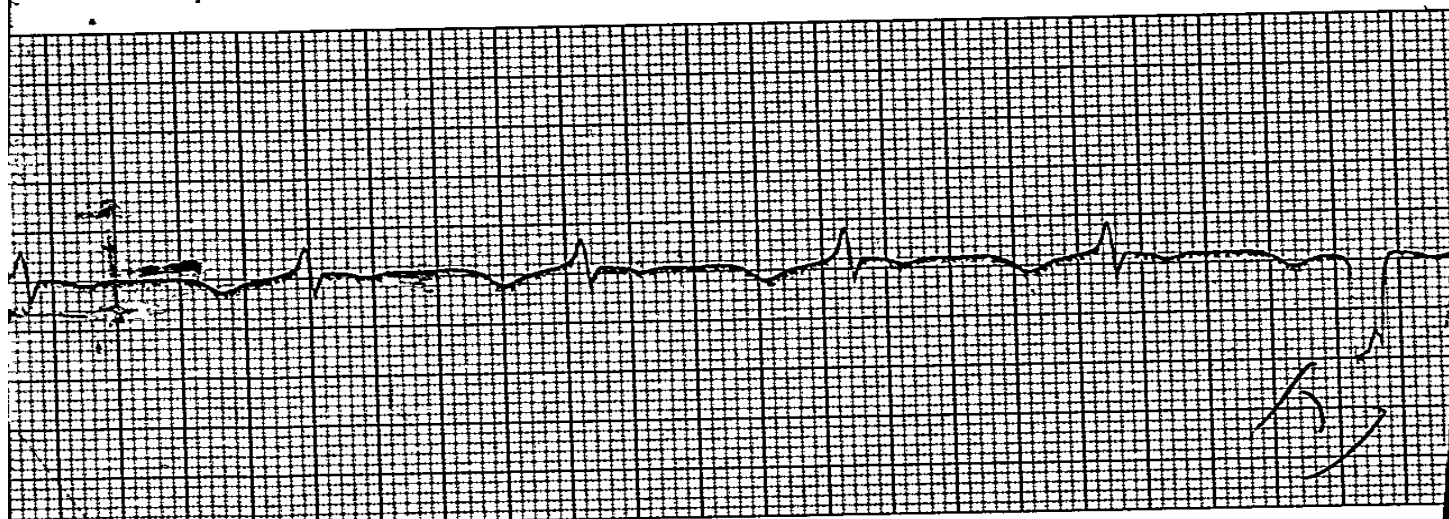
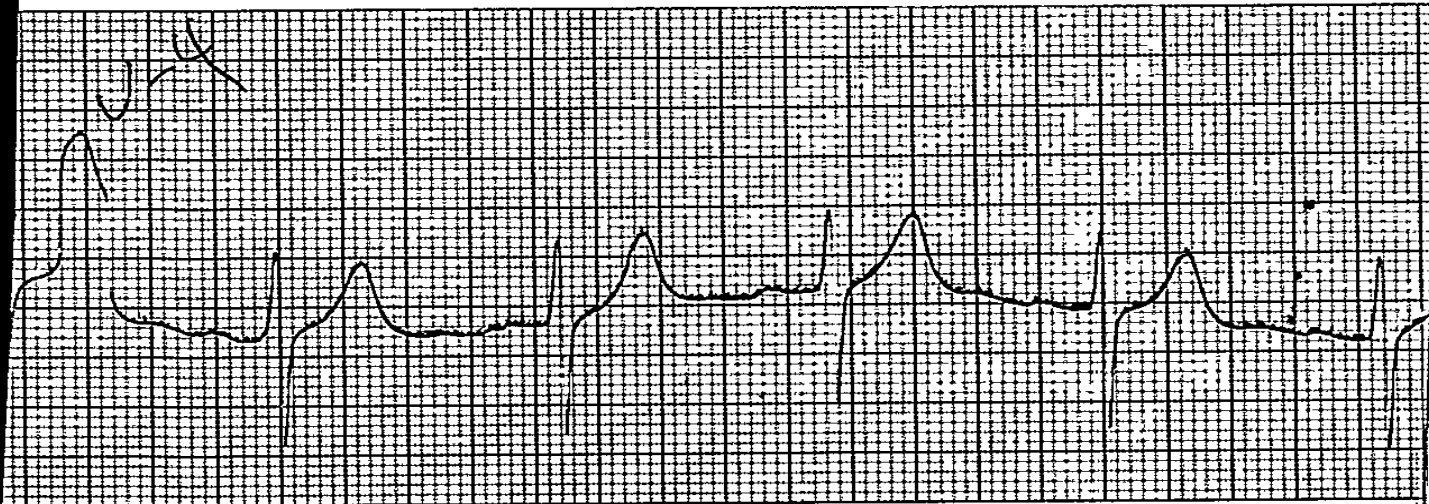
SAN

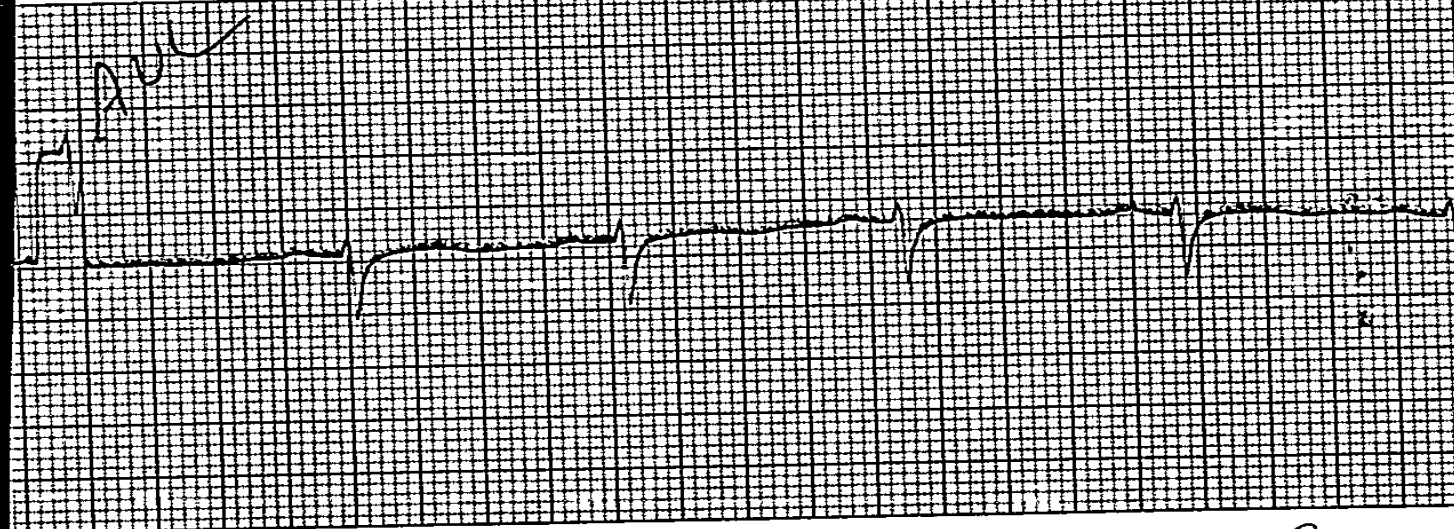
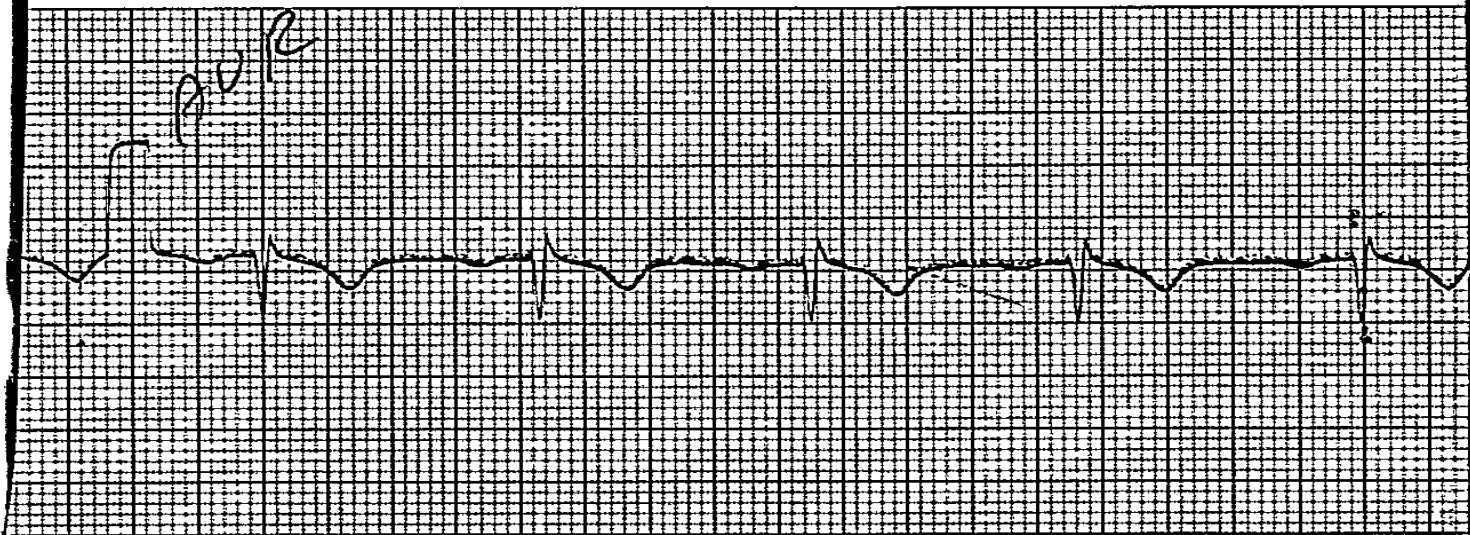


SANBORN VISC-C

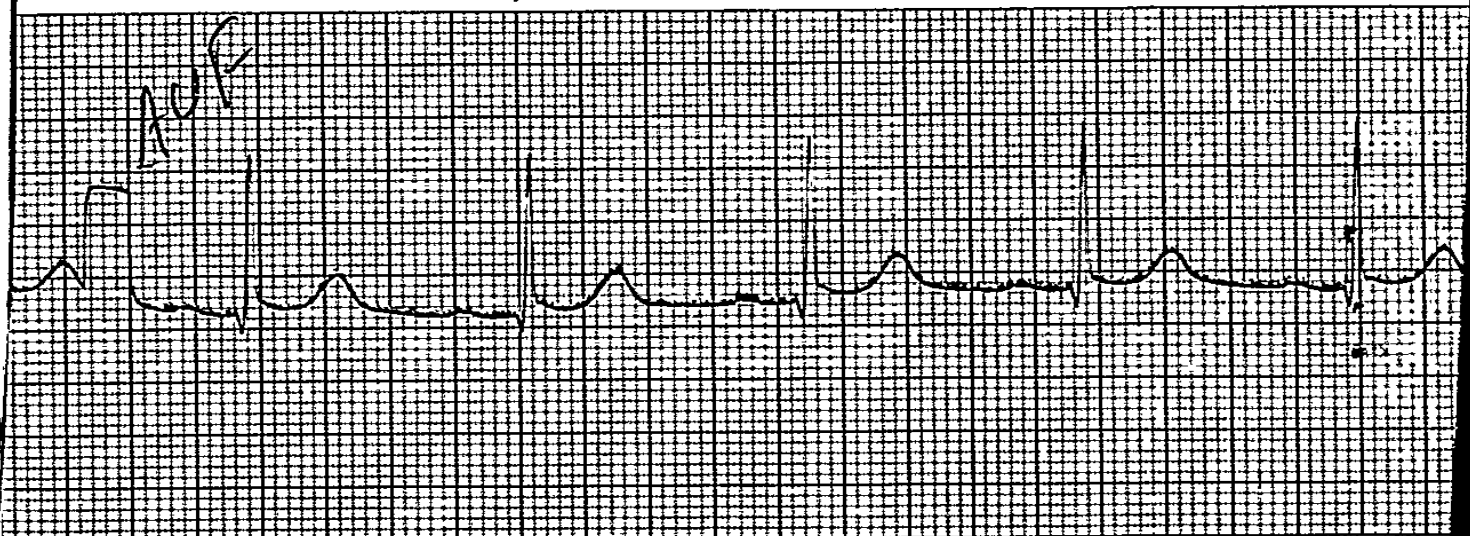


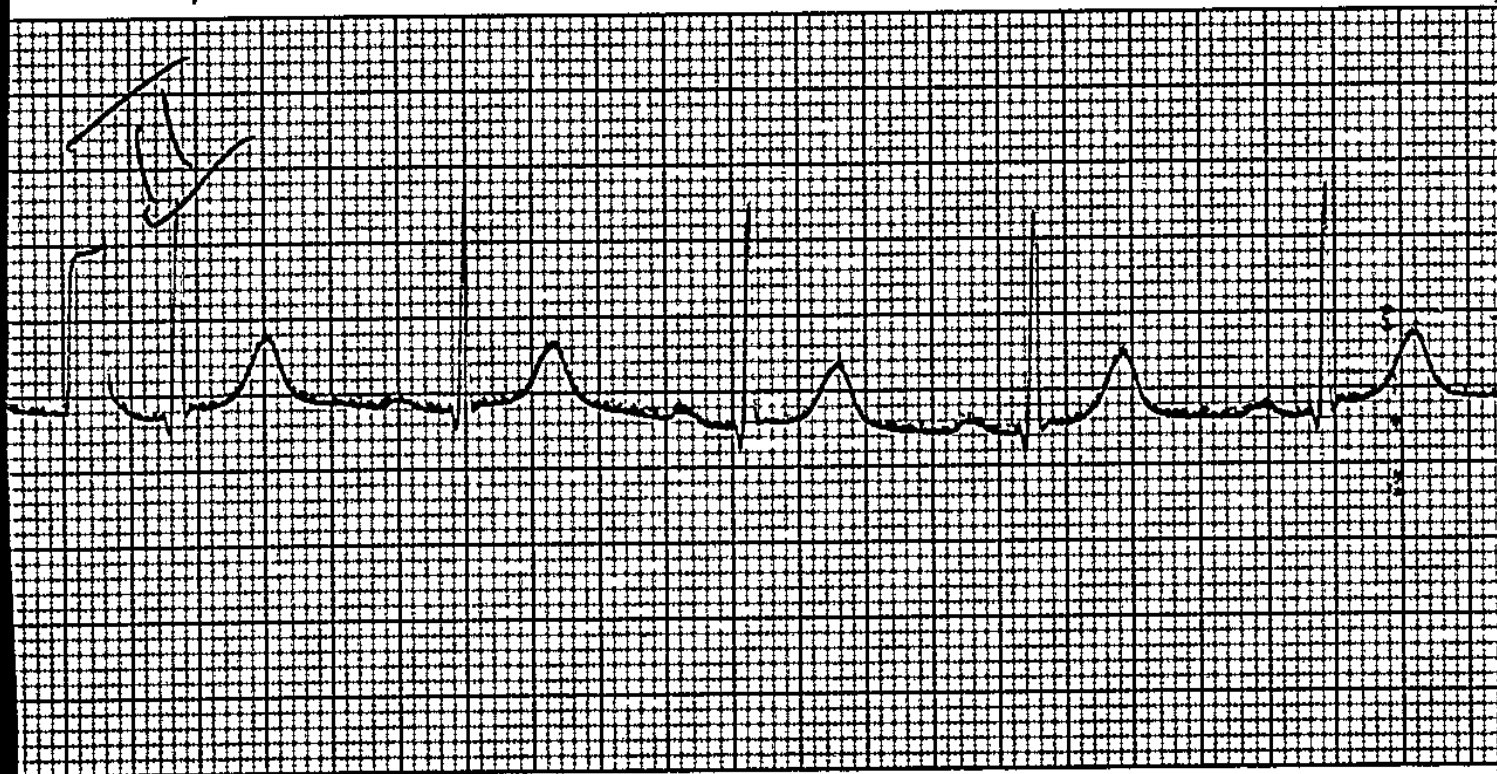
SANBOR





SANBORN VISO-CARDIETTE *Permapap*





SANBORN VISO-CARDIETTE *Permapaper*



<b>CLINICAL RECORD</b>						<b>ELECTROCARDIOGRAPHIC RECORD</b>						PREVIOUS ECG <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
CLINICAL IMPRESSION  ANNUAL PHYSICAL						MEDICATION						<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input checked="" type="checkbox"/> ROUTINE <input checked="" type="checkbox"/> AMBULANT	
AGE 46	SEX M	RACE CAU	HEIGHT 72"	WEIGHT 172	B.P. 120/80	SIGNATURE OF WARD PHYSICIAN						DATE 29 Apr 64	
RHYTHM						AXIS DEVIATION (QRS)						RATES AURIC. VENT.	
INTERVALS PR QRS QT						P WAVES							
QRS COMPLEXES													
RS-T SEGMENT						T WAVES							
UNIPOLAR EXTREMITY LEADS (Specify)													

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

*Within normal limits - no change from May 63*

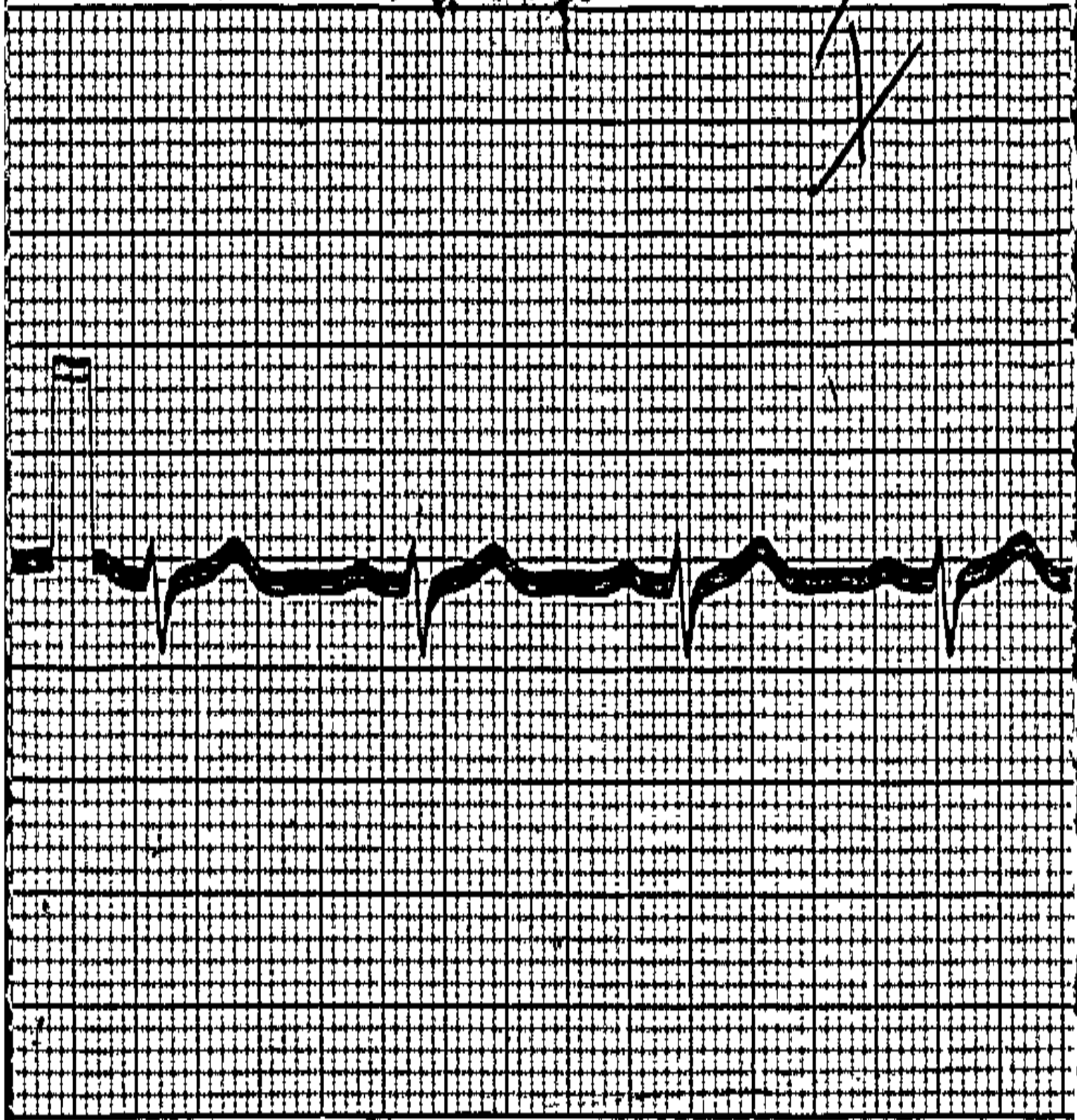
(Continue on reverse)			
NO. ECG 5286	SIGNATURE <i>Thomas E. Bishop</i>	TITLE <i>May 1964</i>	DATE <i>30 April 64</i>
PATIENT'S IDENTIFICATION <small>(For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)</small>		REGISTER NO.	WARD NO. <i>U.S.N.</i>

BISHOP, Thomas E. (FBI)

Medical Department  
U. S. Naval Station  
San Juan, P. R.

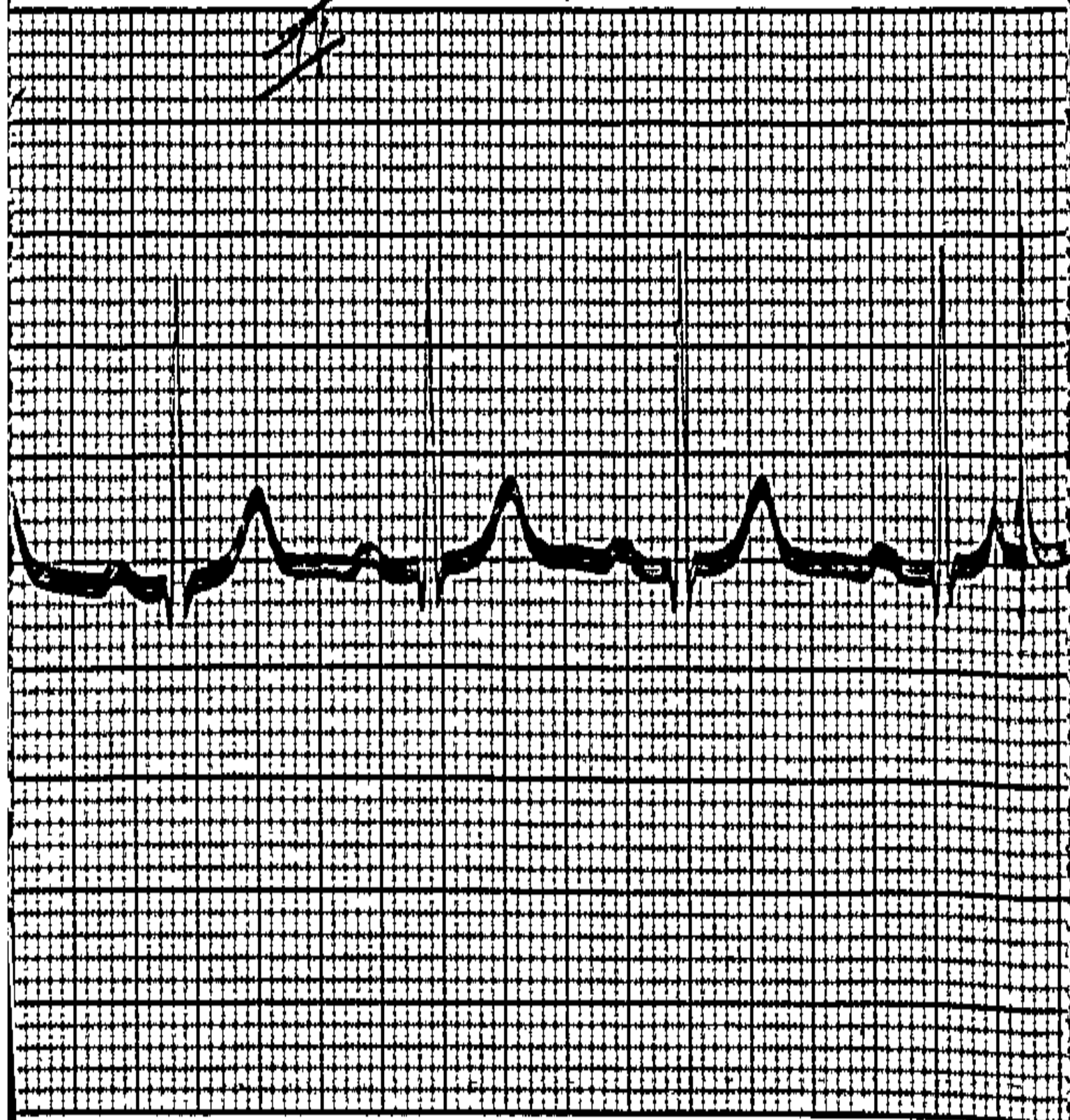
ELECTROCARDIOGRAPHIC RECORD  
Standard Form 520  
(Attach tracings to S. F. 507)

10-1-7



11/11/70

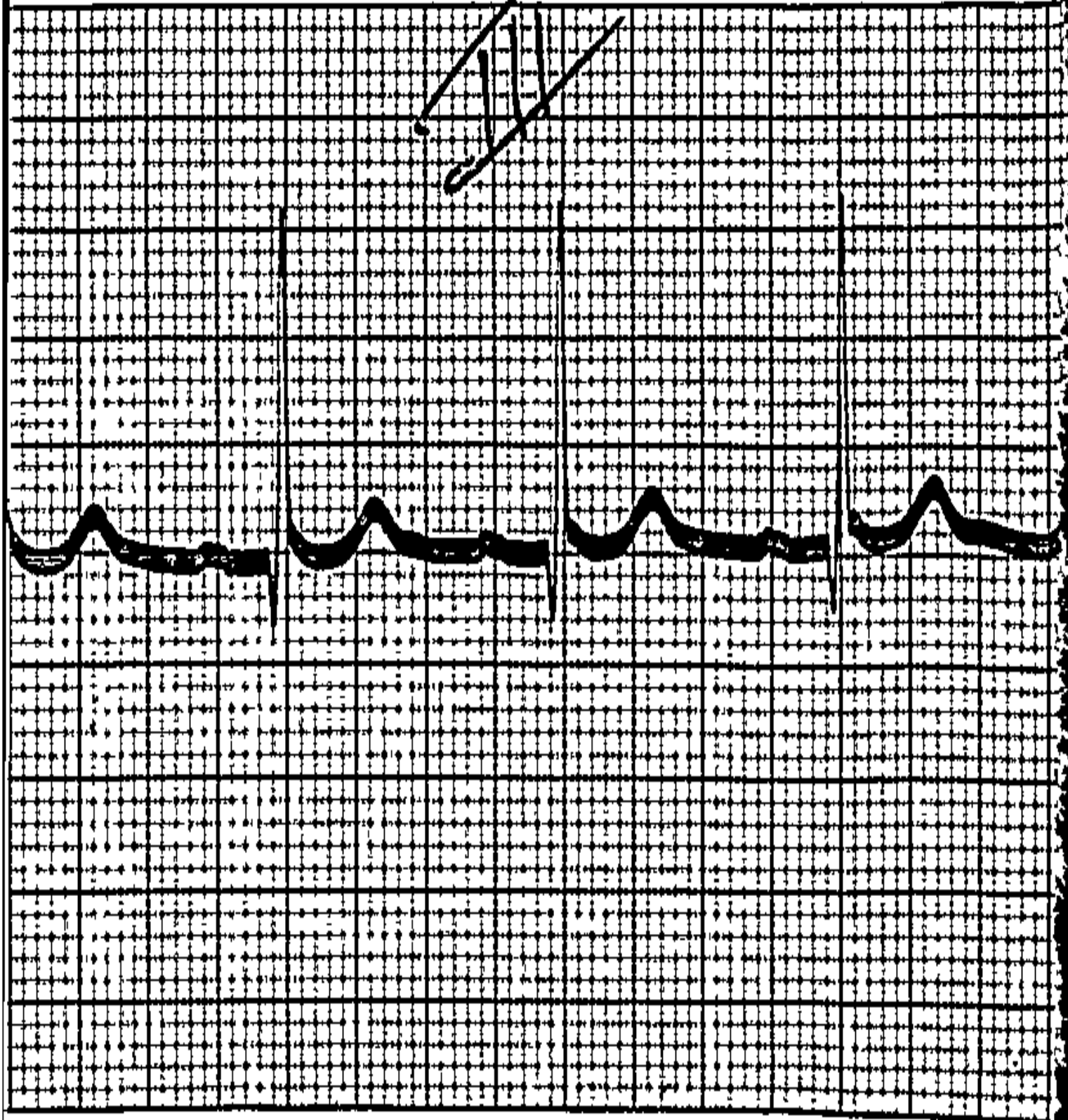
11 - 4 - 6900



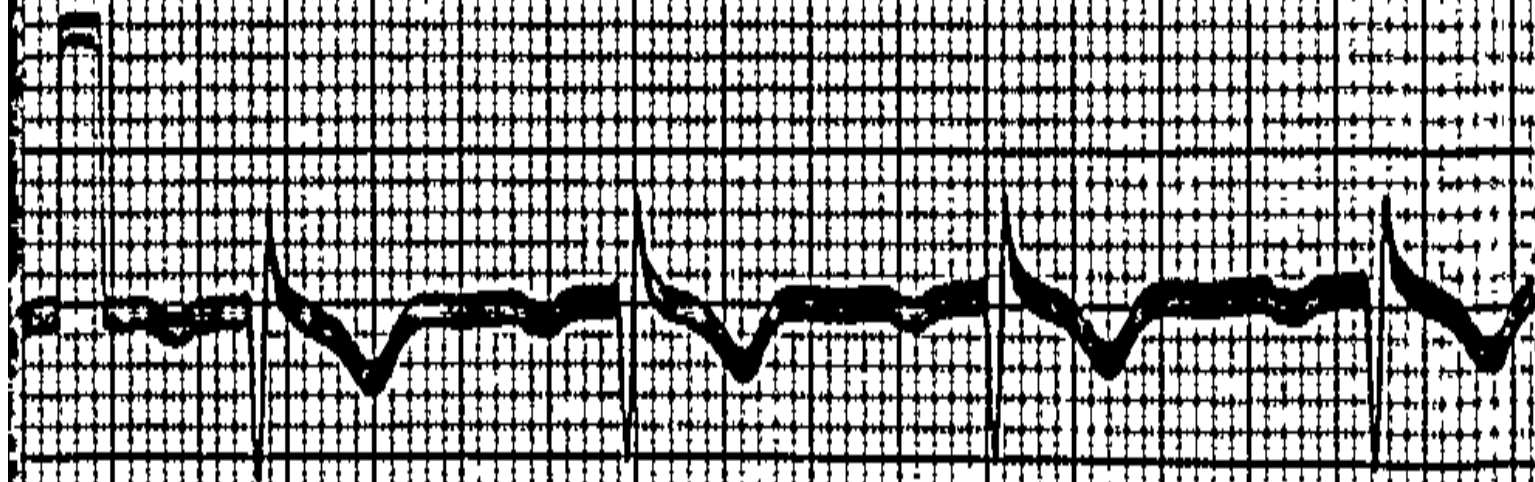


20 1 1 2

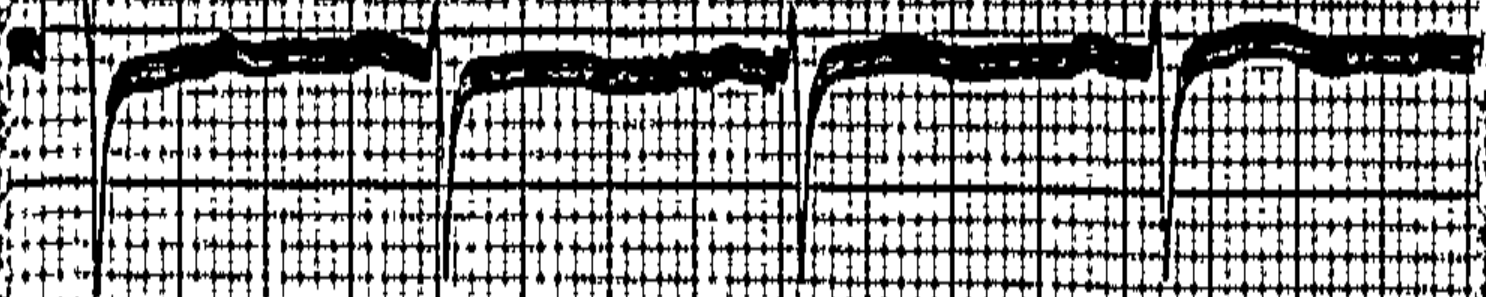
~~11~~



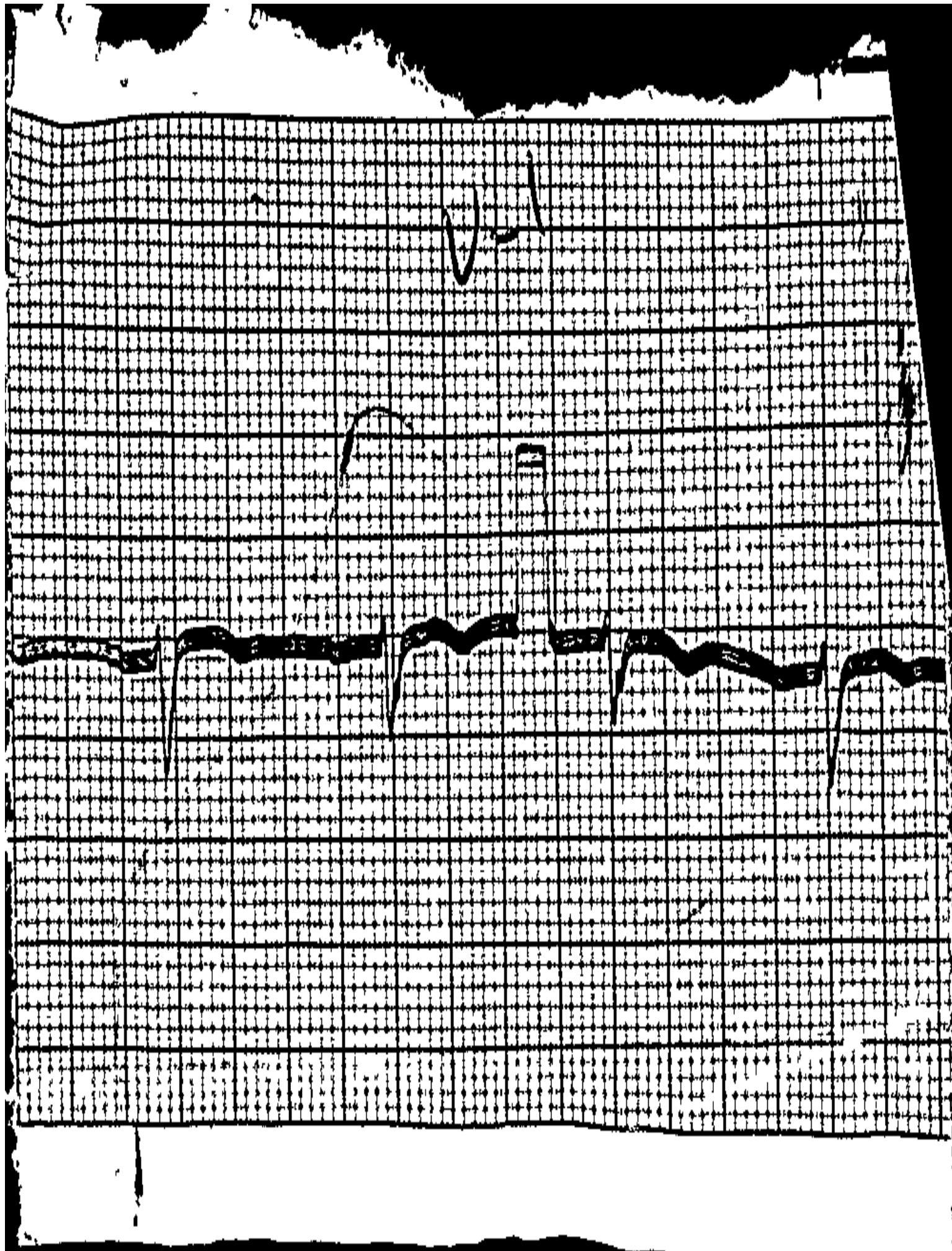
**AVR**



PN

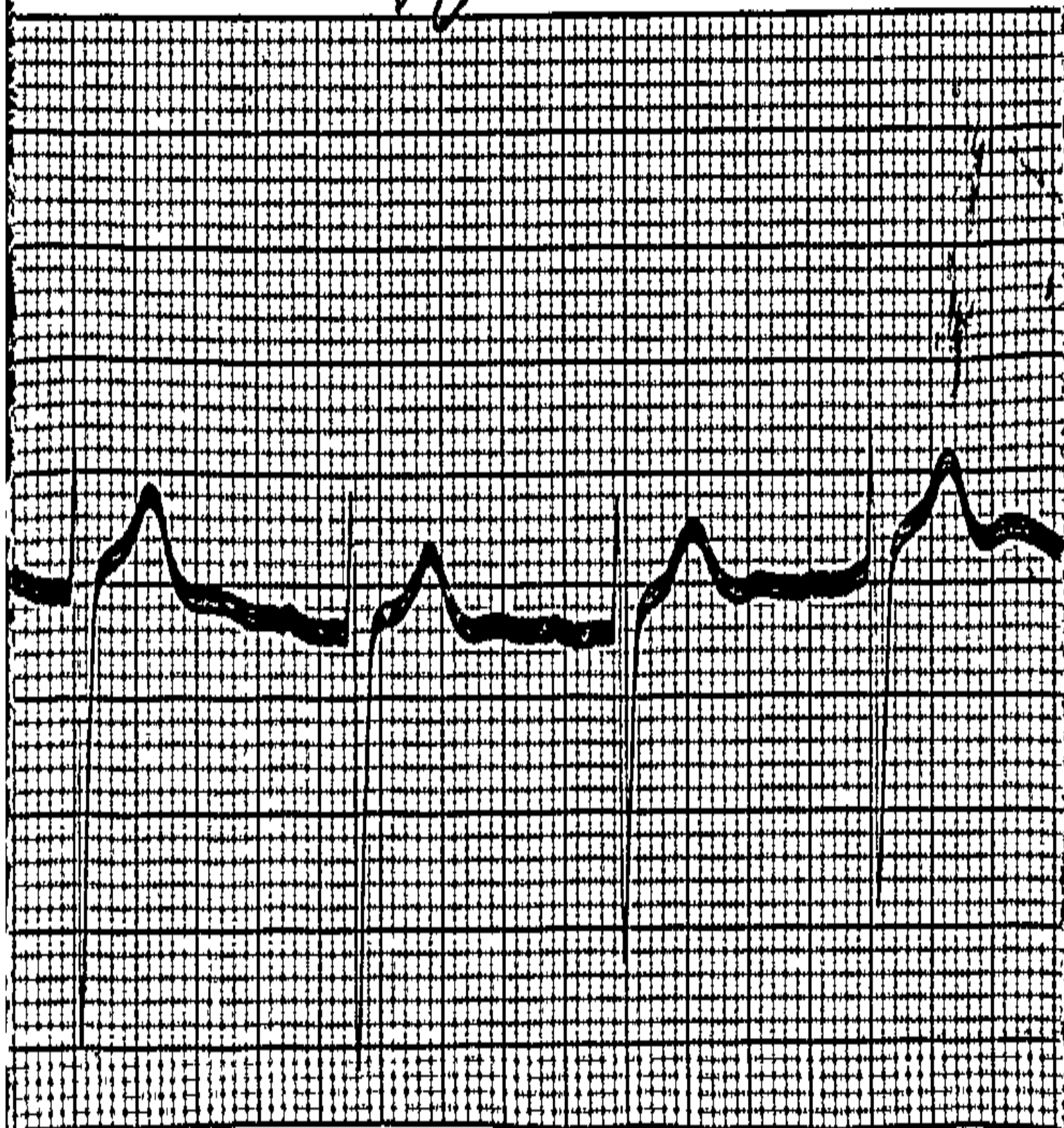


RN1



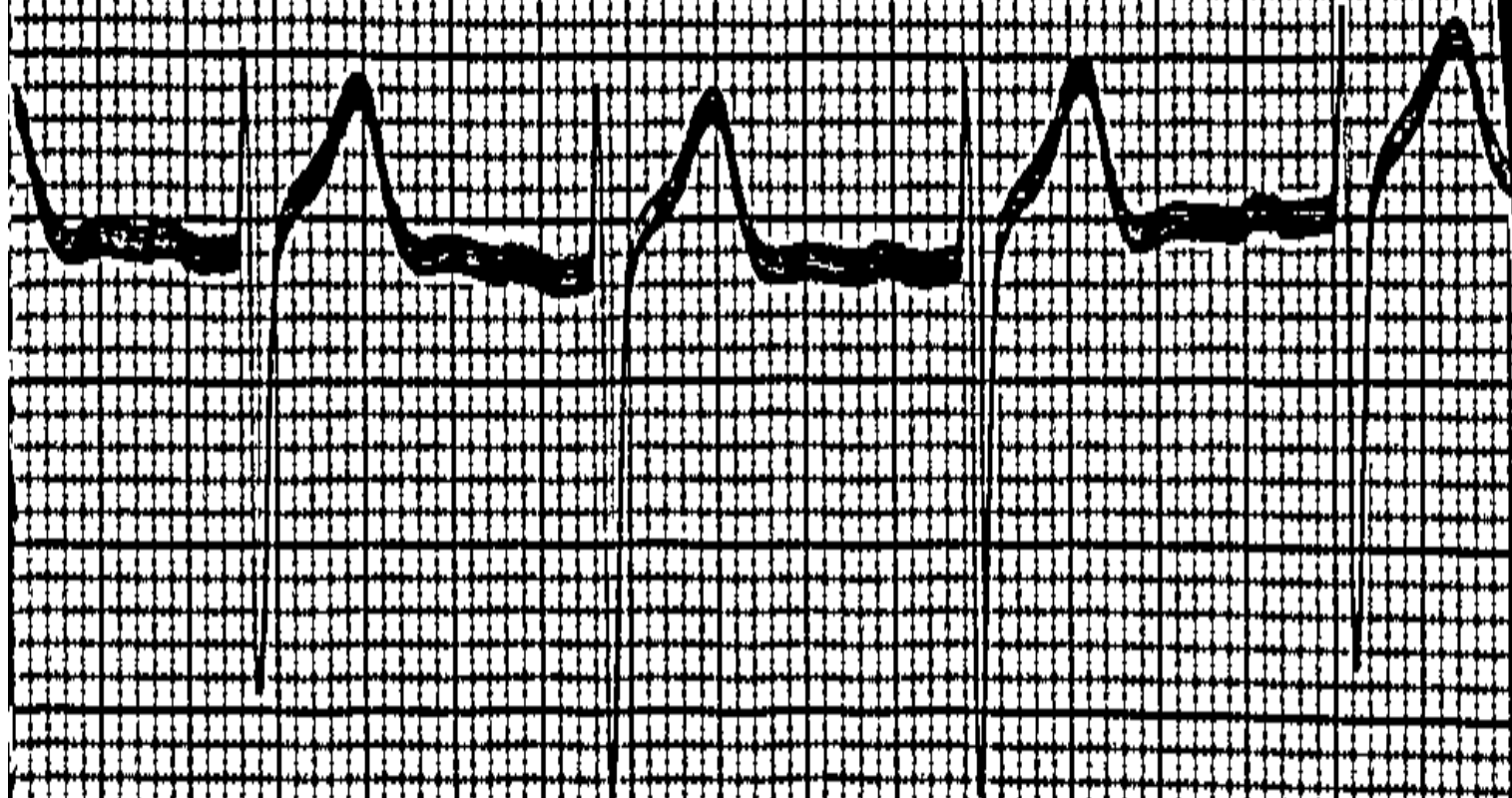


1  $\frac{V_2}{2}$  44

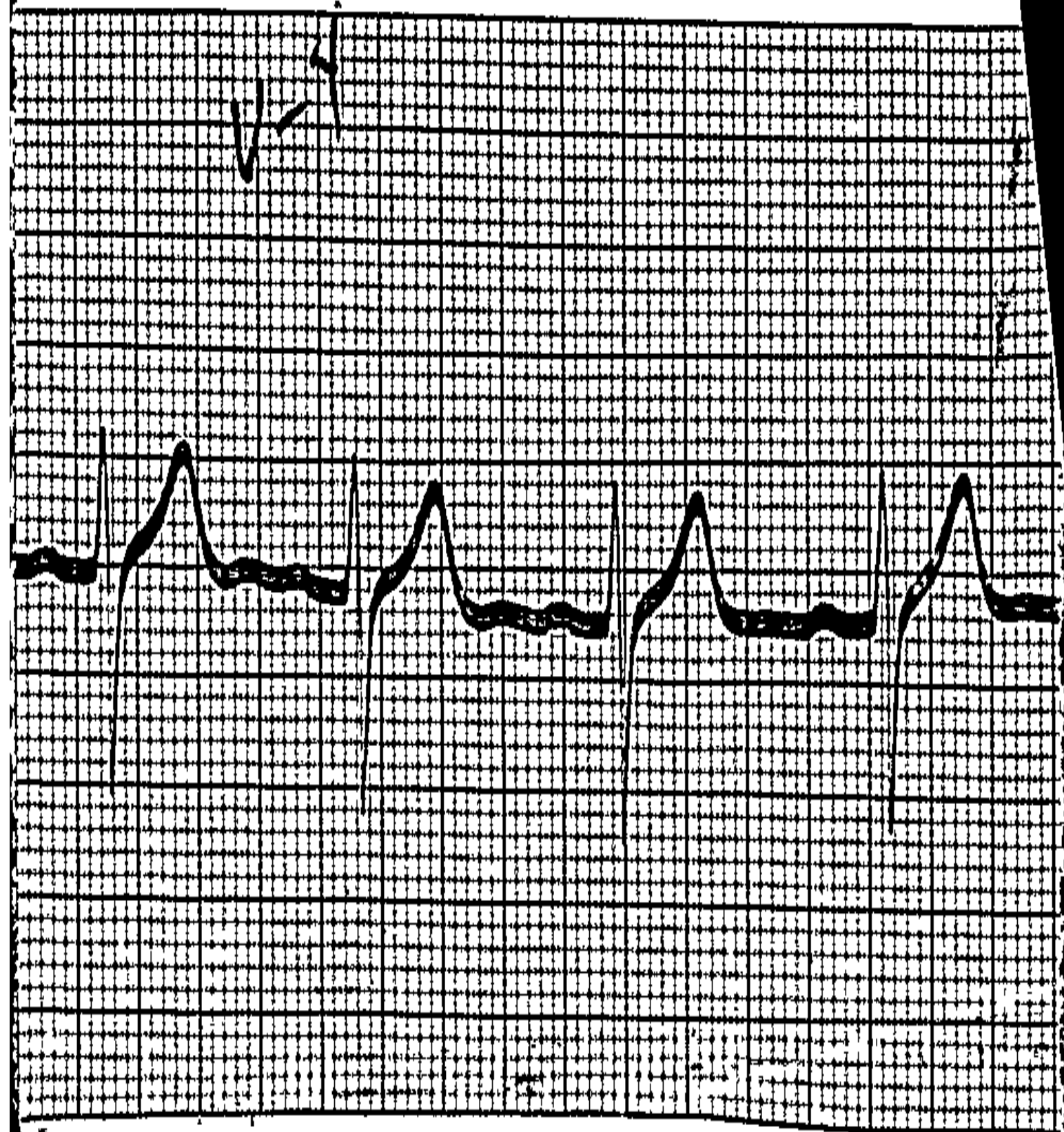


SANBORN VISO-CARDIETTE *Permapape*

V-3



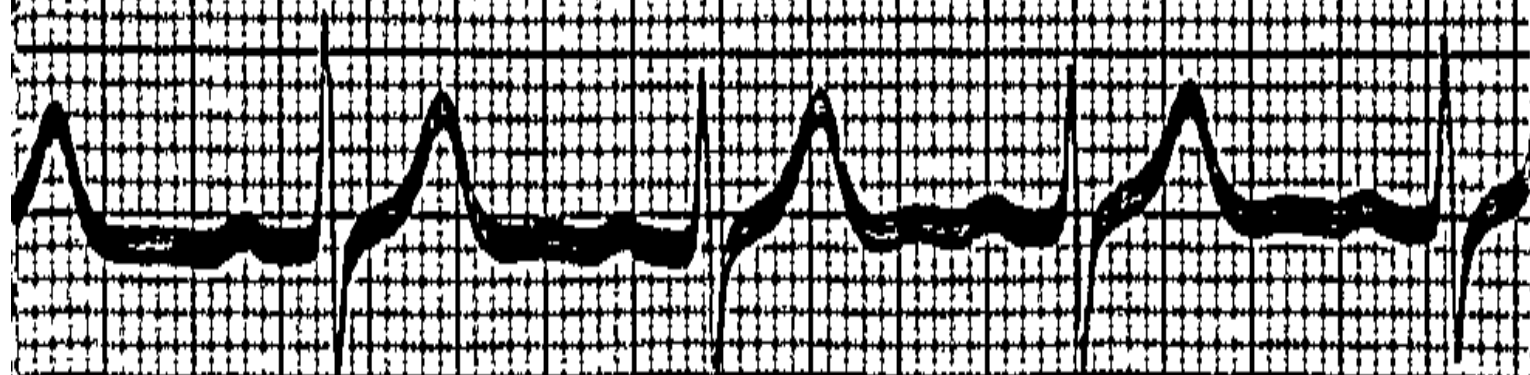
SANBORN VISO-CARDIETTE *Permapaper*





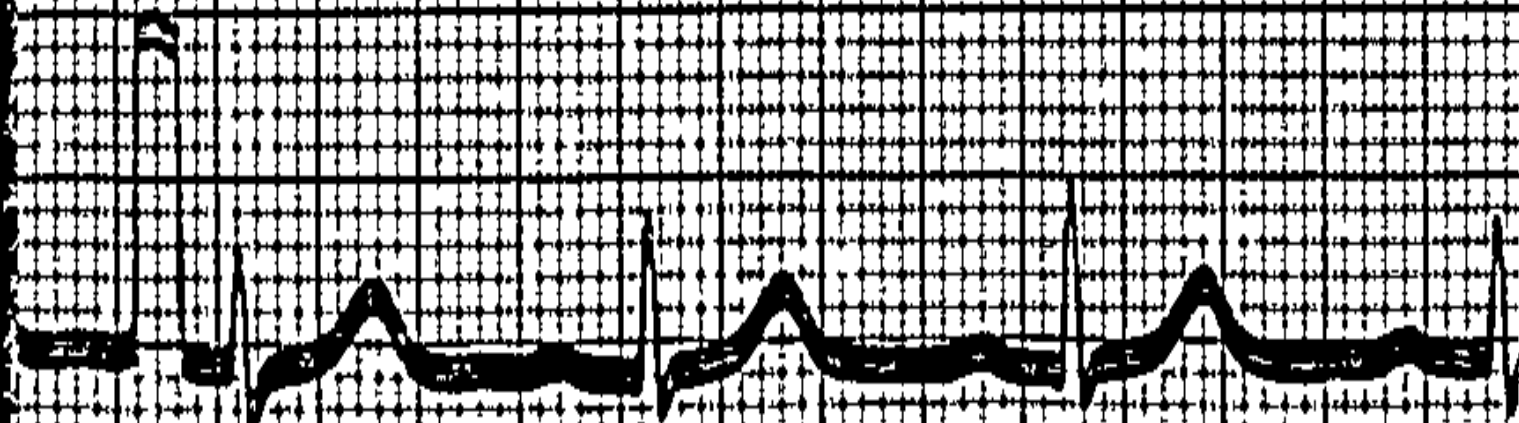
~~XXXXXXXXXXXX~~

V-6



ANBORN VISO CARDIETTE, *Permapaper*

V-6



CLINICAL RECORD				ELECTROCARDIOGRAPHIC RECORD				PREVIOUS ECG	
CLINICAL IMPRESSION  Routine annual phys.				MEDICATION  None		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
						<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input checked="" type="checkbox"/> ROUTINE <input type="checkbox"/> AMBULANT			
AGE 45	SEX M	RACE CAU	HEIGHT 72 1/4"	WEIGHT 162	B.P. 114/72	SIGNATURE OF WARD PHYSICIAN DR. [Redacted]		DATE 7 May 63	
RHYTHM  SINUS				AXIS DEVIATION (QRS)		RATES AURIC. 78 VENT. 78			
INTERVALS PR .21 QRS .08 QT .44				P WAVES					
QRS COMPLEXES									
RS-T SEGMENT				T WAVES					
UNIPOLAR EXTREMITY LEADS (Specify)									

PRECARDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

Within normal limits

(Continue on reverse)			
NO. ECG 3087	SIGNATURE [Signature]	TITLE [Signature]	DATE 8 May 63
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; medical department)		REGISTER NO.	WARD NO.

BISHOP, Thomas E.

FBI

U. S. NAVAL STATION

SAN JUAN, P. R.

ELECTROCARDIOGRAPHIC RECORD

Standard Form 520

(Attach tracings to S. F. 507)

CLINICAL RECORD

ELECTROCARDIOGRAPHIC RECORD

PREVIOUS ECG

YES

NO

IMPRESSION

MEDICATION

EMERGENCY

DEFINITE

ROUTINE

LABORATORY

AGE SEX RACE HEIGHT WEIGHT B P SIGNATURE OF WARD PHYSICIAN

48 M AM 72 174

DATE 5/21/66

TEMP

AXIS DEVIATION (DEG)

DATE

+120

MAY 16 1966

INTERVALS

PR 0.22 QRS 0.06 QT 0.35

P WAVES

broad, deep in V

QRS COMPLEXES

Q in II, III, AVF

RS SEGMENT

T in V2, V3, V4

T WAVES

OTHER SIGNIFICANT FINDINGS

OTHER COMMENTS

SUMMARY OF CLINICAL CHANGES AND IMPLICATIONS

1) Axis deviation (120)

Continue on reverse

SIGNATURE

TITLE

DATE

PHYSICIAN'S NAME (Last, first, middle initial, grade, rank, hospital or institution)

REGISTERED

NAME

THOMAS E. PUGH, M.D.

ELECTROCARDIOGRAPHIC RECORD

Standard Form 520

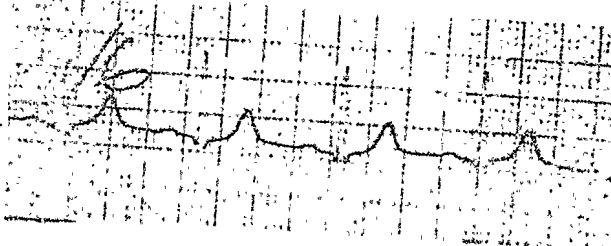
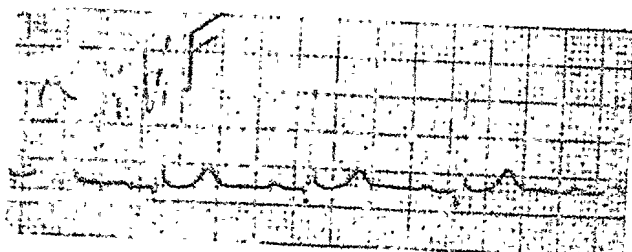
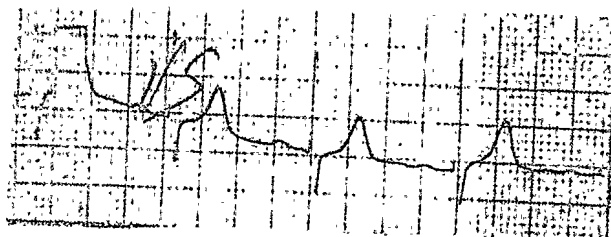
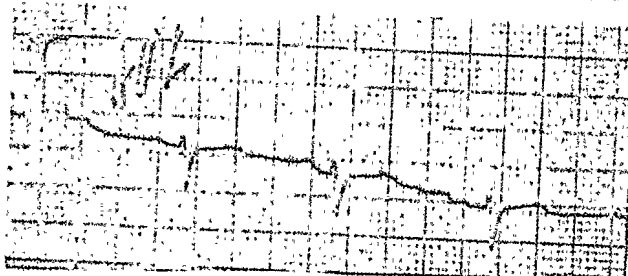
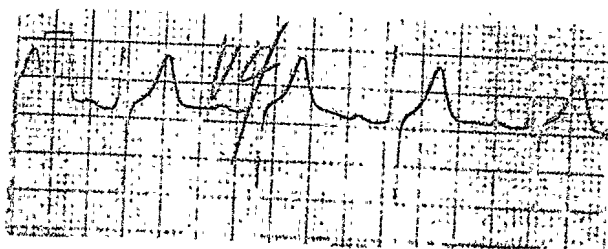
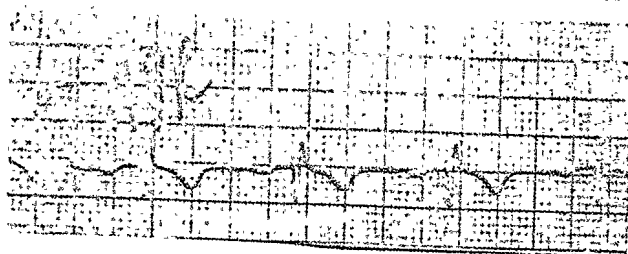
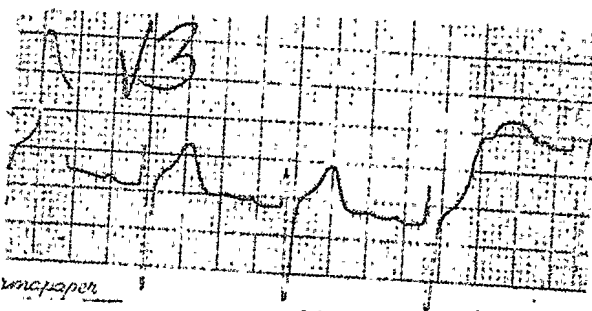
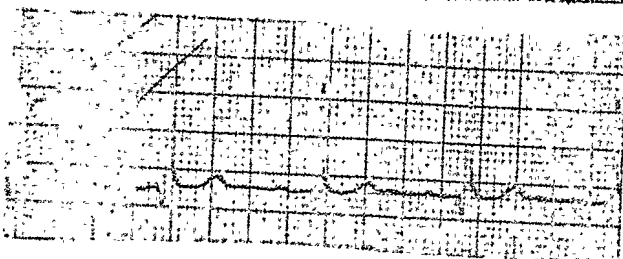
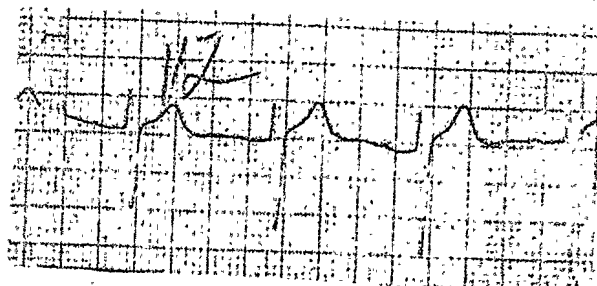
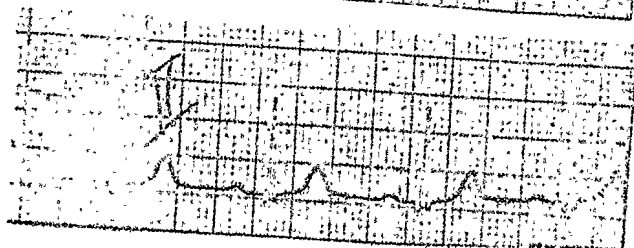
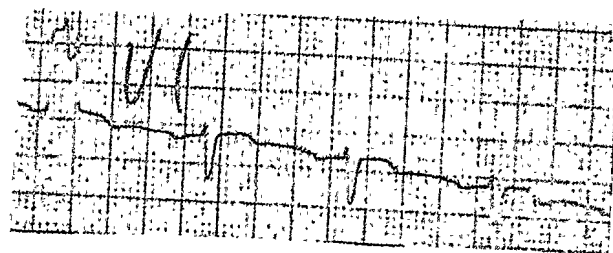
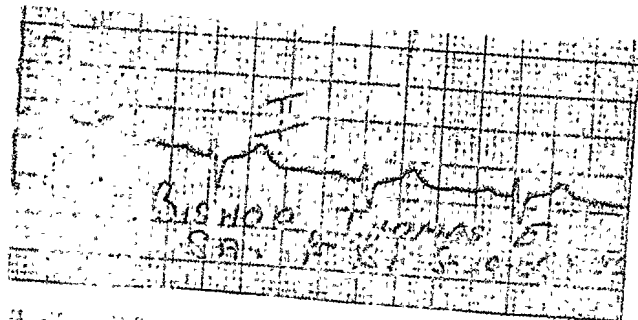
5/21/66

diagnosis  
 not a myocardial

THOMAS E. PUGH

Resident Physician

5/21/66



CLINICAL RECORD					ELECTROCARDIOGRAPHIC RECORD					PREVIOUS ECG	
CLINICAL IMPRESSION					MEDICATION					<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
										<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
ANNUAL PHYSICAL EXAMINATION										<input checked="" type="checkbox"/> ROUTINE	<input checked="" type="checkbox"/> AMBULANT
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN					DATE
	Male	Cauc				[Redacted] CAPT MC USN					9 May 62
RHYTHM					AXIS DEVIATION (QRS)					RATES	
Normal sinus					+100					AURIC. 73 VENT. 73	
INTERVALS					P WAVES						
PR	.21	QRS	.09	QT	.38	Upright					
QRS COMPLEXES											
Normal											
RS-T SEGMENT					T WAVES						
Iso electric					Upright						
UNIPOLAR EXTREMITY LEADS (Specify)											
Vertical electric position											

PRECORDIAL LEADS (Specify)

Not remarkable

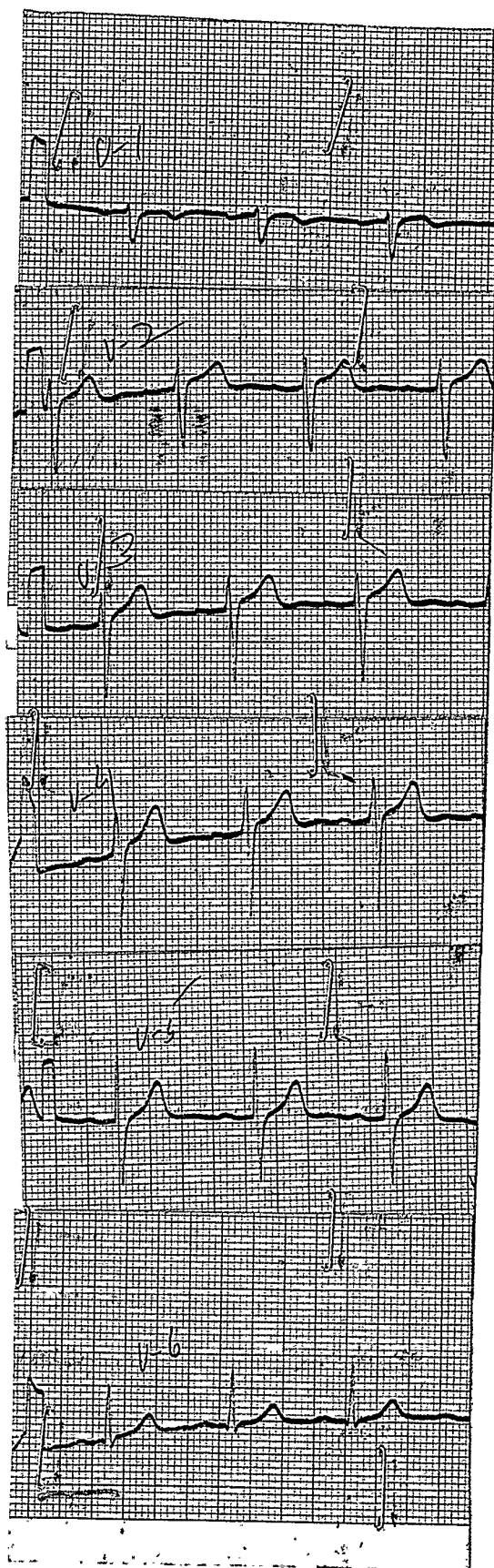
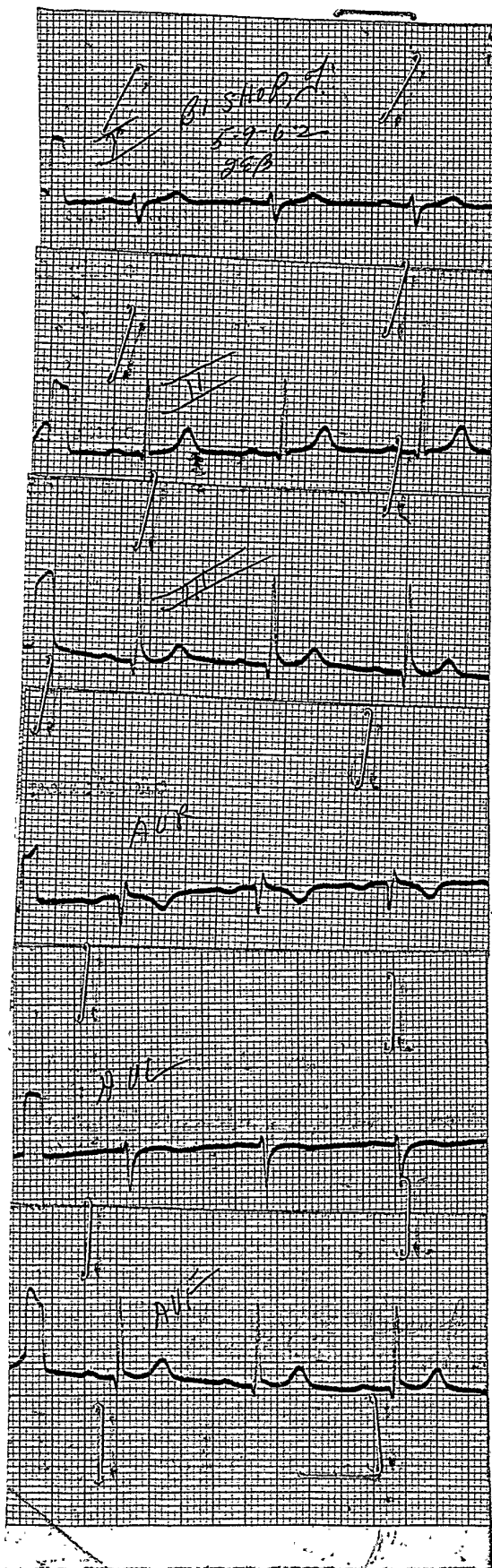
SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

1. Within normal limits,

COMMENT:

The borderline PR interval prolongation is noted. There has been no significant change since the previous tracing of 22 May 1961.

NO.		SIG		[Redacted] on reverse)		TITLE		DATE	
ECG 40881						LCDR MC USNR		5-22-62	
PATIENT'S IDENTIFICATION (For typed or written entries give name—last, first, middle; grade; date; hospital or medical facility)						REGISTER NO.		WARD NO.	
BISHOP, THOMAS E.. SPECIAL AGENT-FBI								FORM 88	

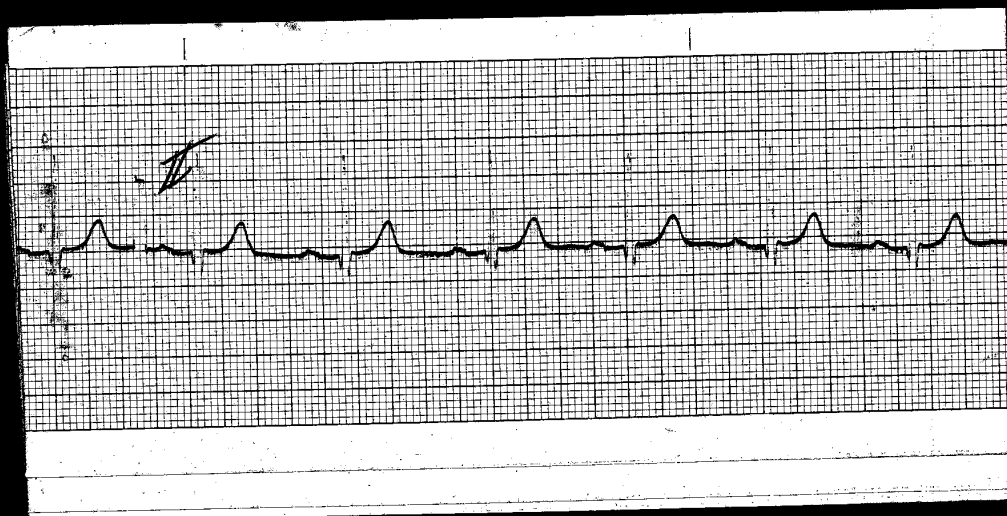


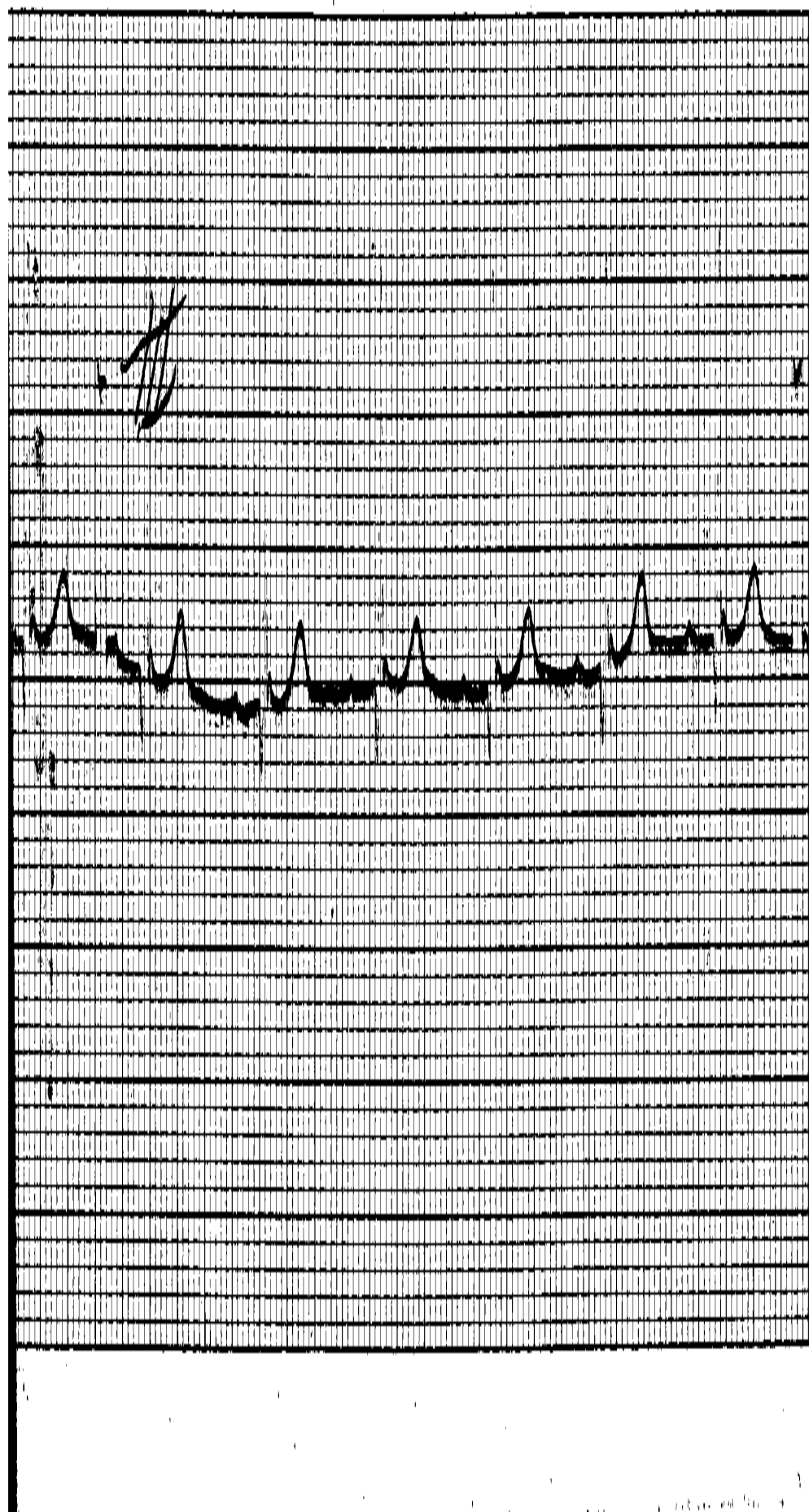


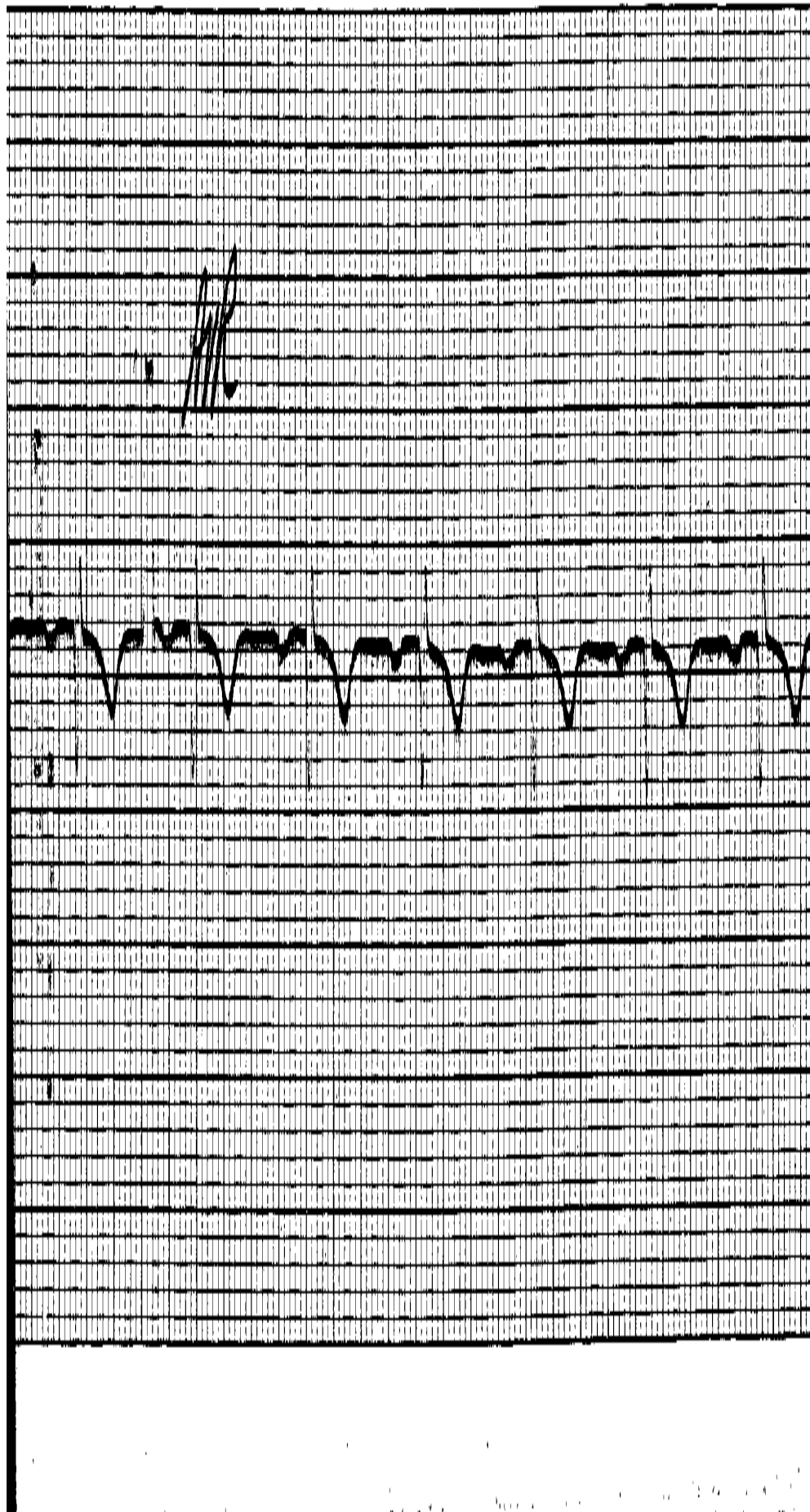
BISHOP THOMAS E

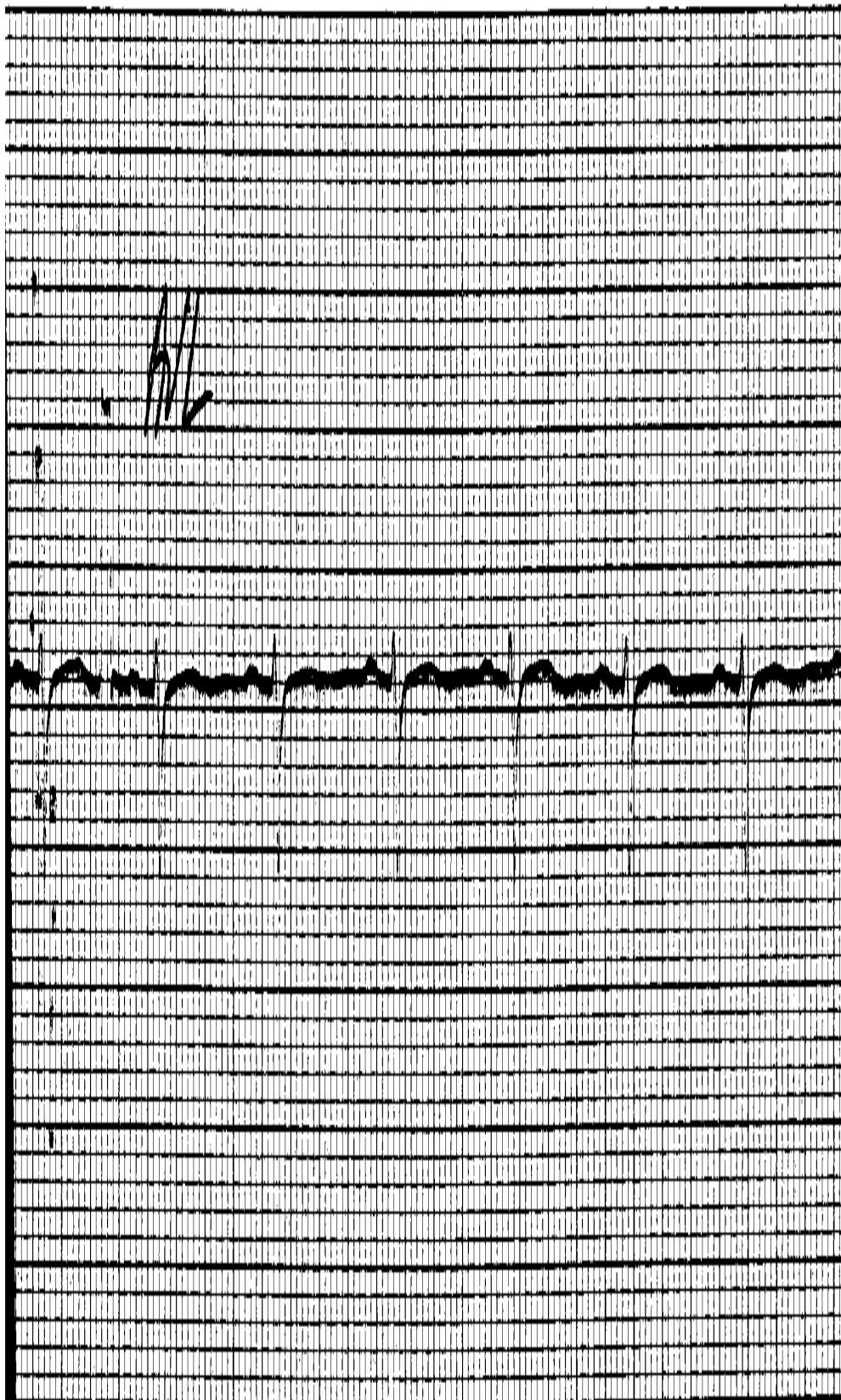
22 MAY 61



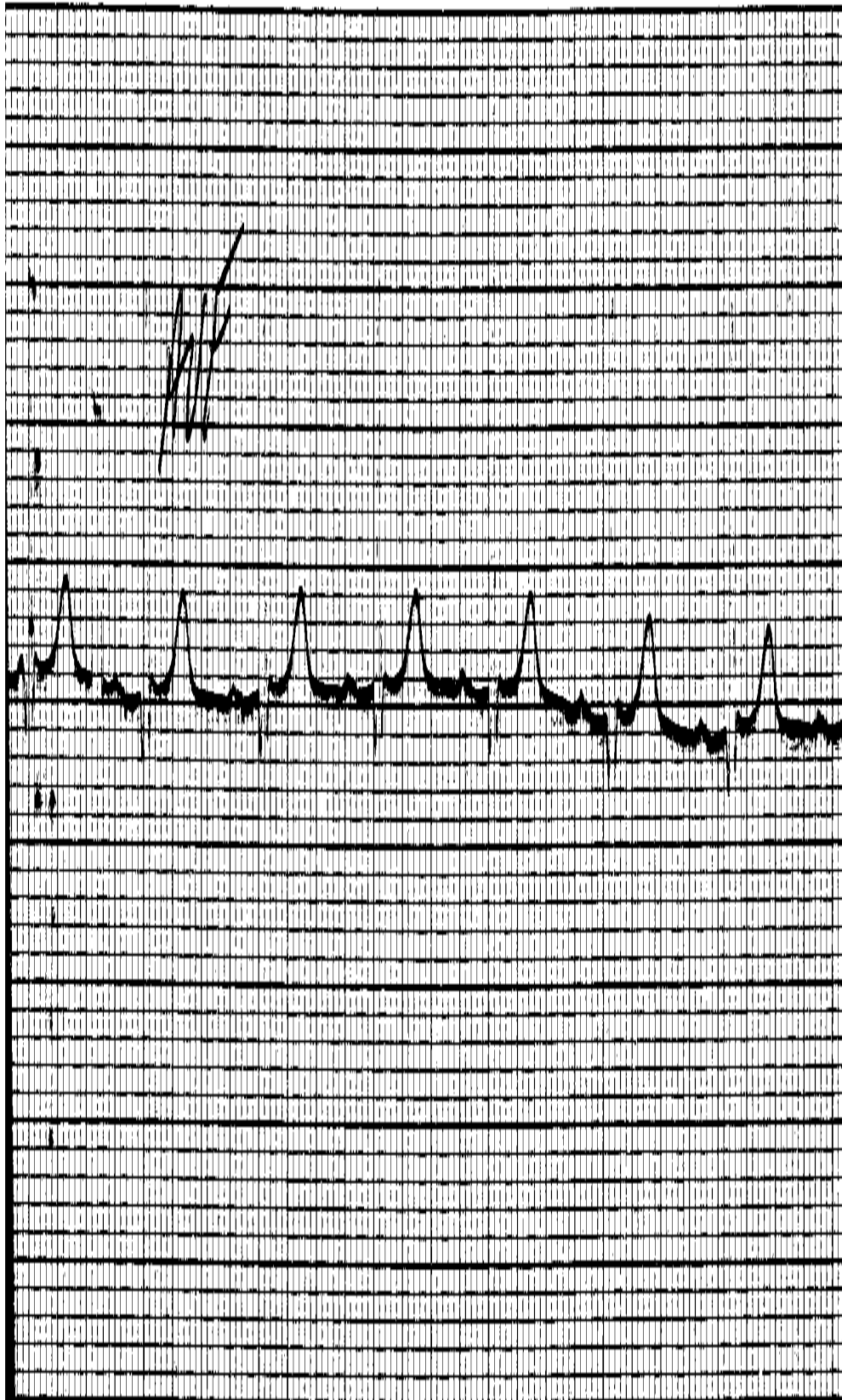




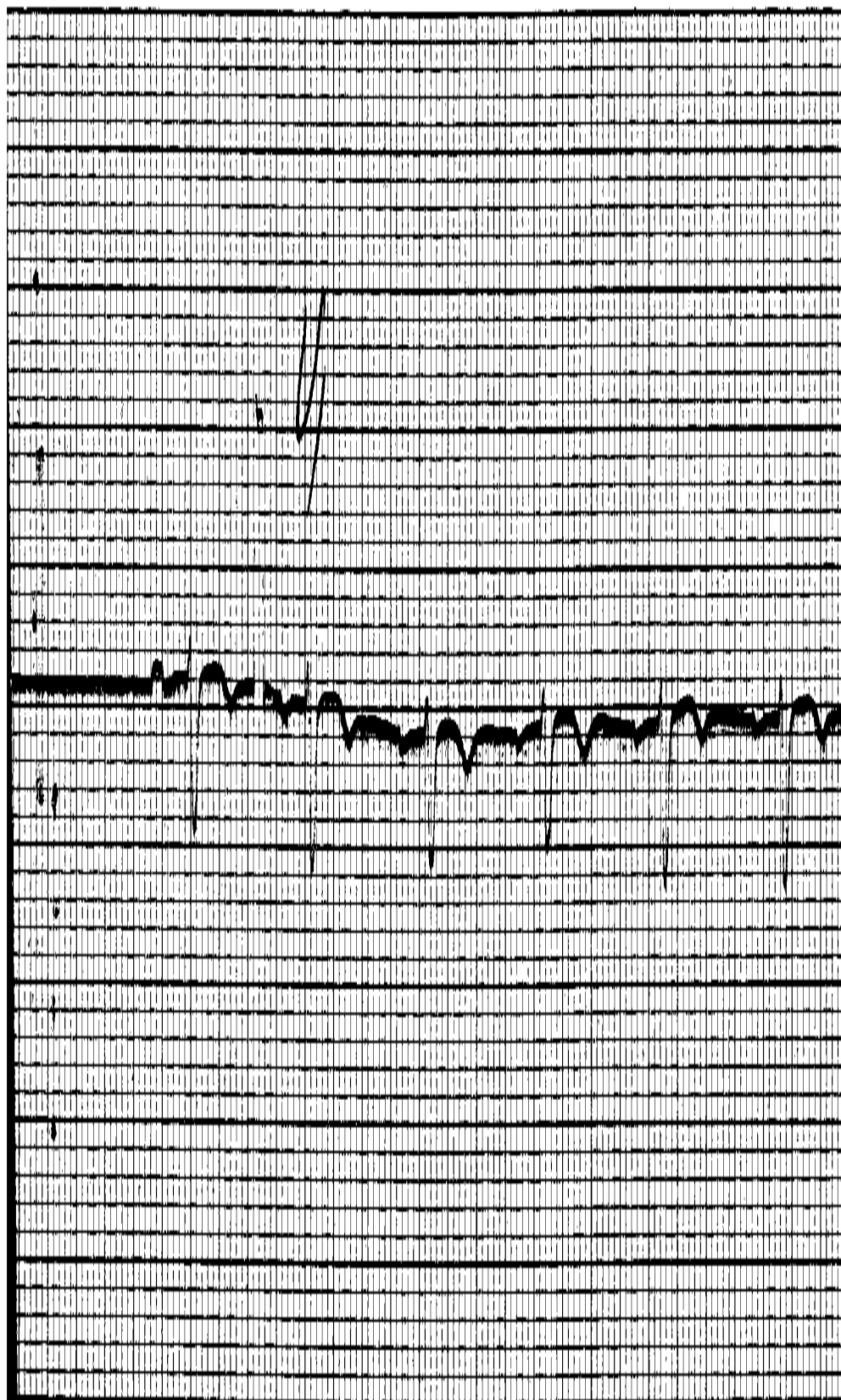




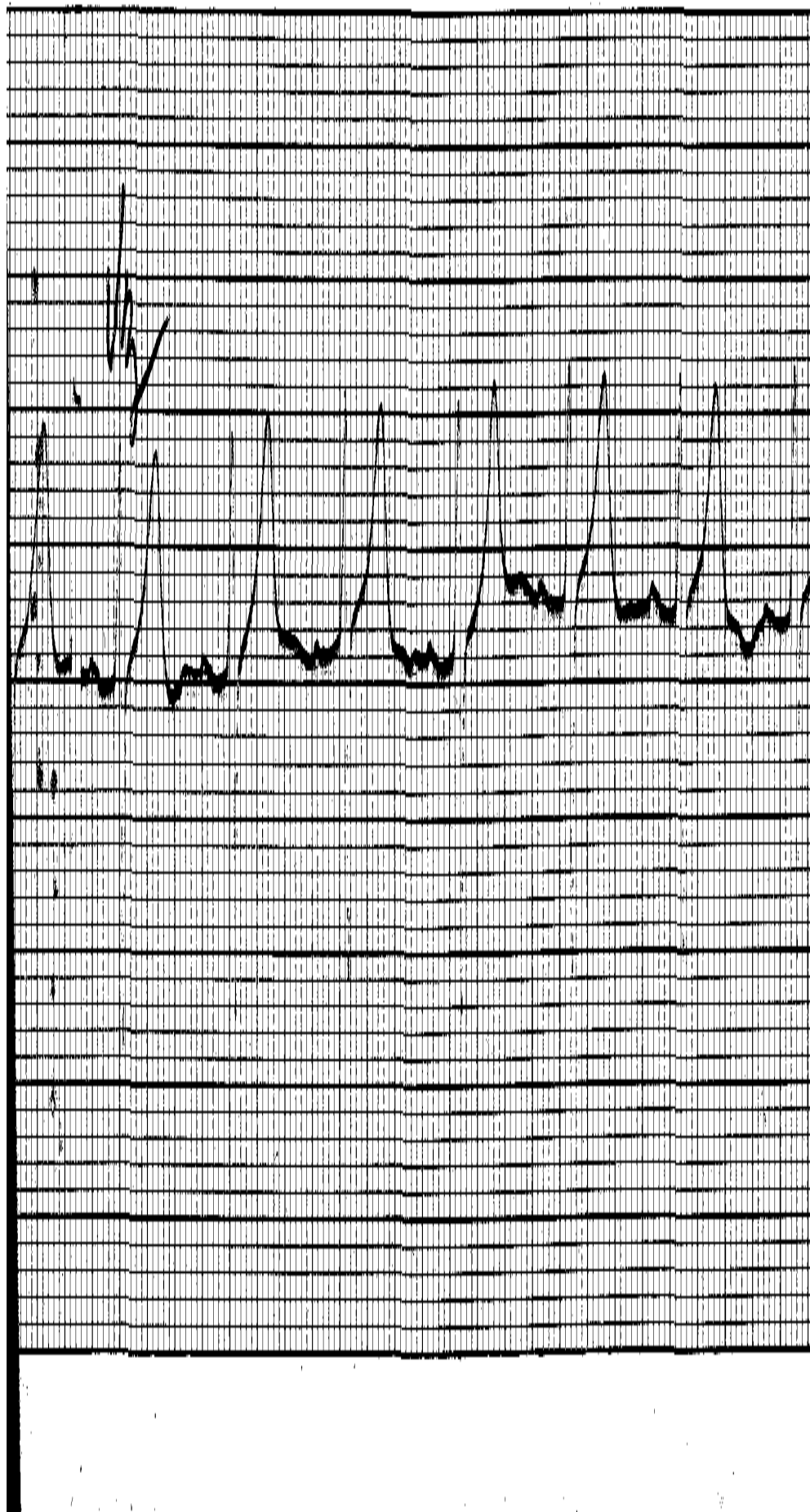
SANBORN VISO-CARDIETTE *Permapaper*



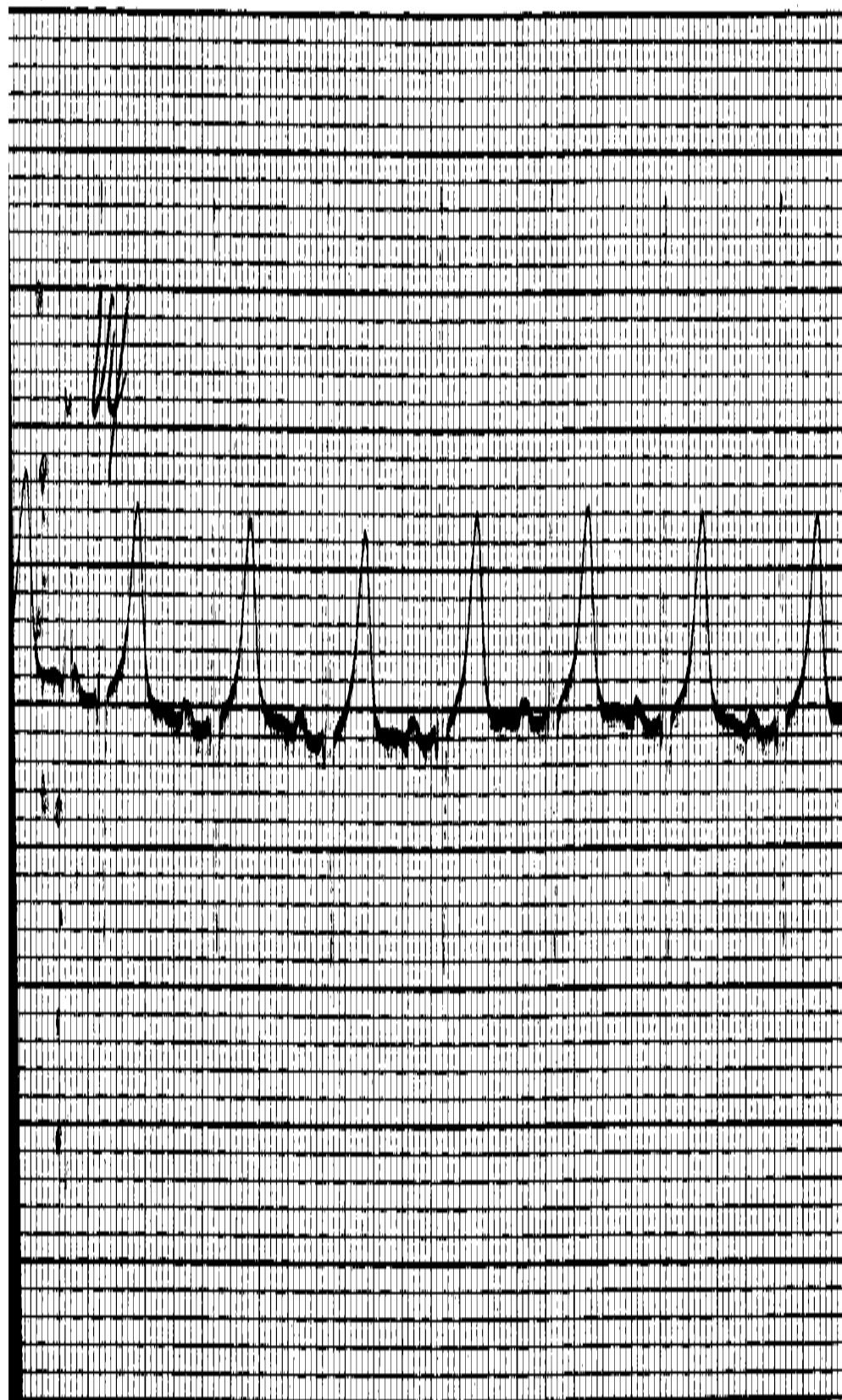
SANBORN VISO-CARDIETTE *Permapaper*



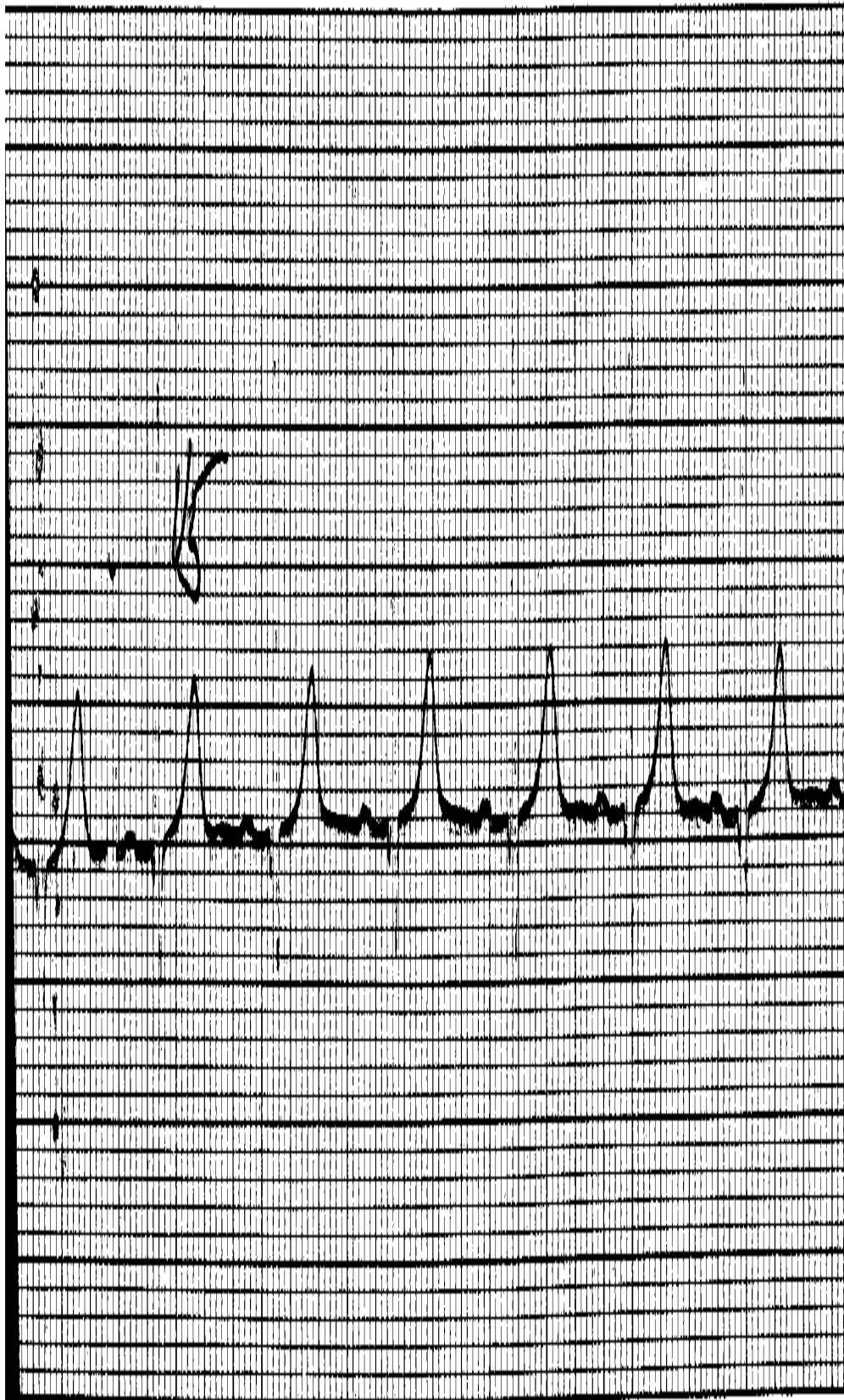




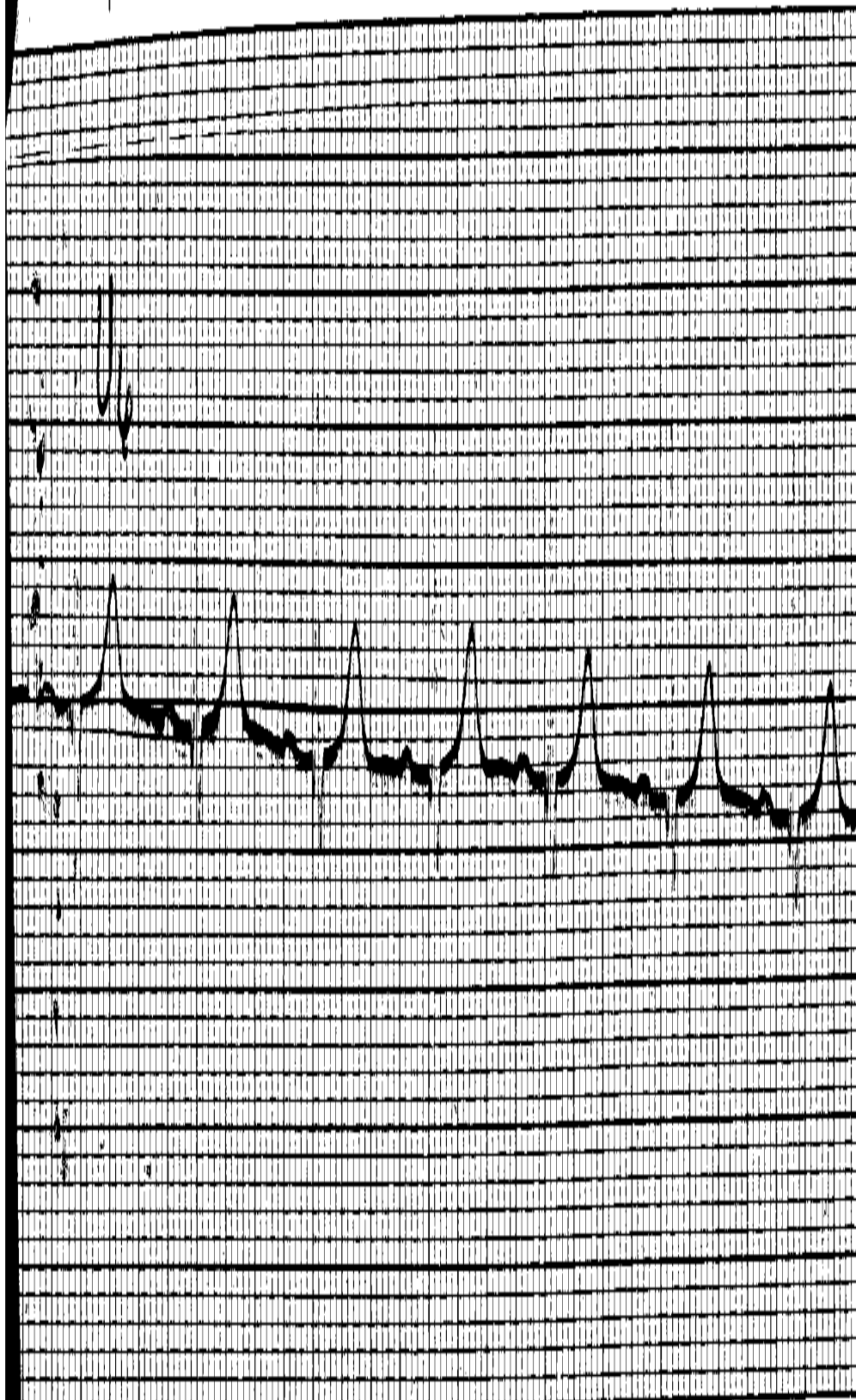




SANBORN VISO-CARDIETTE *F*



50 CARDIETTE Permapaper



SANBORN VISO-CARDIETTE *Permapaper*

Please return completed report to LtCol [ ] MB (Bldg 200).

Standard Form 520  
Rev. August 1954  
Promulgated  
By Bureau of the Budget  
Circular A-32

U. S. GOVERNMENT PRINTING OFFICE: 1954-O-309813 16-56209-4†

CLINICAL RECORD				ELECTROCARDIOGRAPHIC RECORD				PREVIOUS ECG	
CLINICAL IMPRESSION 1st degree A-V block. Routine annual exam.				MEDICATION None		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
						<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input checked="" type="checkbox"/> ROUTINE <input checked="" type="checkbox"/> AMBULANT			
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN	DATE		
43	Male	Cau	72	164	122/68	[ ] LtCol, USAF, MC	22 May 61		
RHYTHM				AXIS DEVIATION (QRS)		RATES			
						AURIC. 72 VENT. 72			
INTERVALS				P WAVES					
PR .20 QRS 08 QT 36									
QRS COMPLEXES									
RS-T SEGMENT				T WAVES					
UNIPOLAR EXTREMITY LEADS (Specify)									

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

- ① ~~1st Degree A-V Block~~ WITHIN NORMAL LIMITS  
② No significant change since 24 May 1960

(Continue on reverse)

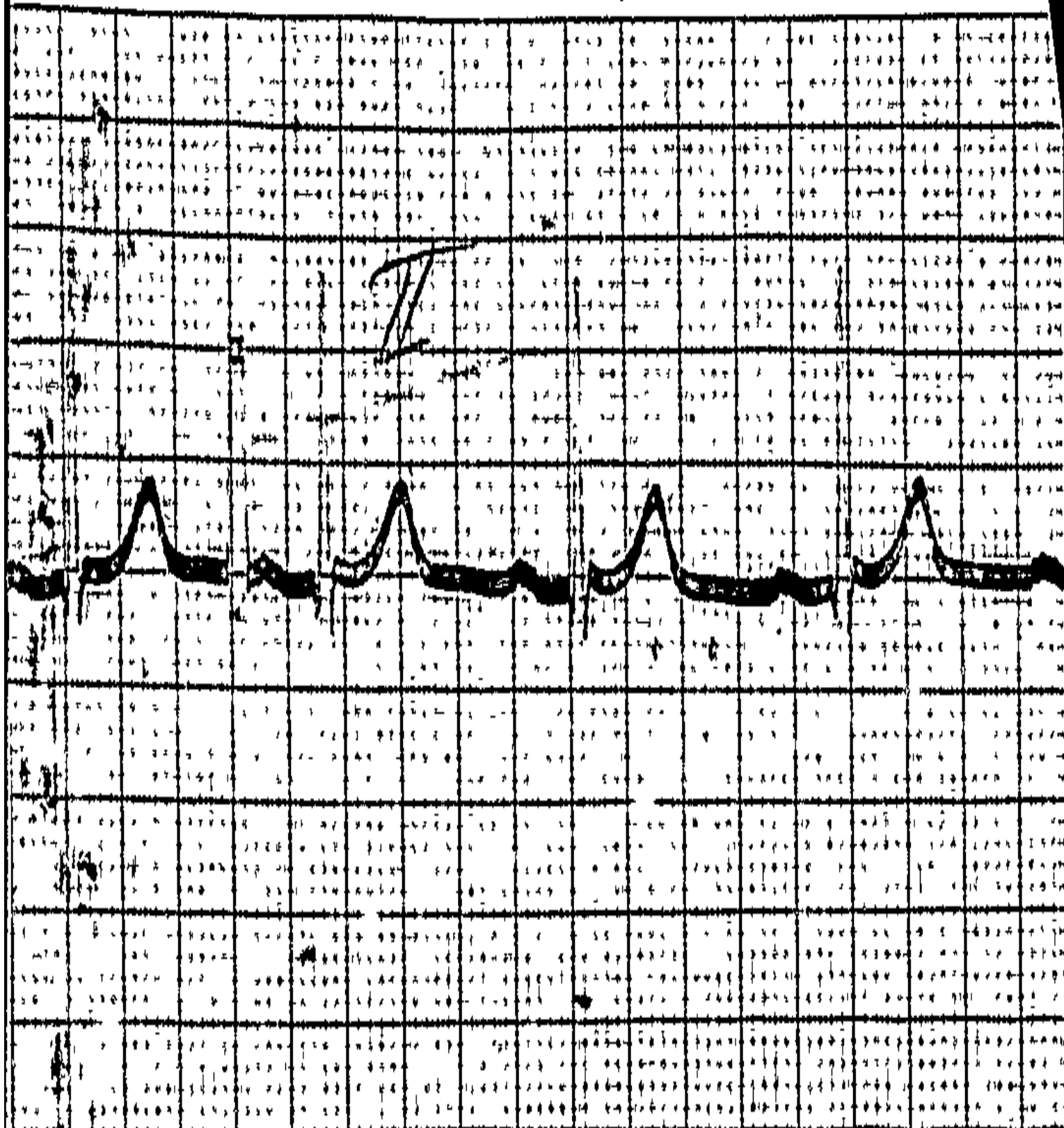
NO.	SIGNATURE	TITLE	DATE
ECG	[Signature]	Capt USAF MC	
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last/first, middle; grade; date; hospital or medical facility)		REGISTER NO.	WARD NO.
BISHOP, THOMAS E. (FBI AGENT)		--	--

USAF HOSPITAL, LACKLAND  
LACKLAND AFB, TEX

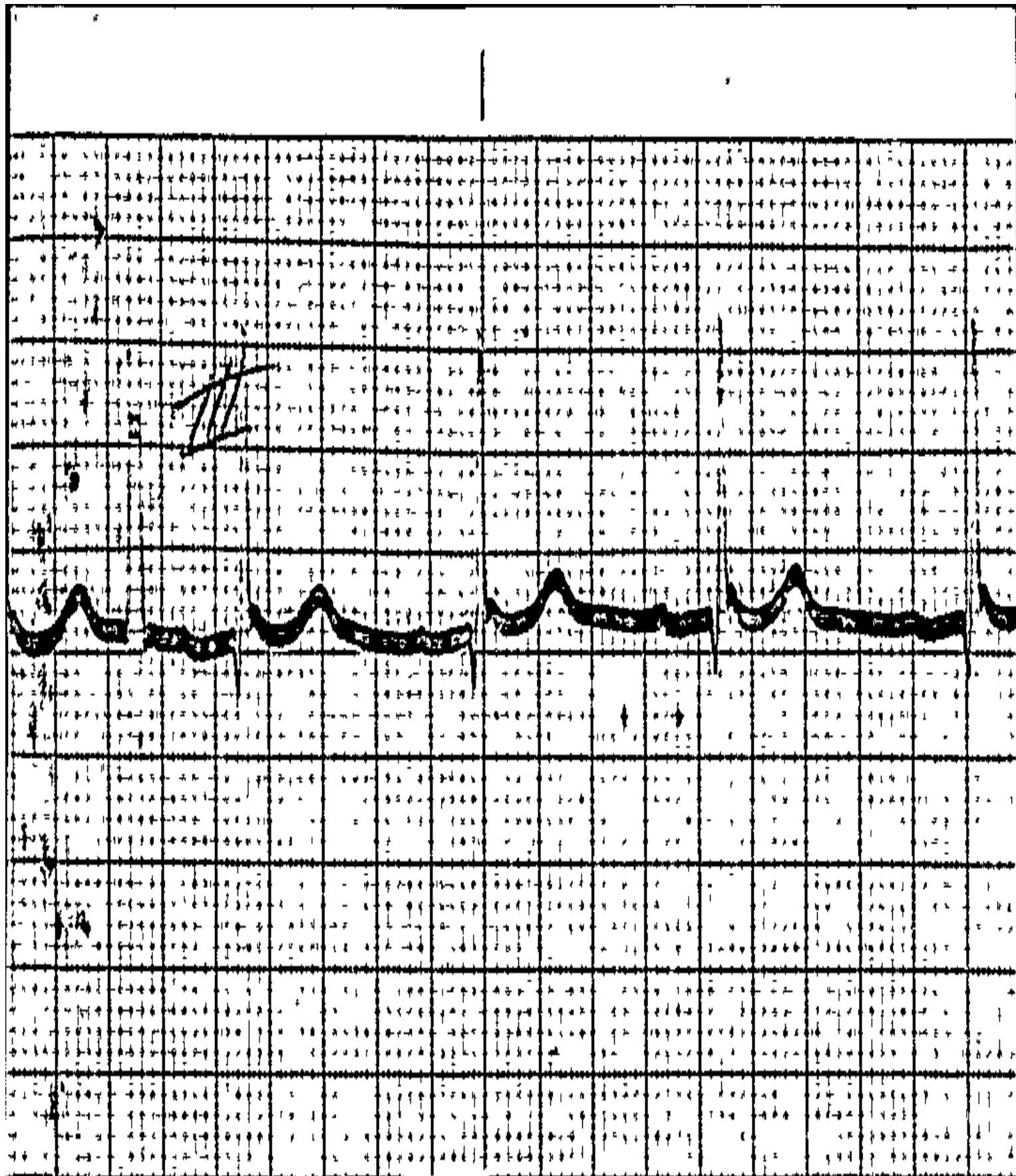
ELECTROCARDIOGRAPHIC RECORD  
Standard Form 520  
(Attach tracings to S. F. 507)

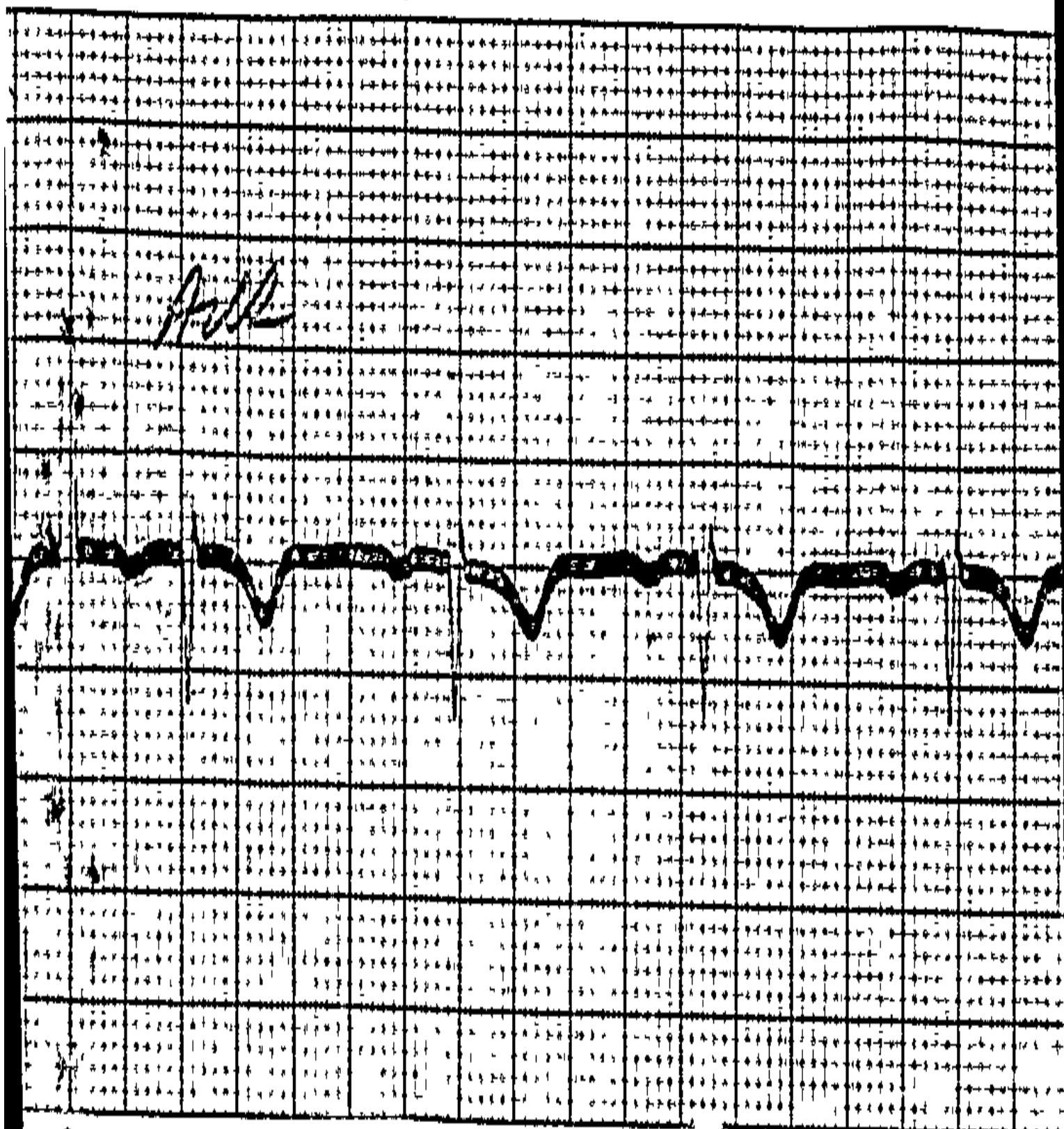
Bis Hop. Thomas E.

J. P. Mayo Co



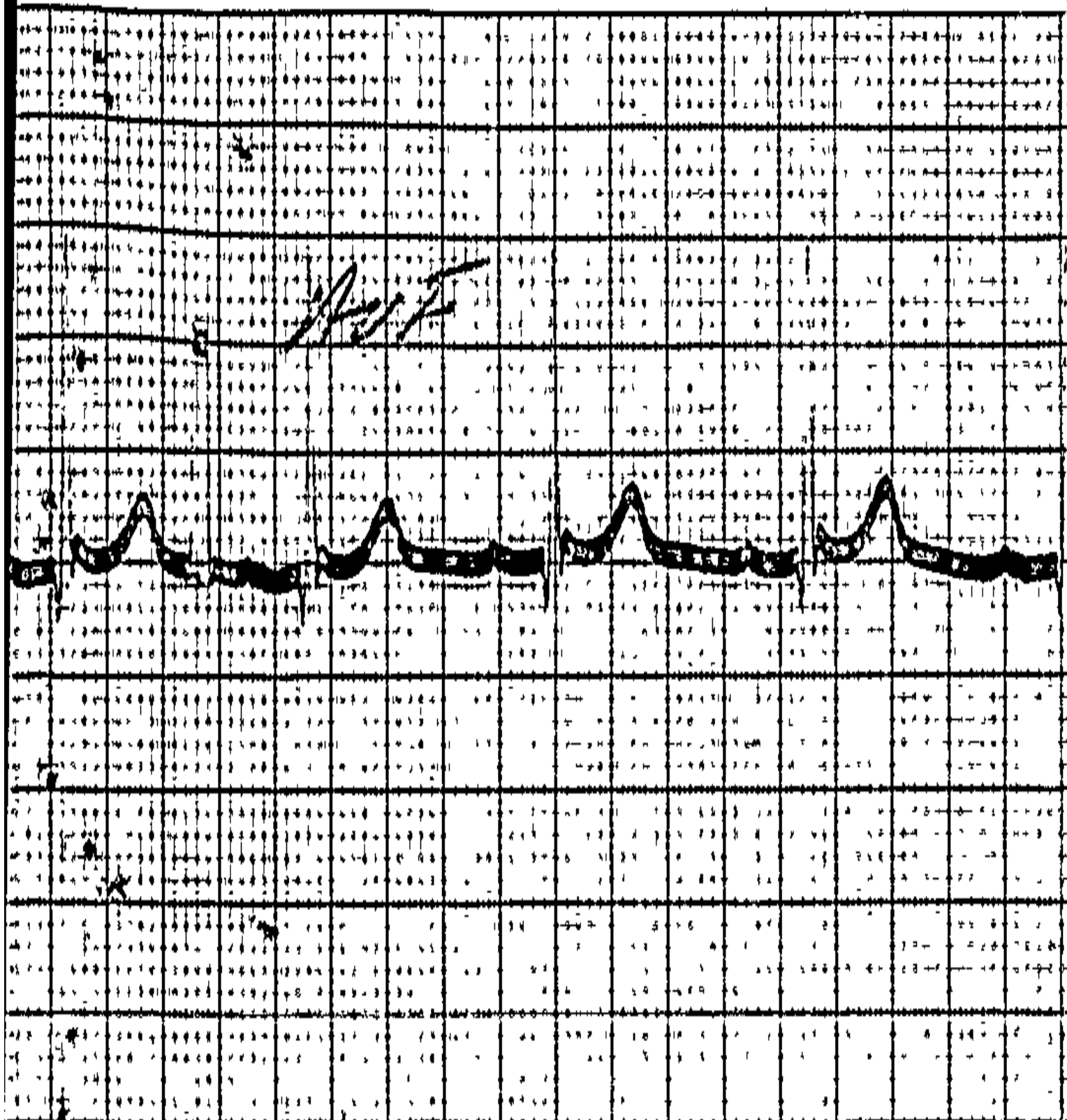
SANBORN VISO-CARD



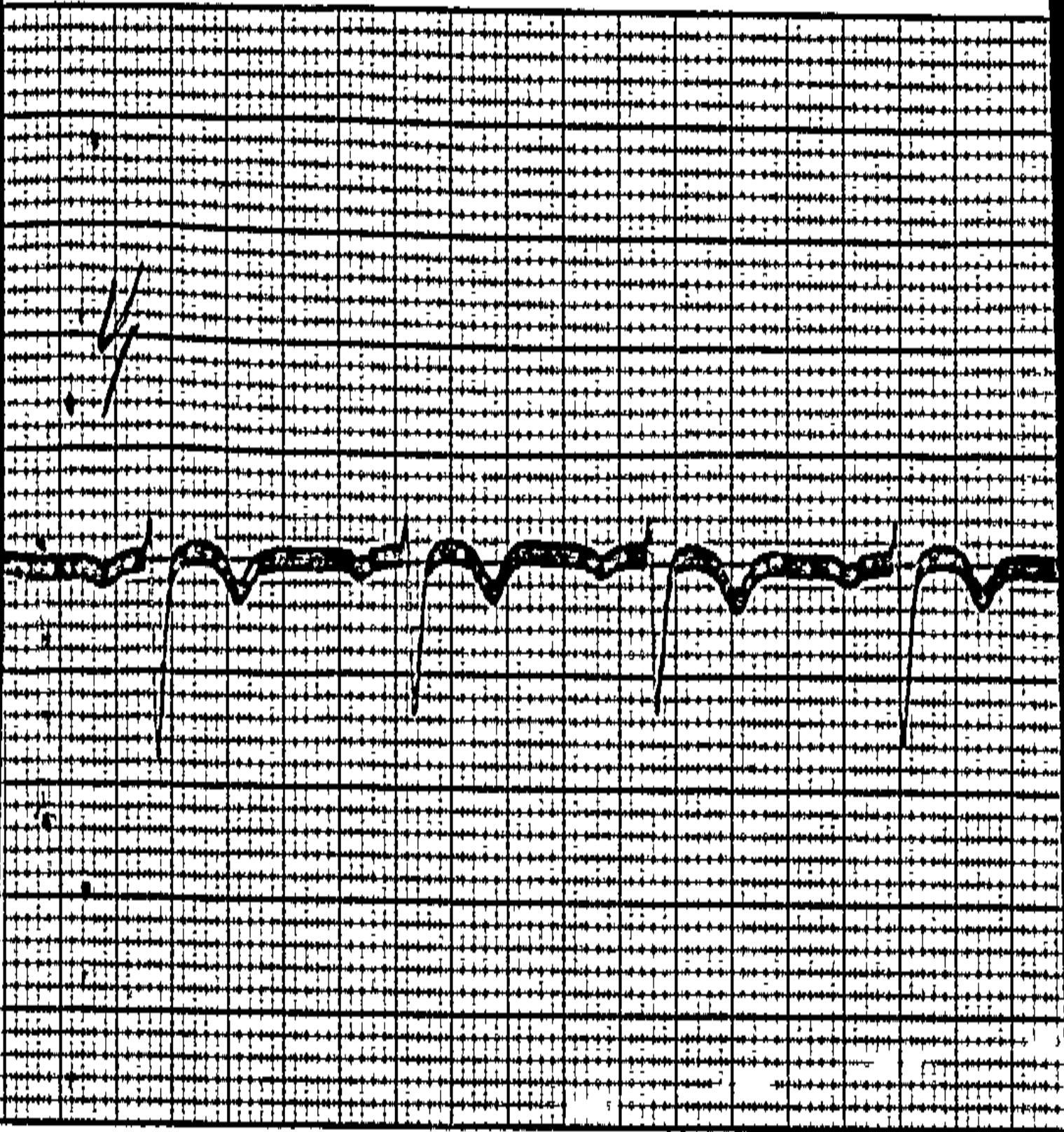


ITE Permapaper

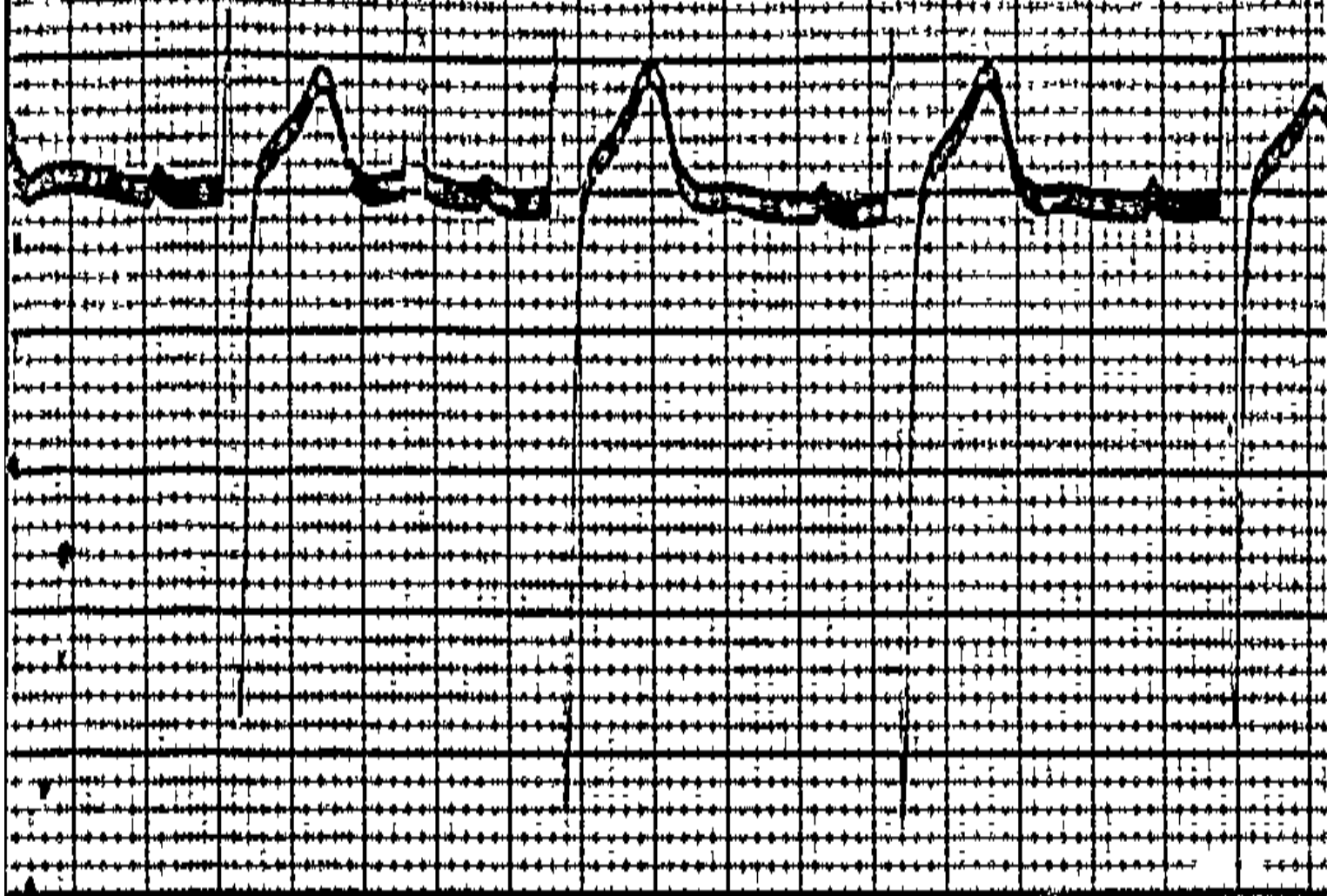




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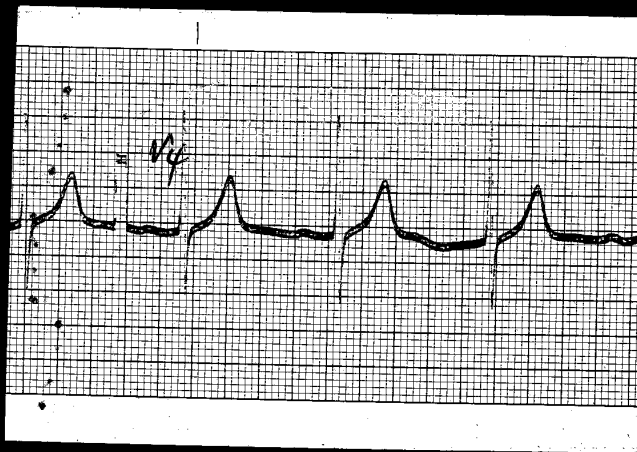
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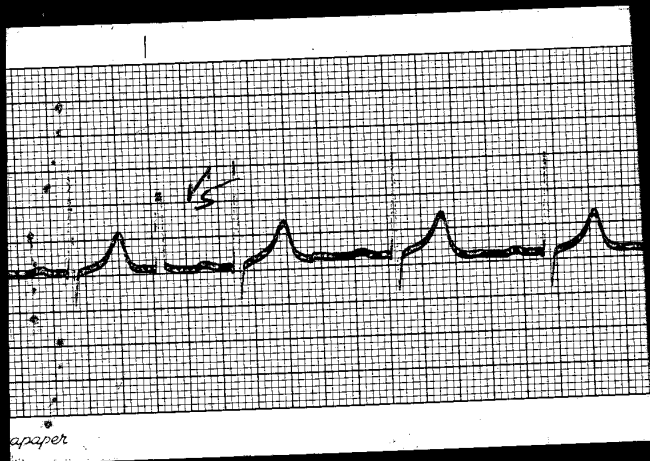


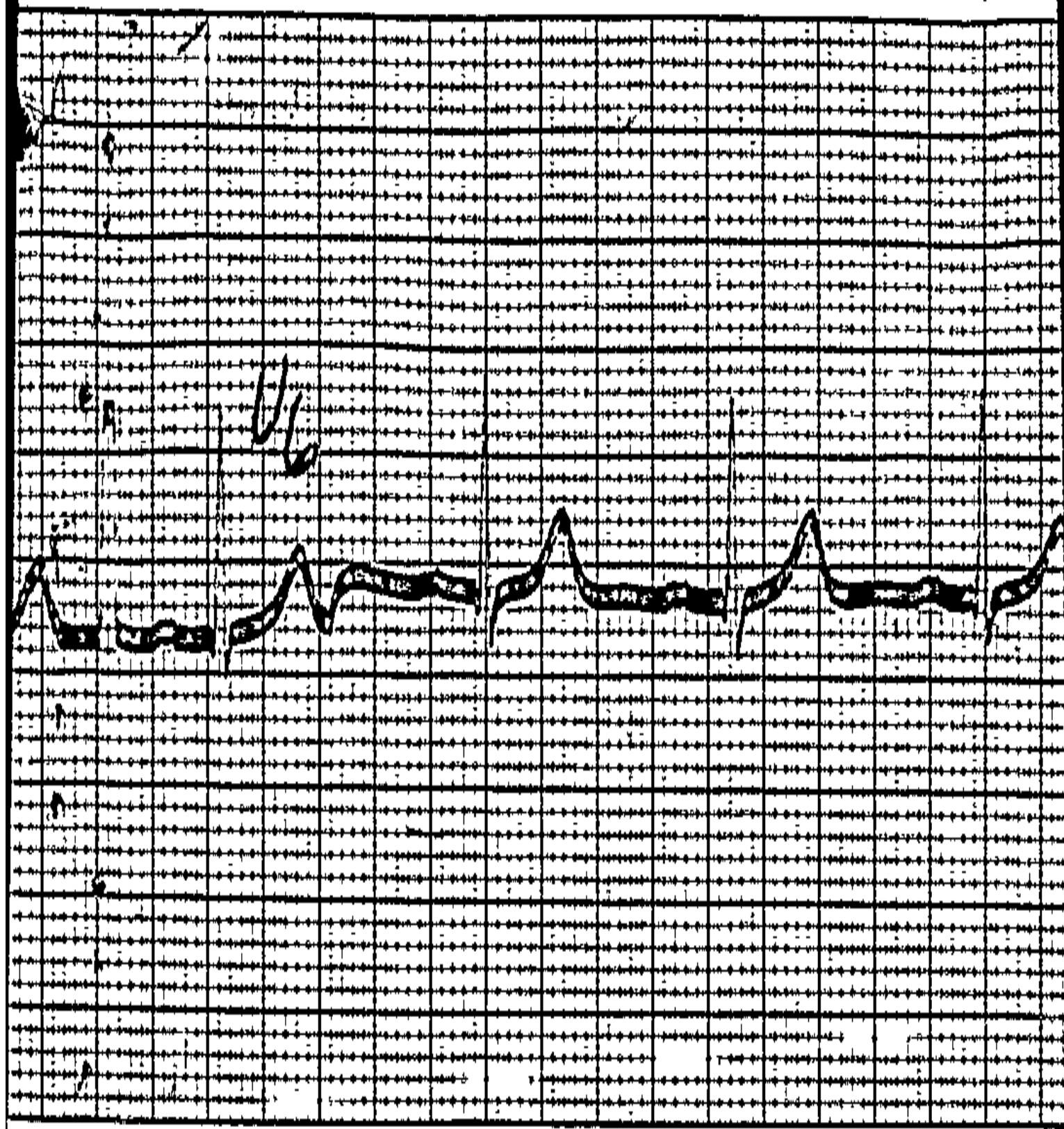
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SANBORN VISO-CARDIETTE *Permapaper*

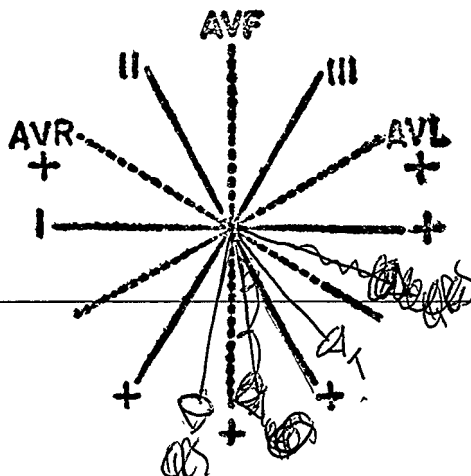






CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
CLINICAL IMPRESSION  ROUTINE ANNUAL EXAM						MEDICATION  None		<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input checked="" type="checkbox"/> ROUTINE <input checked="" type="checkbox"/> AMBULANT	
AGE 42	SEX Male	RACE Cau	HEIGHT 72 1/2	WEIGHT 168	B.P. 130/70	SIGNATURE OF WARD PHYSICIAN [Signature] CAPT, USAF, MC			DATE 23 May 60
RHYTHM Normal sinus						AXIS DEVIATION (QRS)		RATES AURIC. 65 VENT. 65	
INTERVALS PR .22 QRS .08 QT .40						P WAVES Normal			
QRS COMPLEXES									
RS-T SEGMENT						T WAVES			
UNIPOLAR EXTREMITY LEADS (Specify)									

PRECORDIAL LEADS (Specify)



SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

The QRS is transitional at V3-4.  
The T waves are upright in leads V2 thru V6.  
First degree AV heart block.

NO.	[Redacted]	Continue on reverse)		
ECG jlw		TITLE CAPT USAF (MC)	DATE MAY 24 1960	
PATIENT'S IDENTIFICATION		NAME: Name—last, first, (or medical facility)	REGISTER NO.	WARD NO.

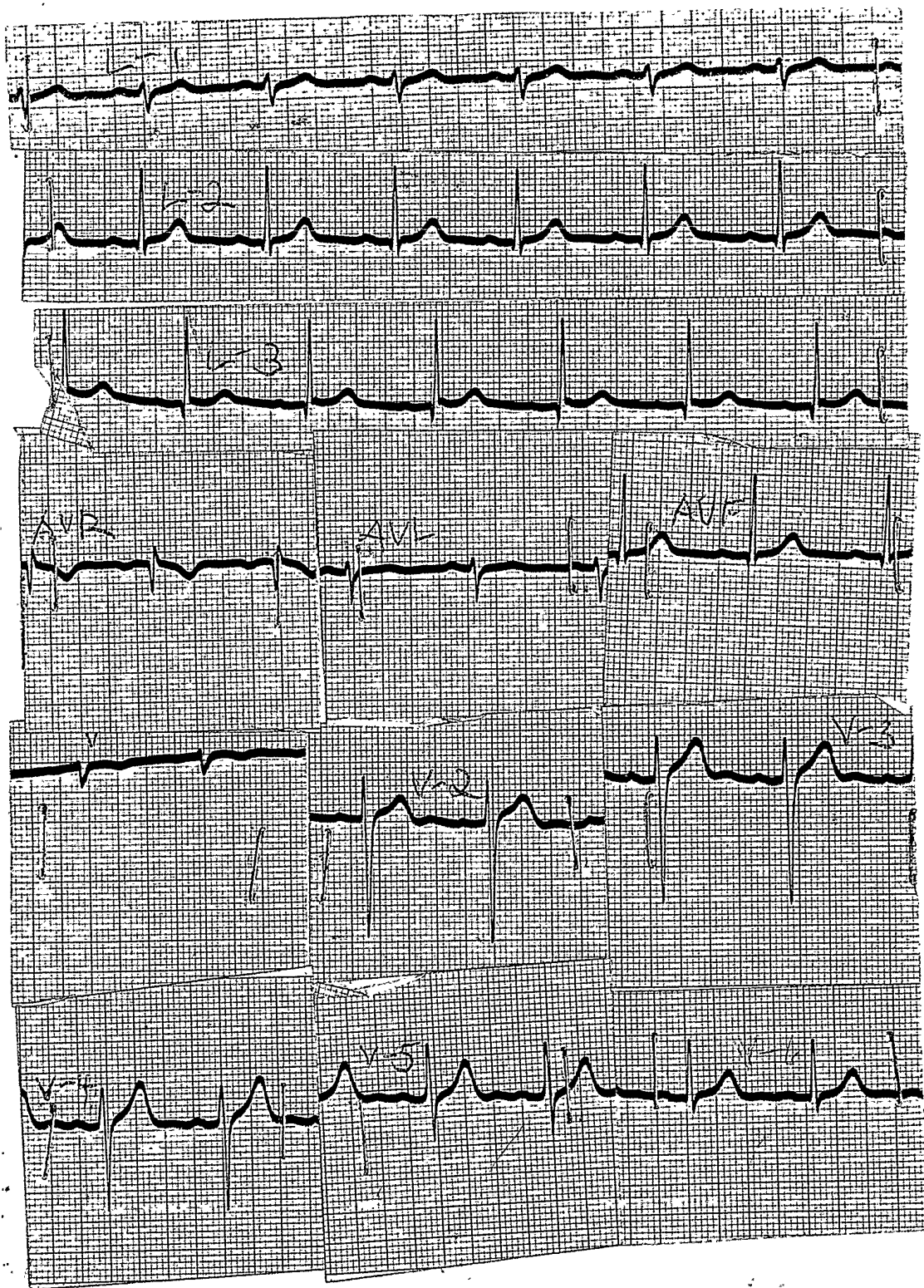
BISHOP, THOMAS E (FBI AGENT)  
USAF HOSP, LACKLAND AFB, TEX

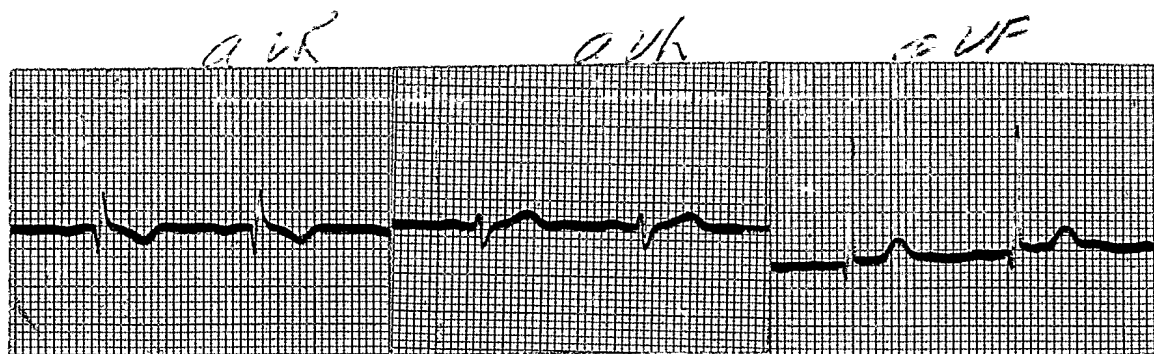
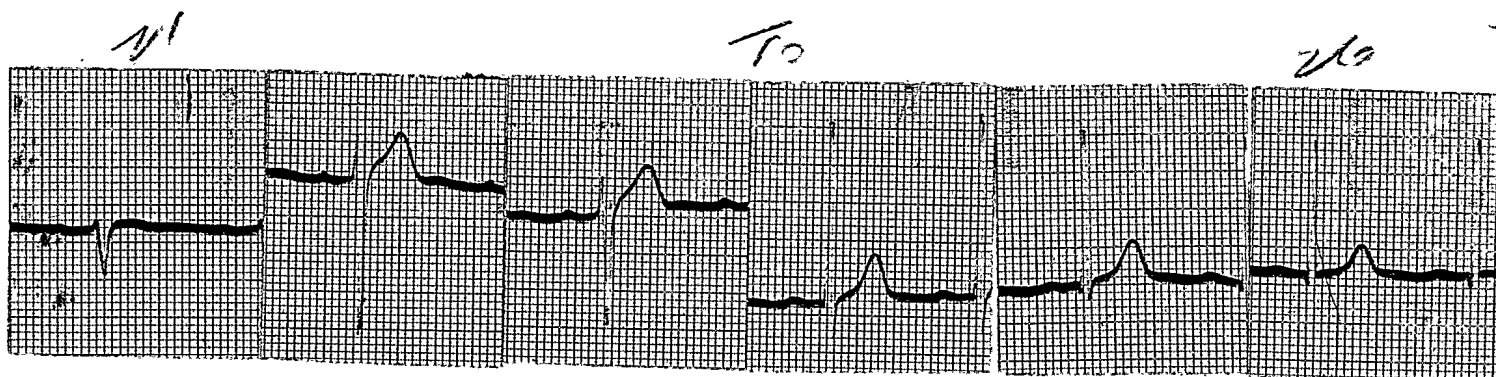
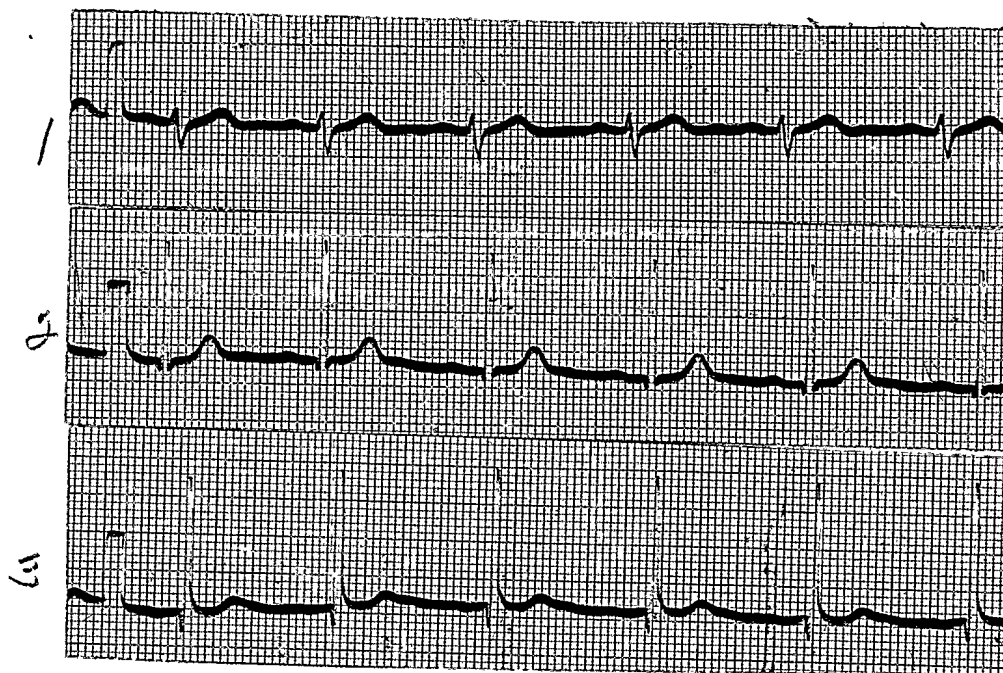
ELECTROCARDIOGRAPHIC RECORD  
Standard Form 520  
(Attach tracings to S. F. 507)

TES



125





CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG	
CLINICAL IMPRESSION						MEDICATION		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
<del>Normal EKG</del> Annual Routine EKG						None		<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input type="checkbox"/> ROUTINE <input type="checkbox"/> AMBULANT	
AGE	SEX	RACE	HEIGHT	WEIGHT	ECG	SIGNATURE OF WARD PHYSICIAN			DATE
35	M	W	71 1/2	170	106 64	Dr. [Signature]			4 May 54
RHYTHM						AXIS DEVIATION (QRS)		RATES	
INTERVALS						P WAVES		AURIC.    VENT.	
PR									
QRS									
QT									
QRS COMPLEXES									
RS-T SEGMENT						T WAVES			
UNIPOLAR EXTREMITY LEADS (Specify)									

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

NORMAL EKG.

(Continue on reverse)

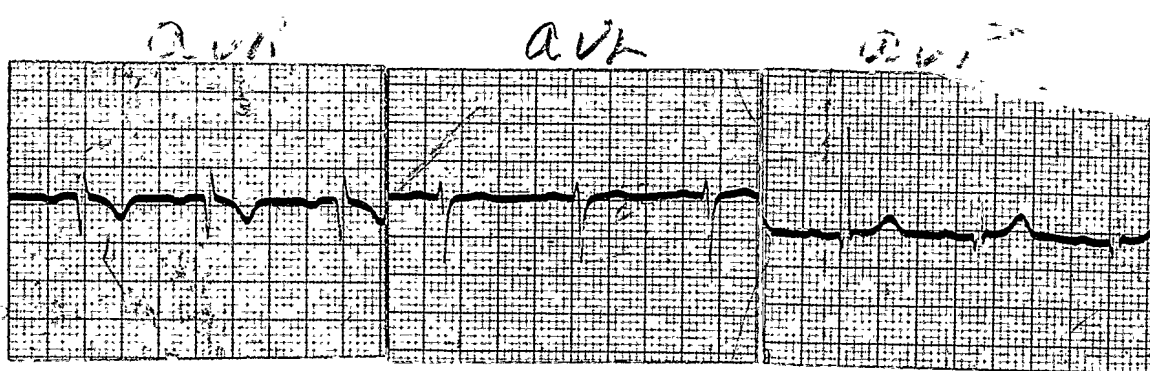
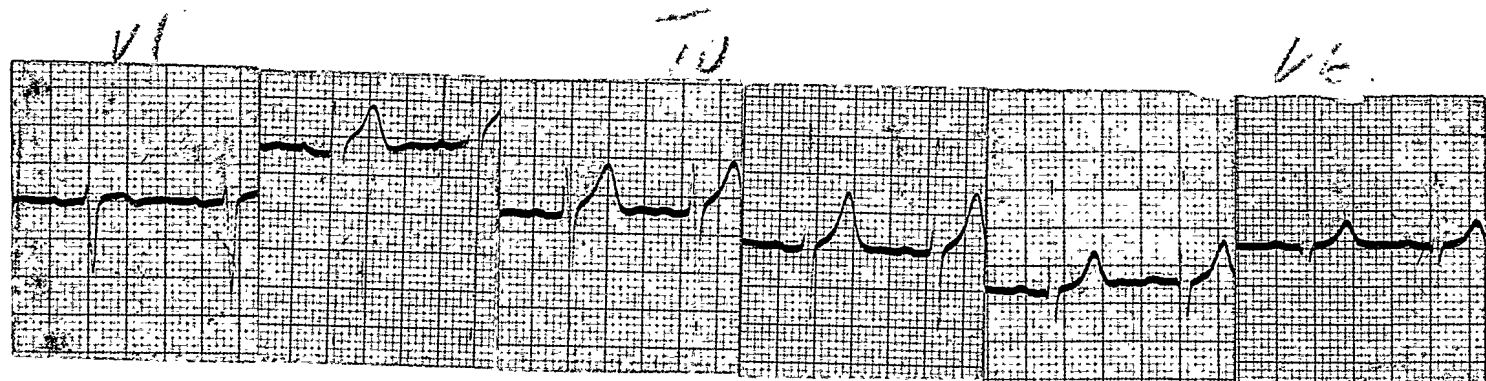
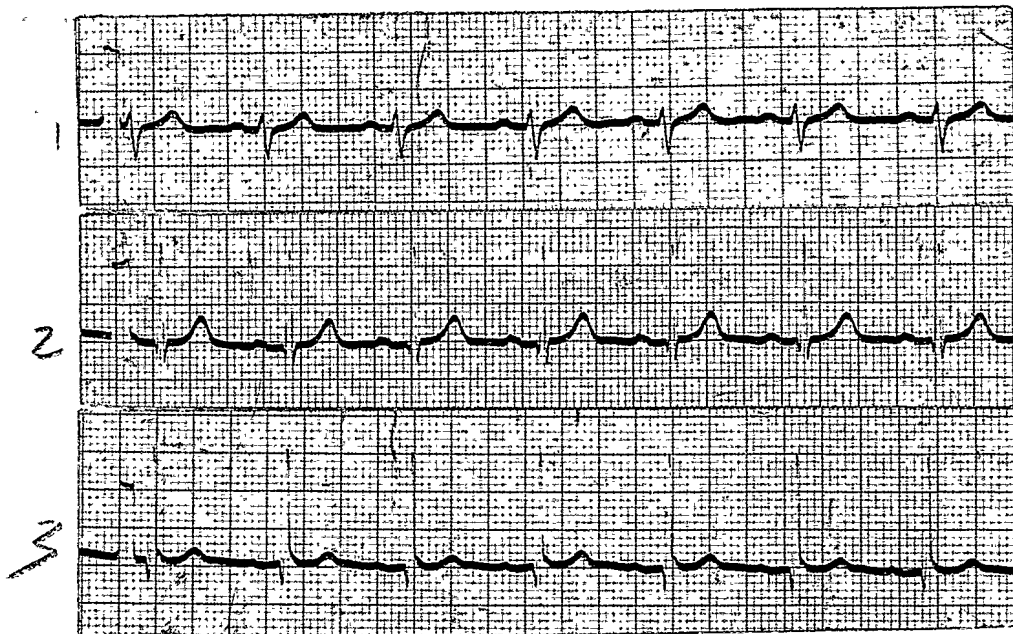
NO.	SIGNATURE	TITLE	DATE
ECG	[Signature]	ECG	DATE
PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME		REGISTER NO.	WARD NO.
BISHOP, Thomas E.		Phy. Ex. Sec OPS.	

ELECTROCARDIOGRAPHIC RECORD

Standard Form 520

(Attach tracings to S. F. 507)

(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)



CLINICAL RECORD					ELECTROCARDIOGRAPHIC RECORD					PREVIOUS ECG	
CLINICAL IMPRESSION  Routine EEG for FBI					MEDICATION  None					<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
										<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE	
AGE	SEX	RACE	HEIGHT	WEIGHT	S. P.	SIGNATURE OF WARD PHYSICIAN					DATE
35	M	W	71 1/2	160	72	[Redacted], MD					22 April 1953
RHYTHM					AXIS DEVIATION (QRS)					RATES	
										AURIC. VENT.	
INTERVALS					P WAVES						
PR					QRS					QT	
QRS COMPLEXES											
RS-T SEGMENT					T WAVES						
UNIPOLAR EXTREMITY LEADS (Specify)											

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

Normal EEG

NO. ECG 4554		SIGN.		[Redacted]		TITLE CAPT. MC		DATE APR 22 1953	
PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME				REGISTER NO.				WARD NO.	
BISEOP, Thomas Edward				FBI				Physical Exam. Section OF3	

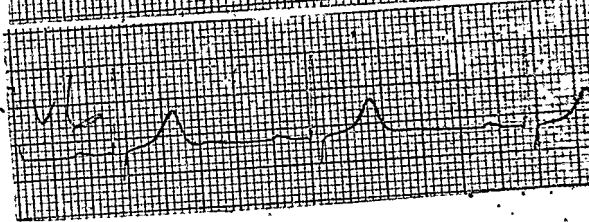
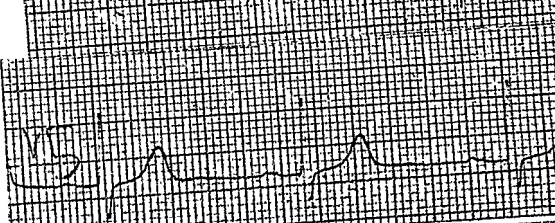
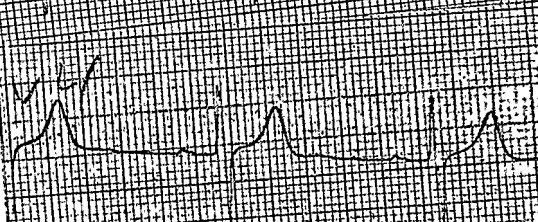
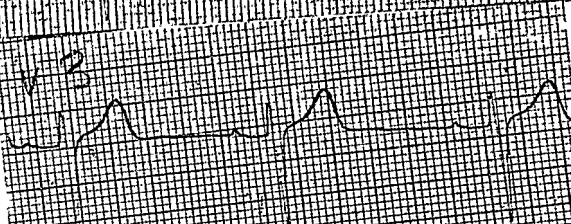
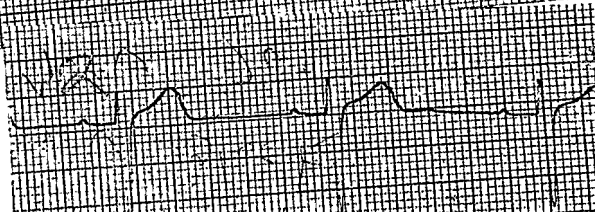
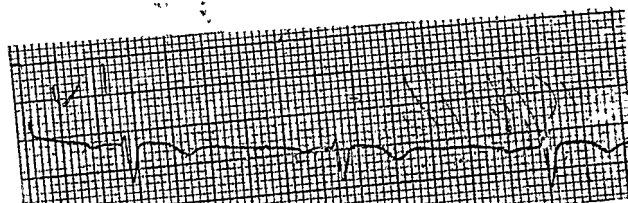
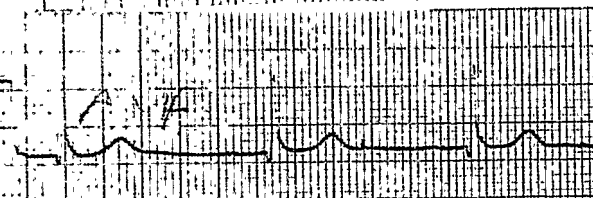
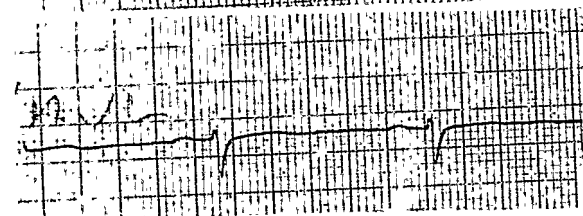
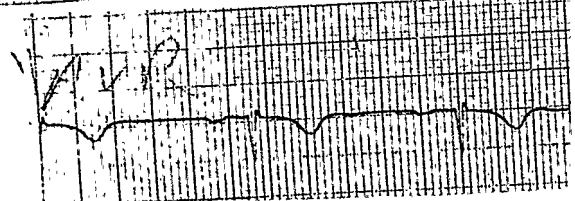
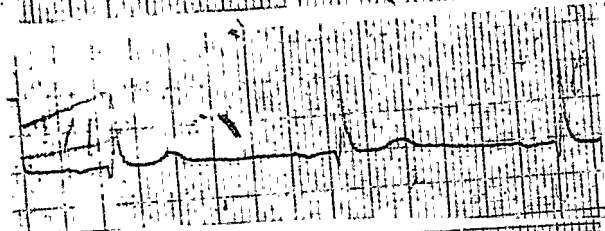
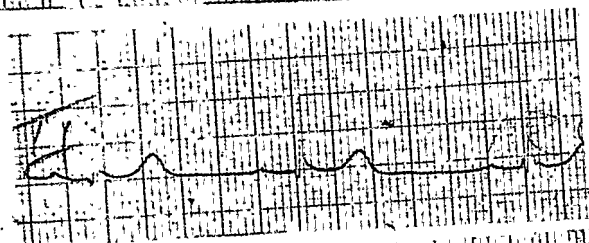
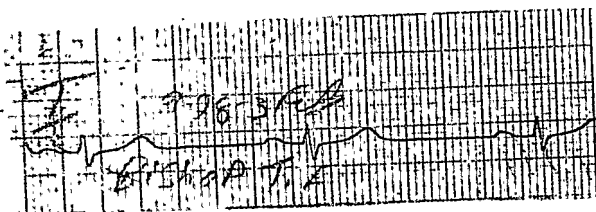
WRAH

(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

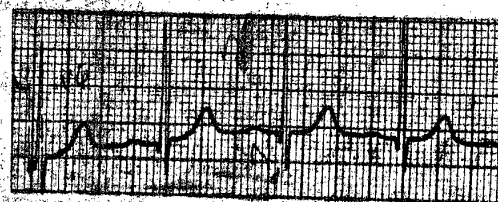
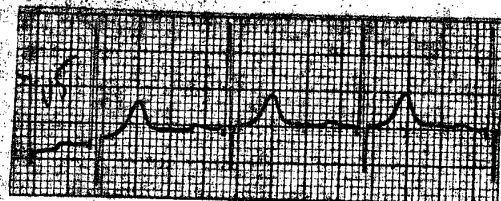
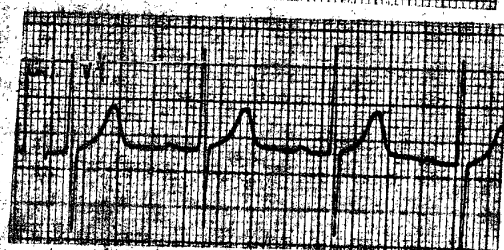
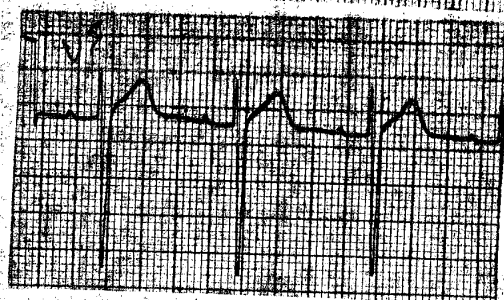
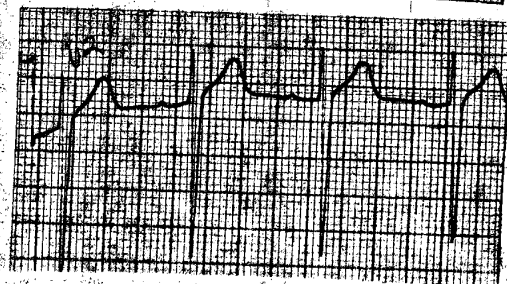
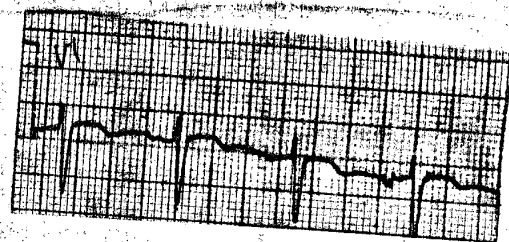
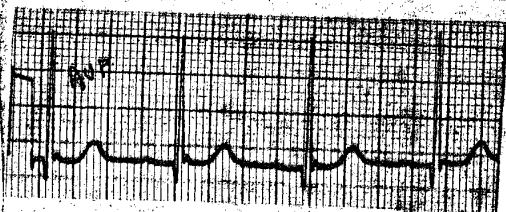
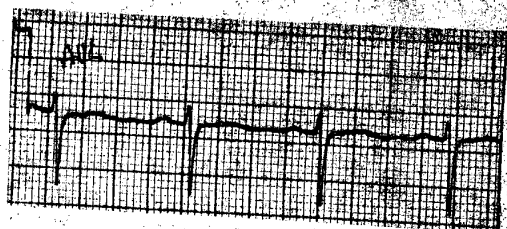
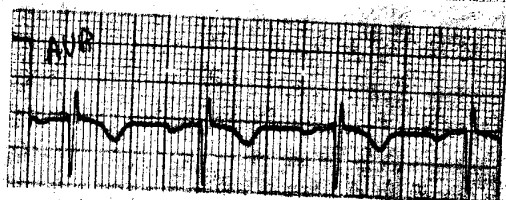
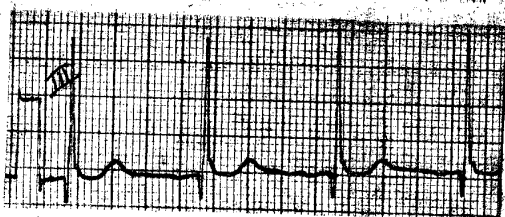
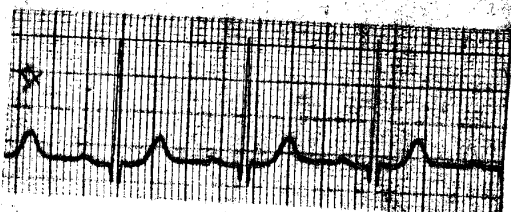
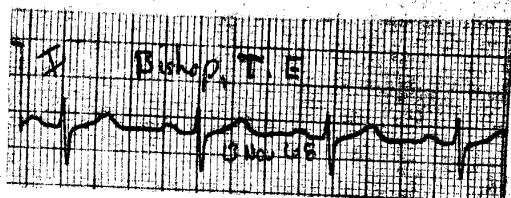
ELECTROCARDIOGRAPHIC RECORD

Standard Form 500

(Attach tracings to S. F. 500)









CLINICAL RECORD		ELECTROCARDIOGRAPHIC RECORD	
CLINICAL IMPRESSION: <b>ROUTINE</b>		MEDICATION	
AGE <b>52</b>		SEX <b>M</b>	
RACE <b>CAUC</b>		HEIGHT <b>72 3/4</b>	
WEIGHT <b>183</b>		B. P.	
SIGNATURE OF WARDEN <b>DR</b>		DATE <b>12-8-69</b>	
RHYTHM		AXIS DEVIATION	
INTERVALS PR QRS QT		P WAVES	
QRS COMPLEXES		T WAVES	
RS-T SEGMENT		RATES AURIC. VENT.	
UNIPOLAR EXTREMITY LEADS (Specify)			

RECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

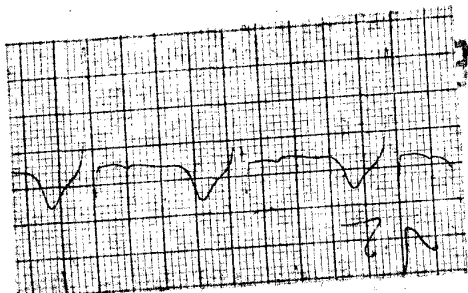
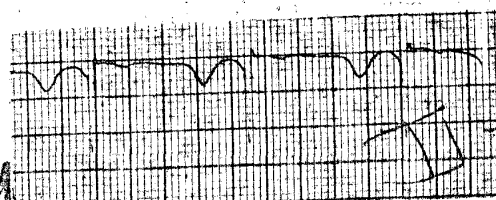
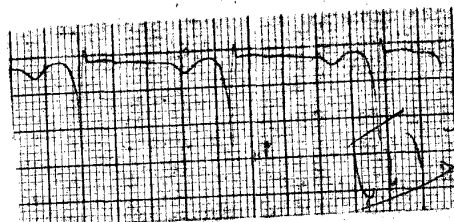
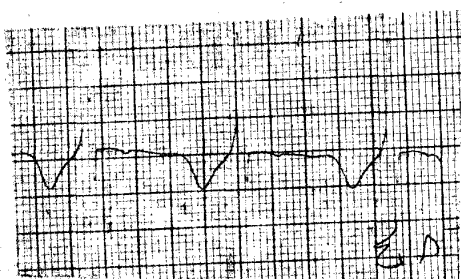
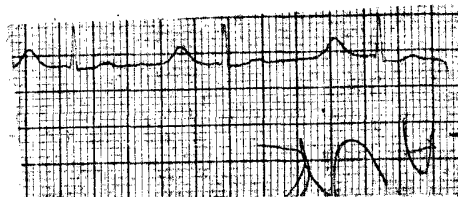
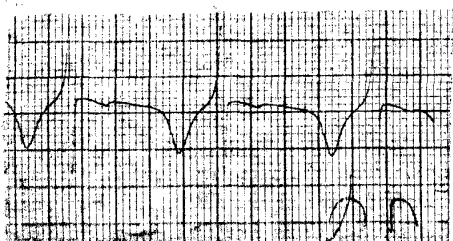
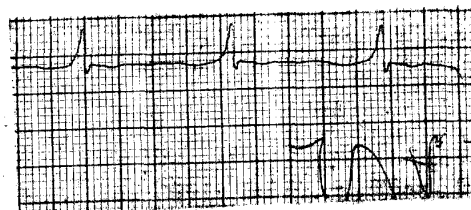
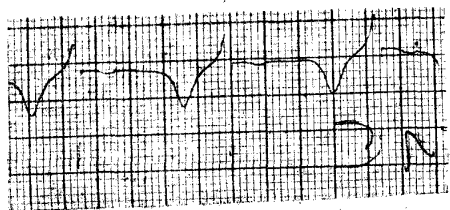
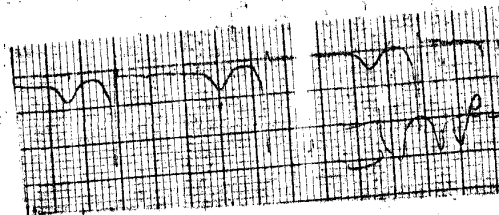
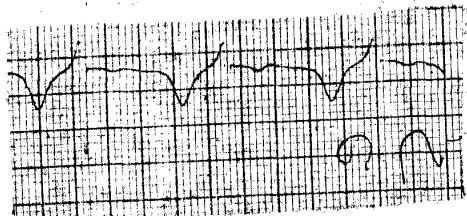
Vertical axis  $+90^{\circ}$

NO SIGNIFICANT CHANGE SINCE **11-13-68**

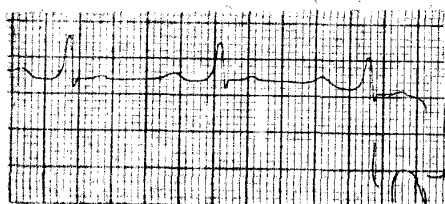
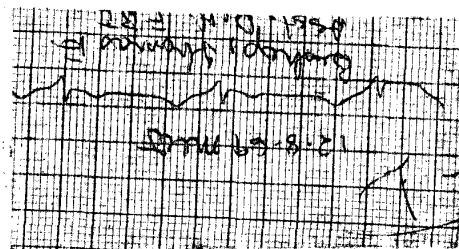
Cont nue on reverse)			
ECG	SIGNATURE <b>T.M. SCHUM</b>	TITLE <b>LCDR MC USN</b>	DATE <b>8 Dec 69</b>
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospit. (or medical facility;))			WARD NO. <b>PERM 209 FBI</b>

**BISHOP THOMAS E.**  
**ASST. DIR. FBI**  
**NNM**

ELECTROCARDIOGRAPHIC RECORD  
Standard Form 520  
520-101  
(Attach hearings to S. F. 507)



NO CHANGE SINCE



Standard Form 520  
P. C. 1951  
Revised 10-1-52

CLINICAL RECORD

ELECTROCARDIOGRAPHIC RECORD

CLINICAL IMPRESSION

MEDICATION

AGE 53 SEX M RACE CAUC. HT. 72 1/2 WT. 180

SIGNATURE DR. [Redacted]

AXIS DEVIATION (deg)

INTERVALS

P WAVE

PR

QRS

QT

QRS COMPLEX

RS SECTMENT

T WAVES

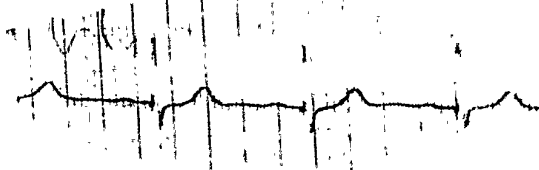
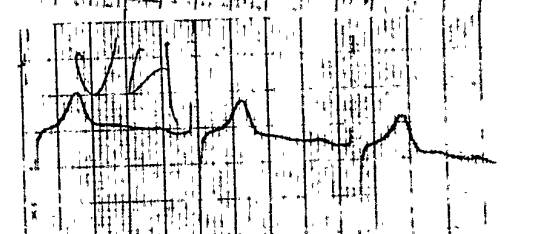
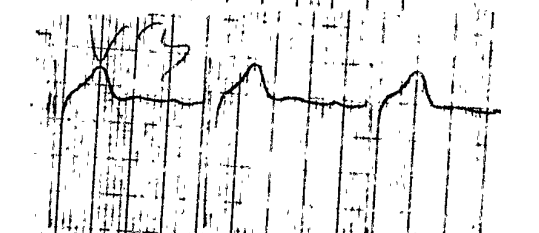
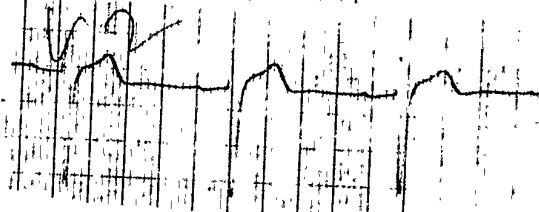
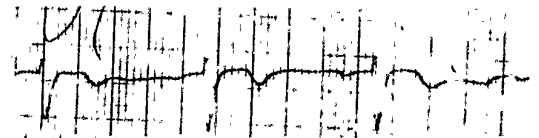
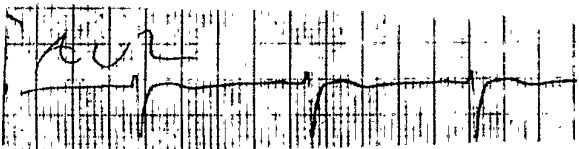
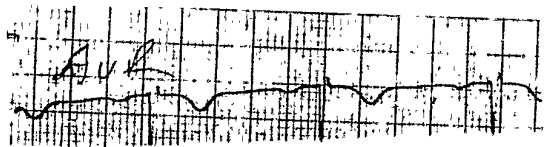
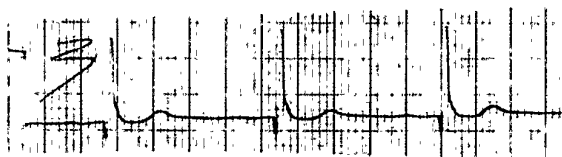
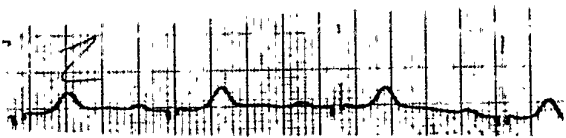
UPPER OR EXTREMELY LEADS (C. pump)

*Lead 3, 4, 5, 6*

*Indication of [unclear]  
[unclear]  
[unclear]*

*BISHOP THOMAS E.  
ALST. DR. FBI*

*FBI R. AM. 2*



CLINICAL RECORD

ELECTROCARDIOGRAPHIC RECORD

PREVIOUS ECG

☒ YES ☐ NO

CLINICAL IMPRESSION

MEDICATION

☐ EMERGENCY

☐ REFUSE

☒ ROUTINE

☒ ABANDON

DATE

5-29-67

b6

AGE 49 M SEX M RACE C HGT 72 1/2" WT 185

SIGNATURE

DR. [REDACTED]

RHYTHM

RATES

AURIC

VENT

INTERVALS

PR

QRS

QT

P WAVES

QRS COMPLEXES

RS-T SEGMENT

T WAVES

UNIPOLAR EXTREMITY LEADS (Specify)

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS

R = 80

R = NSR

axis = 90

Stable tracing - WNL

(Continue on reverse)

SIGNATURE

TITLE

IDENTIFICATION (For typed or written entries give: Name - last, first, middle, & initials, date, hospital or medical facility)

REGISTER NO.

WARD NO.

T-17

Bishop, Thomas E.

Inspector - FBI

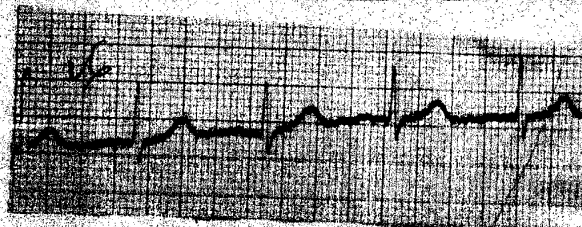
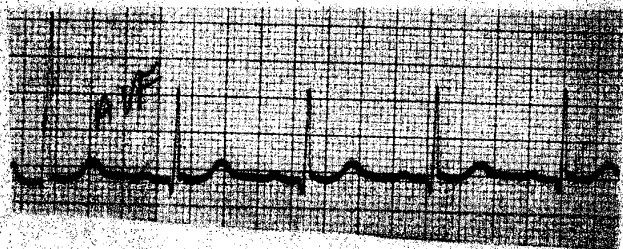
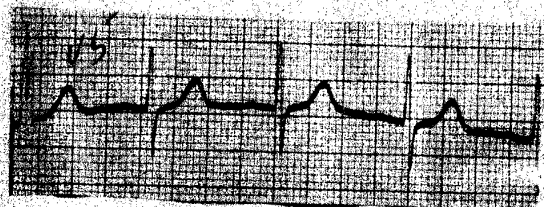
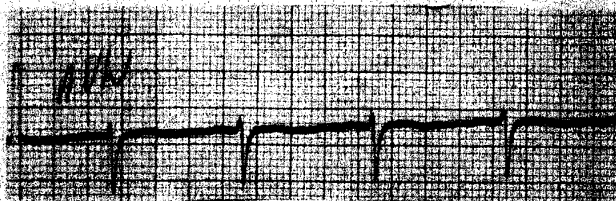
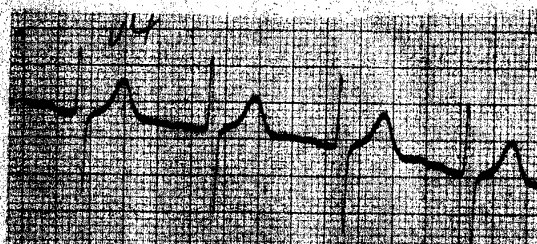
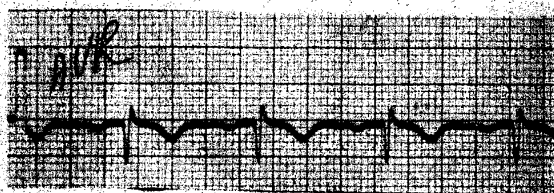
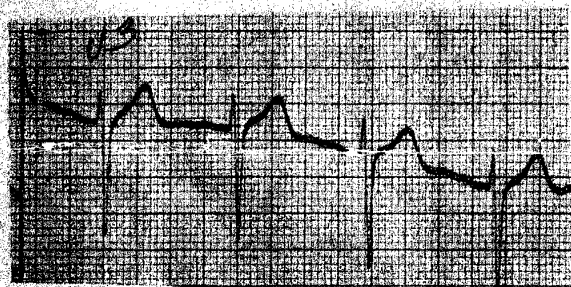
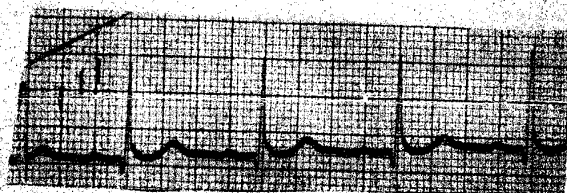
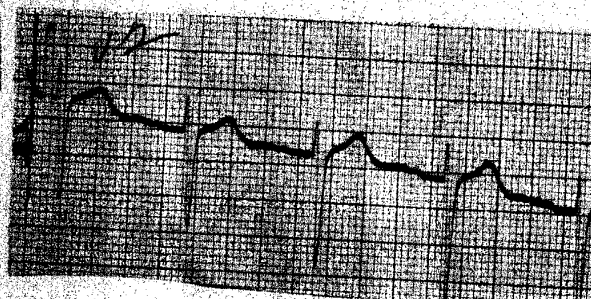
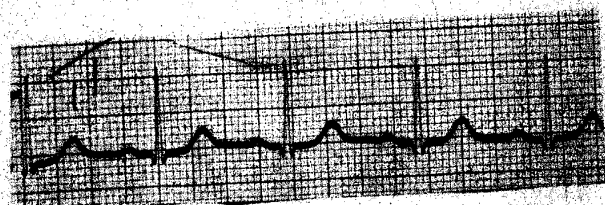
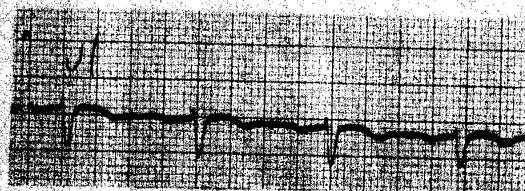
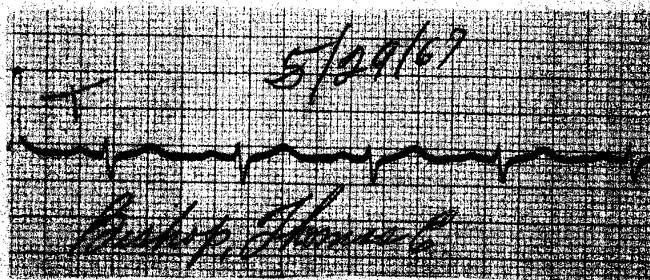
WMC

ELECTROCARDIOGRAPHIC RECORD

Standard Form 520

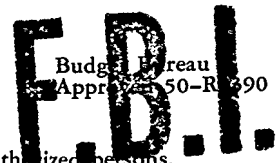
8-10-1

(Revised March 1955)





**REPORT OF MEDICAL HISTORY**  
**U.S. Civil Service Employees and Applicants**



This information is for official and medically-confidential use only and will not be released to unauthorized persons.

1. LAST NAME—FIRST NAME—MIDDLE NAME <b>BISHOP THOMAS E.</b>		2. TITLE OF POSITION <b>ASST DIR</b>	3. SOCIAL SECURITY NUMBER  
4. HOME ADDRESS (Number, street or RFD, city or town, State, and ZIP Code) <b>8820 STARK ROAD ANNANDALE, VA. 22003</b>		5. PURPOSE OF EXAMINATION <b>ANNUAL</b>	6. DATE OF EXAMINATION <b>9-28-71</b>
7. SEX <b>M</b>	8. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN <b>30 yrs.</b>	9. AGENCY <b>F.B.I.</b>	10. ORGANIZATION UNIT  
11. DATE OF BIRTH <b>8-18-17</b>		12. PLACE OF BIRTH <b>OHIO</b>	
13. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Including ZIP Code) <b>NNMC</b>			

14. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)

*In generally good health.*

15. DO YOU (Please check at left of each item):			16. HAVE YOU EVER (Please check at left of each item):		
YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	WEAR GLASSES OR CONTACT LENSES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAVE VISION IN BOTH EYES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	COUGHED UP BLOOD
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A HEARING AID	<input type="checkbox"/>	<input checked="" type="checkbox"/>	bled excessively after injury or tooth extraction
<input type="checkbox"/>	<input checked="" type="checkbox"/>	STUTTER OR STAMMER HABITUALLY	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A BRACE OR BACK SUPPORT	<input type="checkbox"/>	<input type="checkbox"/>	

17. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item):											
YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SCARLET FEVER, ERYSIPELAS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ASTHMA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RECENT GAIN OR LOSS OF WEIGHT
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIPHTHERIA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SHORTNESS OF BREATH	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ARTHRITIS OR RHEUMATISM
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RHEUMATIC FEVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PAIN OR PRESSURE IN CHEST	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BONE, JOINT, OR OTHER DEFORMITY
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SWOLLEN OR PAINFUL JOINTS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CHRONIC COUGH	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LAMENESS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	MUMPS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PALPITATION OR POUNDING HEART	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LOSS OF ARM, LEG, FINGER, OR TOE
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	COLOR BLINDNESS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HIGH OR LOW BLOOD PRESSURE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PAINFUL OR "TRICK" SHOULDER OR ELBOW
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR SEVERE HEADACHE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CRAMPS IN YOUR LEGS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RECURRENT BACK PAIN
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIZZINESS OR FAINTING SPELLS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT INDIGESTION	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	"TRICK" OR LOCKED KNEE
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EYE TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	STOMACH, LIVER, OR INTESTINAL TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FOOT TROUBLE
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EAR, NOSE, OR THROAT TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GALL BLADDER TROUBLE OR GALLSTONES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	NEURITIS
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RUNNING EARS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JAUNDICE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PARALYSIS (Inc. infantile)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HEARING LOSS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ANY ADVERSE REACTION TO SERUM, DRUG, OR MEDICINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EPILEPSY OR FITS
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CHRONIC OR FREQUENT COLDS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	BROKEN BONES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CAR, TRAIN, SEA, OR AIR SICKNESS
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SEVERE TOOTH OR GUM TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUMOR, GROWTH, CYST, OR CANCER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT TROUBLE SLEEPING
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SINUSITIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RUPTURE/HERNIA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR TERRIFYING NIGHTMARES
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAY FEVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	APPENDICITIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DEPRESSION OR EXCESSIVE WORRY
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HEAD INJURY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PILES OR RECTAL DISEASE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LOSS OF MEMORY OR AMNESIA
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SKIN DISEASES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR PAINFUL URINATION	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	NERVOUS TROUBLE OF ANY SORT
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GOITER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	KIDNEY STONE OR BLOOD IN URINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ANY DRUG OR NARCOTIC HABIT
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUBERCULOSIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SUGAR OR ALBUMIN IN URINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EXCESSIVE DRINKING HABIT
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SOAKING SWEATS (Night sweats)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BOILS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PERIODS OF UNCONSCIOUSNESS

18. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS? <b>One</b>	19. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS <b>30 yrs</b>	20. WHAT IS YOUR USUAL OCCUPATION? <b>ASST. DIRECTOR - FBI</b>	21. ARE YOU (Check one) <input checked="" type="checkbox"/> RIGHT HANDED <input type="checkbox"/> LEFT HANDED
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Do Not Transmit Enclosed Material  
With Official Personnel Folder,

OPTIONAL FORM 58  
MAY 1968  
U.S. CIVIL SERVICE COMMISSION  
FPM CHAPTER 293  
5058-101

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	<input checked="" type="checkbox"/>	22. HAVE YOU BEEN REFUSED EMPLOYMENT OR BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	<input checked="" type="checkbox"/>	B. INABILITY TO PERFORM CERTAIN MOTIONS
	<input checked="" type="checkbox"/>	C. INABILITY TO ASSUME CERTAIN POSITIONS
	<input checked="" type="checkbox"/>	D. OTHER MEDICAL REASONS (If yes, give reasons)
	<input checked="" type="checkbox"/>	23. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	<input checked="" type="checkbox"/>	24. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
<input checked="" type="checkbox"/>		25. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
	<input checked="" type="checkbox"/>	26. HAVE YOU EVER BEEN A PATIENT IN ANY TYPE OF HOSPITAL? (If yes, specify when, where, why, and name of doctor and complete address of hospital)
	<input checked="" type="checkbox"/>	27. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
	<input checked="" type="checkbox"/>	28. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS FOR OTHER THAN MINOR ILLNESSES? (If yes, give complete address of doctor, hospital, clinic, and details)
	<input checked="" type="checkbox"/>	29. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
	<input checked="" type="checkbox"/>	30. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)
	<input checked="" type="checkbox"/>	31. HAVE YOU EVER RECEIVED, IS THERE PENDING, OR HAVE YOU APPLIED FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

*Tonsilectomy Age 28*

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

Thomas E. Bishop

SIGNATURE

Thomas E. Bishop

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."

32. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 15 through 31. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER

DATE

SIGNATURE

NUMBER OF ATTACHED SHEETS



**REPORT OF MEDICAL HISTORY**  
**U.S. Civil Service Employees and Applicants**

**F.B.I.**

Budget Bureau  
Approved 50-R0390

This information is for official and medically-confidential use only and will not be released to unauthorized persons.

1. LAST NAME—FIRST NAME—MIDDLE NAME <b>Bishop, Thomas E.</b>		2. TITLE OF POSITION <b>Assistant Director</b>	3. SOCIAL SECURITY NUMBER <b>272   14   8378</b>
4. HOME ADDRESS (Number, street or RFD, city or town, State, and ZIP Code) <b>8820 Stark Road, Annandale, Va. 22003</b>		5. PURPOSE OF EXAMINATION <b>Annual physical</b>	6. DATE OF EXAMINATION <b>11/13/68</b>
7. SEX <b>male</b>	8. TOTAL YEARS GOVERNMENT SERVICE MILITARY _____ CIVILIAN <b>27 yrs</b>	9. AGENCY <b>FBI</b>	10. ORGANIZATION UNIT
11. DATE OF BIRTH <b>8/18/17</b>	12. PLACE OF BIRTH <b>Cincinnati, Ohio</b>		13. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Including ZIP Code)
14. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)			

15. DO YOU (Please check at left of each item):			16. HAVE YOU EVER (Please check at left of each item):		
YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	WEAR GLASSES OR CONTACT LENSES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAVE VISION IN BOTH EYES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	COUGHED UP BLOOD
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A HEARING AID	<input type="checkbox"/>	<input checked="" type="checkbox"/>	BLED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION
<input type="checkbox"/>	<input checked="" type="checkbox"/>	STUTTER OR STAMMER HABITUALLY			
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A BRACE OR BACK SUPPORT			

17. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item):											
YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)
	<input checked="" type="checkbox"/>		SCARLET FEVER, ERYSIPELAS		<input checked="" type="checkbox"/>		ASTHMA		<input checked="" type="checkbox"/>		RECENT GAIN OR LOSS OF WEIGHT
	<input checked="" type="checkbox"/>		DIPHTHERIA		<input checked="" type="checkbox"/>		SHORTNESS OF BREATH		<input checked="" type="checkbox"/>		ARTHRITIS OR RHEUMATISM
	<input checked="" type="checkbox"/>		RHEUMATIC FEVER		<input checked="" type="checkbox"/>		PAIN OR PRESSURE IN CHEST		<input checked="" type="checkbox"/>		BONE, JOINT, OR OTHER DEFORMITY
	<input checked="" type="checkbox"/>		SWOLLEN OR PAINFUL JOINTS		<input checked="" type="checkbox"/>		CHRONIC COUGH		<input checked="" type="checkbox"/>		LAMENESS
<input checked="" type="checkbox"/>			MUMPS		<input checked="" type="checkbox"/>		PALPITATION OR POUNDING HEART		<input checked="" type="checkbox"/>		LOSS OF ARM, LEG, FINGER, OR TOE
	<input checked="" type="checkbox"/>		COLOR BLINDNESS		<input checked="" type="checkbox"/>		HIGH OR LOW BLOOD PRESSURE		<input checked="" type="checkbox"/>		PAINFUL OR "TRICK" SHOULDER OR ELBOW
	<input checked="" type="checkbox"/>		FREQUENT OR SEVERE HEADACHE		<input checked="" type="checkbox"/>		CRAMPS IN YOUR LEGS		<input checked="" type="checkbox"/>		RECURRENT BACK PAIN
	<input checked="" type="checkbox"/>		DIZZINESS OR FAINTING SPELLS	<input checked="" type="checkbox"/>			FREQUENT INDIGESTION		<input checked="" type="checkbox"/>		"TRICK" OR LOCKED KNEE
	<input checked="" type="checkbox"/>		EYE TROUBLE		<input checked="" type="checkbox"/>		STOMACH, LIVER, OR INTESTINAL TROUBLE		<input checked="" type="checkbox"/>		FOOT TROUBLE
<input checked="" type="checkbox"/>			EAR, NOSE, OR THROAT TROUBLE		<input checked="" type="checkbox"/>		GALL BLADDER TROUBLE OR GALLSTONES		<input checked="" type="checkbox"/>		NEURITIS
	<input checked="" type="checkbox"/>		RUNNING EARS		<input checked="" type="checkbox"/>		JAUNDICE		<input checked="" type="checkbox"/>		PARALYSIS (Inc. infantile)
	<input checked="" type="checkbox"/>		HEARING LOSS		<input checked="" type="checkbox"/>		ANY ADVERSE REACTION TO SERUM, DRUG, OR MEDICINE		<input checked="" type="checkbox"/>		EPILEPSY OR FITS
	<input checked="" type="checkbox"/>		CHRONIC OR FREQUENT COLDS	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		BROKEN BONES		<input checked="" type="checkbox"/>		CAR, TRAIN, SEA, OR AIR SICKNESS
	<input checked="" type="checkbox"/>		SEVERE TOOTH OR GUM TROUBLE		<input checked="" type="checkbox"/>		TUMOR, GROWTH, CYST, OR CANCER		<input checked="" type="checkbox"/>		FREQUENT TROUBLE SLEEPING
	<input checked="" type="checkbox"/>		SINUSITIS	<input checked="" type="checkbox"/>			RUPTURE/HERNIA		<input checked="" type="checkbox"/>		FREQUENT OR TERRIFYING NIGHTMARES
	<input checked="" type="checkbox"/>		HAY FEVER		<input checked="" type="checkbox"/>		APPENDICITIS		<input checked="" type="checkbox"/>		DEPRESSION OR EXCESSIVE WORRY
	<input checked="" type="checkbox"/>		HEAD INJURY		<input checked="" type="checkbox"/>		PILES OR RECTAL DISEASE		<input checked="" type="checkbox"/>		LOSS OF MEMORY OR AMNESIA
	<input checked="" type="checkbox"/>		SKIN DISEASES		<input checked="" type="checkbox"/>		FREQUENT OR PAINFUL URINATION		<input checked="" type="checkbox"/>		NERVOUS TROUBLE OF ANY SORT
	<input checked="" type="checkbox"/>		GOITER		<input checked="" type="checkbox"/>		KIDNEY STONE OR BLOOD IN URINE		<input checked="" type="checkbox"/>		ANY DRUG OR NARCOTIC HABIT
	<input checked="" type="checkbox"/>		TUBERCULOSIS		<input checked="" type="checkbox"/>		SUGAR OR ALBUMIN IN URINE		<input checked="" type="checkbox"/>		EXCESSIVE DRINKING HABIT
	<input checked="" type="checkbox"/>		SOAKING SWEATS (Night sweats)	<input checked="" type="checkbox"/>			BOILS		<input checked="" type="checkbox"/>		PERIODS OF UNCONSCIOUSNESS

18. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS? <b>One</b>	19. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS <b>27 1/2 years</b>	20. WHAT IS YOUR USUAL OCCUPATION? <b>FBI Agent</b>	21. ARE YOU (Check one) <input checked="" type="checkbox"/> RIGHT HANDED <input type="checkbox"/> LEFT HANDED
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Do Not Transmit Enclosed Material  
With Official Personnel Files

OPTIONAL FORM 58  
MAY 1968  
U.S. CIVIL SERVICE COMMISSION  
FPM CHAPTER 293  
5058-101

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	X	22. HAVE YOU BEEN REFUSED EMPLOYMENT OR BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	X	B. INABILITY TO PERFORM CERTAIN MOTIONS
	X	C. INABILITY TO ASSUME CERTAIN POSITIONS
	X	D. OTHER MEDICAL REASONS (If yes, give reasons)
	X	23. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	X	24. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
X		25. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
	X	26. HAVE YOU EVER BEEN A PATIENT IN ANY TYPE OF HOSPITAL? (If yes, specify when, where, why, and name of doctor and complete address of hospital)
	X	27. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
	X	28. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS FOR OTHER THAN MINOR ILLNESSES? (If yes, give complete address of doctor, hospital, clinic, and details)
	X	29. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
	X	30. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)
	X	31. HAVE YOU EVER RECEIVED, IS THERE PENDING, OR HAVE YOU APPLIED FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

*Tonils removed at age 28.  
when tonils removed - 2 boys, approx 1945*

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.  
I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE <b>THOMAS E. Bishop</b>	SIGNATURE <i>Thomas E. Bishop</i>
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NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."

32. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 15 through 31. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER	DATE <i>11-13-46</i>	SIGNATURE <i>SA Tolt</i>	NUMBER OF ATTACHED SHEETS <i>(one) 12/1/46</i>
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# REPORT OF MEDICAL HISTORY U.S. Civil Service Employees and Applicants

Budget Bureau  
Approved 50-R0390

This information is for official and medically-confidential use only and will not be released to unauthorized persons.

1. LAST NAME—FIRST NAME—MIDDLE NAME <b>Bishop, Thomas E.</b>		2. TITLE OF POSITION <b>Assistant Director</b>		3. SOCIAL SECURITY NUMBER <b>272 14 18378</b>	
4. HOME ADDRESS (Number, street or RFD, city or town, State, and ZIP Code) <b>8820 Stark Road, Annandale, Va. 22003</b>		5. PURPOSE OF EXAMINATION <b>Annual</b>		6. DATE OF EXAMINATION <b>12/8/69</b>	
7. SEX <b>M</b>	8. TOTAL YEARS GOVERNMENT SERVICE <b>28 1/2</b>	9. AGENCY <b>FBI</b>		10. ORGANIZATION UNIT	
11. DATE OF BIRTH <b>8/18/17</b>		12. PLACE OF BIRTH <b>Cincinnati, Ohio</b>		13. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Including ZIP Code)	

14. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)

**IN EXCELLENT HEALTH, I BELIEVE**

15. DO YOU (Please check at left of each item):			16. HAVE YOU EVER (Please check at left of each item):		
YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	WEAR GLASSES OR CONTACT LENSES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAVE VISION IN BOTH EYES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	COUGHED UP BLOOD
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A HEARING AID	<input type="checkbox"/>	<input checked="" type="checkbox"/>	BLED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION
<input type="checkbox"/>	<input checked="" type="checkbox"/>	STUTTER OR STAMMER HABITUALLY			
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A BRACE OR BACK SUPPORT			

17. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item):											
YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SCARLET FEVER, ERYSIPELAS		<input checked="" type="checkbox"/>	<input type="checkbox"/>	ASTHMA		<input checked="" type="checkbox"/>	<input type="checkbox"/>	RECENT GAIN OR LOSS OF WEIGHT
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIPHTHERIA		<input checked="" type="checkbox"/>	<input type="checkbox"/>	SHORTNESS OF BREATH		<input checked="" type="checkbox"/>	<input type="checkbox"/>	ARTHRITIS OR RHEUMATISM
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RHEUMATIC FEVER		<input checked="" type="checkbox"/>	<input type="checkbox"/>	PAIN OR PRESSURE IN CHEST		<input checked="" type="checkbox"/>	<input type="checkbox"/>	BONE, JOINT, OR OTHER DEFORMITY
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SWOLLEN OR PAINFUL JOINTS		<input checked="" type="checkbox"/>	<input type="checkbox"/>	CHRONIC COUGH		<input checked="" type="checkbox"/>	<input type="checkbox"/>	LAMENESS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	MUMPS		<input checked="" type="checkbox"/>	<input type="checkbox"/>	PALPITATION OR POUNDING HEART		<input checked="" type="checkbox"/>	<input type="checkbox"/>	LOSS OF ARM, LEG, FINGER, OR TOE
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	COLOR BLINDNESS		<input checked="" type="checkbox"/>	<input type="checkbox"/>	HIGH OR LOW BLOOD PRESSURE		<input checked="" type="checkbox"/>	<input type="checkbox"/>	PAINFUL OR "TRICK" SHOULDER OR ELBOW
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR SEVERE HEADACHE		<input checked="" type="checkbox"/>	<input type="checkbox"/>	CRAMPS IN YOUR LEGS		<input checked="" type="checkbox"/>	<input type="checkbox"/>	RECURRENT BACK PAIN
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIZZINESS OR FAINTING SPELLS		<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT INDIGESTION		<input checked="" type="checkbox"/>	<input type="checkbox"/>	"TRICK" OR LOCKED KNEE
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EYE TROUBLE		<input checked="" type="checkbox"/>	<input type="checkbox"/>	STOMACH, LIVER, OR INTESTINAL TROUBLE		<input checked="" type="checkbox"/>	<input type="checkbox"/>	FOOT TROUBLE
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	EAR, NOSE, OR THROAT TROUBLE		<input checked="" type="checkbox"/>	<input type="checkbox"/>	GALL BLADDER TROUBLE OR GALLSTONES		<input checked="" type="checkbox"/>	<input type="checkbox"/>	NEURITIS
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RUNNING EARS		<input checked="" type="checkbox"/>	<input type="checkbox"/>	JAUNDICE		<input checked="" type="checkbox"/>	<input type="checkbox"/>	PARALYSIS (Inc. infantile)
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HEARING LOSS		<input checked="" type="checkbox"/>	<input type="checkbox"/>	ANY ADVERSE REACTION TO SERUM, DRUG, OR MEDICINE		<input checked="" type="checkbox"/>	<input type="checkbox"/>	EPILEPSY OR FITS
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CHRONIC OR FREQUENT COLDS		<input checked="" type="checkbox"/>	<input type="checkbox"/>	BROKEN BONES		<input checked="" type="checkbox"/>	<input type="checkbox"/>	CAR, TRAIN, SEA, OR AIR SICKNESS
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SEVERE TOOTH OR GUM TROUBLE		<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUMOR, GROWTH, CYST, OR CANCER		<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT TROUBLE SLEEPING
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SINUSITIS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	RUPTURE/HERNIA		<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR TERRIFYING NIGHTMARES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAY FEVER		<input checked="" type="checkbox"/>	<input type="checkbox"/>	APPENDICITIS		<input checked="" type="checkbox"/>	<input type="checkbox"/>	DEPRESSION OR EXCESSIVE WORRY
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HEAD INJURY		<input checked="" type="checkbox"/>	<input type="checkbox"/>	PILES OR RECTAL DISEASE		<input checked="" type="checkbox"/>	<input type="checkbox"/>	LOSS OF MEMORY OR AMNESIA
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SKIN DISEASES		<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR PAINFUL URINATION		<input checked="" type="checkbox"/>	<input type="checkbox"/>	NERVOUS TROUBLE OF ANY SORT
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GOITER		<input checked="" type="checkbox"/>	<input type="checkbox"/>	KIDNEY STONE OR BLOOD IN URINE		<input checked="" type="checkbox"/>	<input type="checkbox"/>	ANY DRUG OR NARCOTIC HABIT
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUBERCULOSIS		<input checked="" type="checkbox"/>	<input type="checkbox"/>	SUGAR OR ALBUMIN IN URINE		<input checked="" type="checkbox"/>	<input type="checkbox"/>	EXCESSIVE DRINKING HABIT
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SOAKING SWEATS (Night sweats)		<input checked="" type="checkbox"/>	<input type="checkbox"/>	BOILS		<input checked="" type="checkbox"/>	<input type="checkbox"/>	PERIODS OF UNCONSCIOUSNESS

18. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS? <b>ONE</b>	19. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS <b>28 1/2 YEARS</b>	20. WHAT IS YOUR USUAL OCCUPATION? <b>FBI Agent</b>	21. ARE YOU (Check one) <input checked="" type="checkbox"/> RIGHT HANDED <input type="checkbox"/> LEFT HANDED
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Do Not Transmit Enclosed Material  
With Official Personnel Folder

OPTIONAL FORM 58  
MAY 1968  
U.S. CIVIL SERVICE COMMISSION  
FPM CHAPTER 293  
5058-101

YES	NO	CHOOSE ONE ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLOCK 32. SPACE ON RIGHT
	<input checked="" type="checkbox"/>	22. HAVE YOU BEEN REFUSED EMPLOYMENT OR BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	<input checked="" type="checkbox"/>	B. INABILITY TO PERFORM CERTAIN MOTIONS
	<input checked="" type="checkbox"/>	C. INABILITY TO ASSUME CERTAIN POSITIONS
	<input checked="" type="checkbox"/>	D. OTHER MEDICAL REASONS (If yes, give reasons)
	<input checked="" type="checkbox"/>	23. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	<input checked="" type="checkbox"/>	24. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
<input checked="" type="checkbox"/>		25. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
	<input checked="" type="checkbox"/>	26. HAVE YOU EVER BEEN A PATIENT IN ANY TYPE OF HOSPITAL? (If yes, specify when, where, why, and name of doctor and complete address of hospital)
	<input checked="" type="checkbox"/>	27. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
	<input checked="" type="checkbox"/>	28. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS FOR OTHER THAN MINOR ILLNESSES? (If yes, give complete address of doctor, hospital, clinic, and details)
	<input checked="" type="checkbox"/>	29. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
	<input checked="" type="checkbox"/>	30. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)
	<input checked="" type="checkbox"/>	31. HAVE YOU EVER RECEIVED, IS THERE PENDING, OR HAVE YOU APPLIED FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

Tonsils Removed - 1945

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

THOMAS E. BISHOP

SIGNATURE

Thomas E. Bishop

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."

32. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 15 through 31. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

Mumps in childhood - no sequelae  
No ENT problems since tonsillectomy  
No truss for hernia as small child -  
no current problems.

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER

DATE

SIGNATURE

NUMBER OF ATTACHED SHEETS

# REPORT OF MEDICAL HISTORY

## U.S. Civil Service Employees and Applicants

Budget Bureau  
Approved 50-R0390

This information is for official and medically-confidential use only and will not be released to unauthorized persons.

1. LAST NAME—FIRST NAME—MIDDLE NAME <b>BISHOP, THOMAS E</b>		2. TITLE OF POSITION <b>ASSI DIRECTOR</b>	3. SOCIAL SECURITY NUMBER <b>111570</b>
4. HOME ADDRESS (Number, street or RFD, city or town, State, and ZIP Code) <b>8820 STARK ROAD ANNANDALE, VA, 22003</b>		5. PURPOSE OF EXAMINATION <b>ANNUAL PHYSICAL</b>	6. DATE OF EXAMINATION <b>11/5/70</b>
7. SEX <b>M</b>	8. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN <b>29 1/2</b>	9. AGENCY <b>FBI</b>	10. ORGANIZATION UNIT
11. DATE OF BIRTH <b>8/18/17</b>	12. PLACE OF BIRTH <b>Cincinnati, Ohio</b>	13. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Including ZIP Code) <b>NNMC</b>	

14. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)

*In generally good health*

15. DO YOU (Please check at left of each item):			16. HAVE YOU EVER (Please check at left of each item):		
YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	WEAR GLASSES OR CONTACT LENSES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAVE VISION IN BOTH EYES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	COUGHED UP BLOOD
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A HEARING AID	<input type="checkbox"/>	<input checked="" type="checkbox"/>	bled EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION
<input type="checkbox"/>	<input checked="" type="checkbox"/>	STUTTER OR STAMMER HABITUALLY			
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A BRACE OR BACK SUPPORT			

17. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item):											
YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SCARLET FEVER, ERYSIPELAS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ASTHMA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RECENT GAIN OR LOSS OF WEIGHT
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	DIPHTHERIA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SHORTNESS OF BREATH	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ARTHRITIS OR RHEUMATISM
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	RHEUMATIC FEVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PAIN OR PRESSURE IN CHEST	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BONE, JOINT, OR OTHER DEFORMITY
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SWOLLEN OR PAINFUL JOINTS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CHRONIC COUGH	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LAMENESS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	MUMPS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PALPITATION OR POUNDING HEART	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LOSS OF ARM, LEG, FINGER, OR TOE
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	COLOR BLINDNESS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HIGH OR LOW BLOOD PRESSURE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PAINFUL OR "TRICK" SHOULDER OR ELBOW
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR SEVERE HEADACHE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CRAMPS IN YOUR LEGS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RECURRENT BACK PAIN
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	DIZZINESS OR FAINTING SPELLS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT INDIGESTION	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	"TRICK" OR LOCKED KNEE
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	EYE TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	STOMACH, LIVER, OR INTESTINAL TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FOOT TROUBLE
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	EAR, NOSE, OR THROAT TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GALL BLADDER TROUBLE OR GALLSTONES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	NEURITIS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	RUNNING EARS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JAUNDICE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PARALYSIS (Inc. infantile)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	HEARING LOSS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ANY ADVERSE REACTION TO SERUM, DRUG, OR MEDICINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EPILEPSY OR FITS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	CHRONIC OR FREQUENT COLDS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	BROKEN BONES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CAR, TRAIN, SEA, OR AIR SICKNESS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SEVERE TOOTH OR GUM TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUMOR, GROWTH, CYST, OR CANCER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT TROUBLE SLEEPING
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SINUSITIS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	RUPTURE/HERNIA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR TERRIFYING NIGHTMARES
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	HAY FEVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	APPENDICITIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DEPRESSION OR EXCESSIVE WORRY
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	HEAD INJURY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PILES OR RECTAL DISEASE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LOSS OF MEMORY OR AMNESIA
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SKIN DISEASES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR PAINFUL URINATION	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	NERVOUS TROUBLE OF ANY SORT
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	GOITER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	KIDNEY STONE OR BLOOD IN URINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ANY DRUG OR NARCOTIC HABIT
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	TUBERCULOSIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SUGAR OR ALBUMIN IN URINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EXCESSIVE DRINKING HABIT
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SOAKING SWEATS (Night sweats)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BOILS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PERIODS OF UNCONSCIOUSNESS

18. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS? <b>One</b>	19. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS <b>29 1/2 years</b>	20. WHAT IS YOUR USUAL OCCUPATION? <b>ASSI DIRECTOR - FBI</b>	21. ARE YOU (Check one) <input checked="" type="checkbox"/> RIGHT HANDED <input type="checkbox"/> LEFT HANDED
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Do Not Transmit Enclosed Material  
With Official Personnel Folder.

OPTIONAL FORM 58  
MAY 1968  
U.S. CIVIL SERVICE COMMISSION  
FPM CHAPTER 293  
5058-101

YES	NO	CHECK ONE YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE TO THE RIGHT
	✓	22. HAVE YOU BEEN REFUSED EMPLOYMENT OR BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	✓	B. INABILITY TO PERFORM CERTAIN MOTIONS
	✓	C. INABILITY TO ASSUME CERTAIN POSITIONS
	✓	D. OTHER MEDICAL REASONS (If yes, give reasons)
	✓	23. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	✓	24. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
✓		25. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
	✓	26. HAVE YOU EVER BEEN A PATIENT IN ANY TYPE OF HOSPITAL? (If yes, specify when, where, why, and name of doctor and complete address of hospital)
	✓	27. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
	✓	28. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS FOR OTHER THAN MINOR ILLNESSES? (If yes, give complete address of doctor, hospital, clinic, and details)
	✓	29. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
	✓	30. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)
	✓	31. HAVE YOU EVER RECEIVED, IS THERE PENDING, OR HAVE YOU APPLIED FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

*Tonsillectomy - Age 28*

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

*THOMAS E BISHOP*

SIGNATURE

*Thomas E. Bishop*

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."

32. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 15 through 31. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

*Wears glasses for approx. 30 yrs.  
Mumps as a child  
Tet of R ankle and 2 fingers several  
yrs. ago (high school student)  
Tonsillectomy at age 28  
Hernia (rupture) in inguinal area (which  
side not remembered) at age 2-3: Rx  
conservatively - a truss*

b6

TITLE OR GRADE OF PHYSICIAN OR EXAMINER

DATE

*5 Nov 70*

NUMBER OF ATTACHED  
PAGES

68 OF-300-463 (44-H)

*Lt. MC, USNR*

# REPORT OF MEDICAL HISTORY

## U.S. Civil Service Employees and Applicants

Budget Bureau  
Approved 50-R0390

This information is for official and medically-confidential use only and will not be released to unauthorized persons.

1. LAST NAME—FIRST NAME—MIDDLE NAME <b>BISHOP, THOMAS E</b>		2. TITLE OF POSITION <b>ASS'T DIRECTOR</b>	3. SOCIAL SECURITY NUMBER <b>27211418378</b>
4. HOME ADDRESS (Number, street or RFD, city or town, State, and ZIP Code) <b>8820 Starke Rd Annandale Va</b>		5. PURPOSE OF EXAMINATION	6. DATE OF EXAMINATION <b>11/16/72</b>
7. SEX <b>M</b>	8. TOTAL YEARS GOVERNMENT SERVICE <b>31 1/2</b>	9. AGENCY <b>FBI</b>	10. ORGANIZATION UNIT
11. DATE OF BIRTH <b>8/18/17</b>		12. PLACE OF BIRTH <b>CINCINNATI, OHIO</b>	
13. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Including ZIP Code)			
14. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)			

15. DO YOU (Please check at left of each item):			16. HAVE YOU EVER (Please check at left of each item):		
YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	WEAR GLASSES OR CONTACT LENSES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAVE VISION IN BOTH EYES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	COUGHED UP BLOOD
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A HEARING AID	<input type="checkbox"/>	<input checked="" type="checkbox"/>	bled excessively after injury or tooth extraction
<input type="checkbox"/>	<input checked="" type="checkbox"/>	STUTTER OR STAMMER-HABITUALLY			
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A BRACE OR BACK SUPPORT			

17. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item):											
YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)
	<input checked="" type="checkbox"/>		SCARLET FEVER, ERYSIPELAS		<input checked="" type="checkbox"/>		ASTHMA		<input checked="" type="checkbox"/>		RECENT GAIN OR LOSS OF WEIGHT
	<input checked="" type="checkbox"/>		DIPHTHERIA		<input checked="" type="checkbox"/>		SHORTNESS OF BREATH		<input checked="" type="checkbox"/>		ARTHRITIS OR RHEUMATISM
	<input checked="" type="checkbox"/>		RHEUMATIC FEVER		<input checked="" type="checkbox"/>		PAIN OR PRESSURE IN CHEST		<input checked="" type="checkbox"/>		BOLE, JOINT, OR OTHER DEFORMITY
	<input checked="" type="checkbox"/>		SWOLLEN OR PAINFUL JOINTS		<input checked="" type="checkbox"/>		CHRONIC COUGH		<input checked="" type="checkbox"/>		LAMENESS
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		MUMPS		<input checked="" type="checkbox"/>		PALPITATION OR POUNDING HEART		<input checked="" type="checkbox"/>		LOSS OF ARM, LEG, FINGER, OR TOE
	<input checked="" type="checkbox"/>		COLOR BLINDNESS		<input checked="" type="checkbox"/>		HIGH OR LOW BLOOD PRESSURE		<input checked="" type="checkbox"/>		PAINFUL OR "TRICK" SHOULDER OR ELBOW
	<input checked="" type="checkbox"/>		FREQUENT OR SEVERE HEADACHE		<input checked="" type="checkbox"/>		CRAMPS IN YOUR LEGS		<input checked="" type="checkbox"/>		RECURRENT BACK PAIN
	<input checked="" type="checkbox"/>		DIZZINESS OR FAINTING SPELLS		<input checked="" type="checkbox"/>		FREQUENT INDIGESTION		<input checked="" type="checkbox"/>		"TRICK" OR LOCKED KNEE
	<input checked="" type="checkbox"/>		EYE TROUBLE		<input checked="" type="checkbox"/>		STOMACH, LIVER, OR INTESTINAL TROUBLE		<input checked="" type="checkbox"/>		FOOT TROUBLE
	<input checked="" type="checkbox"/>		EAR, NOSE, OR THROAT TROUBLE		<input checked="" type="checkbox"/>		GALL BLADDER TROUBLE OR GALLSTONES		<input checked="" type="checkbox"/>		NEURITIS
	<input checked="" type="checkbox"/>		RUNNING EARS		<input checked="" type="checkbox"/>		JAUNDICE		<input checked="" type="checkbox"/>		PARALYSIS (Inc. infantile)
	<input checked="" type="checkbox"/>		HEARING LOSS		<input checked="" type="checkbox"/>		ANY ADVERSE REACTION TO SERUM, DRUG, OR MEDICINE		<input checked="" type="checkbox"/>		EPILEPSY OR FITS
	<input checked="" type="checkbox"/>		CHRONIC OR FREQUENT COLDS	<input checked="" type="checkbox"/>			BROKEN BONES	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		CAR, TRAIN, SEA, OR AIR SICKNESS
	<input checked="" type="checkbox"/>		SEVERE TOOTH OR GUM TROUBLE		<input checked="" type="checkbox"/>		TUMOR, GROWTH, CYST, OR CANCER		<input checked="" type="checkbox"/>		FREQUENT TROUBLE SLEEPING
	<input checked="" type="checkbox"/>		SINUSITIS	<input checked="" type="checkbox"/>			RUPTURE/HERNIA	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		FREQUENT OR TERRIFYING NIGHTMARES
	<input checked="" type="checkbox"/>		HAY FEVER		<input checked="" type="checkbox"/>		APPENDICITIS		<input checked="" type="checkbox"/>		DEPRESSION OR EXCESSIVE WORRY
	<input checked="" type="checkbox"/>		HEAD INJURY		<input checked="" type="checkbox"/>		PILES OR RECTAL DISEASE		<input checked="" type="checkbox"/>		LOSS OF MEMORY OR AMNESIA
	<input checked="" type="checkbox"/>		SKIN DISEASES		<input checked="" type="checkbox"/>		FREQUENT OR PAINFUL URINATION		<input checked="" type="checkbox"/>		NERVOUS TROUBLE OF ANY SORT
	<input checked="" type="checkbox"/>		GOITER		<input checked="" type="checkbox"/>		KIDNEY STONE OR BLOOD IN URINE		<input checked="" type="checkbox"/>		ANY DRUG OR NARCOTIC HABIT
	<input checked="" type="checkbox"/>		TUBERCULOSIS		<input checked="" type="checkbox"/>		SUGAR OR ALBUMIN IN URINE		<input checked="" type="checkbox"/>		EXCESSIVE DRINKING HABIT
	<input checked="" type="checkbox"/>		SOAKING SWEATS (Night sweats)		<input checked="" type="checkbox"/>		BOILS		<input checked="" type="checkbox"/>		PERIODS OF UNCONSCIOUSNESS

18. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS? <b>1</b>	19. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS <b>31 1/2 yrs</b>	20. WHAT IS YOUR USUAL OCCUPATION? <b>FBI ACCT</b>	21. ARE YOU (Check one) <input checked="" type="checkbox"/> RIGHT HANDED <input type="checkbox"/> LEFT HANDED
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OPTIONAL FORM 58  
MAY 1968

U.S. CIVIL SERVICE COMMISSION  
FPM CHAPTER 293  
5058-101

**Do Not Transmit Enclosed Material  
With Official Personnel Folder.**

ARMED SERVICES VETERAN'S APPLICATION FOR EMPLOYMENT  
 FORM 10-1 (Rev. 1-1-64) (44-108)

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	<input checked="" type="checkbox"/>	22. HAVE YOU BEEN REFUSED EMPLOYMENT OR BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	<input checked="" type="checkbox"/>	B. INABILITY TO PERFORM CERTAIN MOTIONS
	<input checked="" type="checkbox"/>	C. INABILITY TO ASSUME CERTAIN POSITIONS
	<input checked="" type="checkbox"/>	D. OTHER MEDICAL REASONS (If yes, give reasons)
	<input checked="" type="checkbox"/>	23. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	<input checked="" type="checkbox"/>	24. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	25. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
<input checked="" type="checkbox"/>		26. HAVE YOU EVER BEEN A PATIENT IN ANY TYPE OF HOSPITAL? (If yes, specify when, where, why, and name of doctor and complete address of hospital)
	<input checked="" type="checkbox"/>	27. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
	<input checked="" type="checkbox"/>	28. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS FOR OTHER THAN MINOR ILLNESSES? (If yes, give complete address of doctor, hospital, clinic, and details)
	<input checked="" type="checkbox"/>	29. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
	<input checked="" type="checkbox"/>	30. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)
	<input checked="" type="checkbox"/>	31. HAVE YOU EVER RECEIVED, IS THERE PENDING, OR HAVE YOU APPLIED FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

TONSILS REMOVED 1945  
 (1 DAY - TONSILS REMOVED)

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.  
 I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE THOMAS E BISHOP	SIGNATURE Thomas E. Bishop
--	-------------------------------

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."

32. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 15 through 31. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

17. - changes in gait  
 - broken bones - NCD  
 - Paget's Disease Recently diagnosed last year

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER	DATE	SIGNATURE
	10/10/72	

b6  
 (44-H)



June 4, 1973

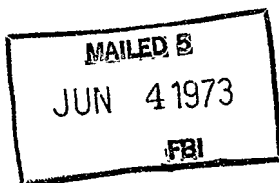
Mr. Thomas E. Bishop  
8820 Stark Road  
Annandale, Virginia 22003

Dear Mr. Bishop:

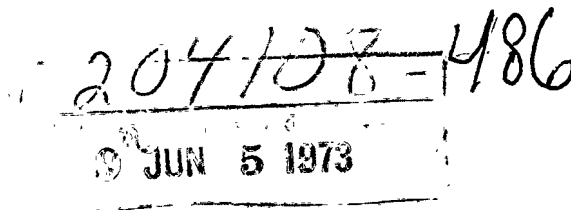
On behalf of all my associates in the FBI,  
I extend heartfelt sympathy to you on the death of  
your wife. I hope you and your family will find solace  
in the knowledge that your friends share your grief.

Sincerely,

William D. Ruckelshaus



REC-157



NOTE: Mr. Bishop's wife passed away Friday following a  
brief illness.

Mr. Felt \_\_\_\_\_  
Mr. Baker \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Cleveland \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Gebhardt \_\_\_\_\_  
Mr. Jenkins \_\_\_\_\_  
Mr. Marshall \_\_\_\_\_  
Mr. Miller, E.S. \_\_\_\_\_  
Mr. Soyars \_\_\_\_\_  
Mr. Thompson \_\_\_\_\_  
Mr. Walters \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Baise \_\_\_\_\_  
Mr. Barnes \_\_\_\_\_  
Mr. Bowers \_\_\_\_\_  
Mr. Herington \_\_\_\_\_  
Mr. Conny \_\_\_\_\_  
Mr. Mintz \_\_\_\_\_  
Mr. Eardley \_\_\_\_\_  
Mrs. Hogan \_\_\_\_\_

awt:vgw (3)

*vgw*

*[Handwritten signature]*

JUN 9 1973 45

*[Handwritten signature]*

MAIL ROOM ☐

TELETYPE UNIT ☐

## Mrs. Bishop Dies, Ex-FBI Man's Wife

Mrs. Thomas E. Bishop, 53, wife of a former assistant director of the FBI, died Friday in Fairfax Hospital of a viral infection. She lived on Stark Road in Annandale.

The former Carleen Stephens of Nashville, Tenn., Mrs. Bishop graduated from George Washington University. She joined the State Department in 1942, and four years later, while assigned to the U.S. Embassy in Caracas, Venezuela, she met and married Mr. Bishop, who was then legal attache of the embassy.

Mr. Bishop, a 31-year veteran of the FBI, retired in February as head of the bureau's crime records division, which handled congressional and press relations.

In addition to her husband, Mrs. Bishop leaves a daughter, Mrs. Patricia

Burnett, of San Diego, Calif.; a son, Kevin, of Annandale; her parents, Mrs. and Mrs. Carlton Stephens, of Nashville; a brother, Carlton, of Nashville, and a sister, Evelyn Tambor, of Annandale.

Mass will be said at 9 a.m. tomorrow at Holy Spirit Catholic Church, 8800 Braddock Road, Annandale, with burial in Calvary Cemetery.

Mr. Felt \_\_\_\_\_  
Mr. Baker \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Cleveland \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Gebhardt \_\_\_\_\_  
Mr. Jenkins \_\_\_\_\_  
Mr. Marshall \_\_\_\_\_  
Mr. Miller, E.S. \_\_\_\_\_  
Mr. Soyars \_\_\_\_\_  
Mr. Thompson \_\_\_\_\_  
Mr. Walters \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Baise \_\_\_\_\_  
Mr. Barnes \_\_\_\_\_  
Mr. Bowers \_\_\_\_\_  
Mr. Herington \_\_\_\_\_  
Mr. Conmy \_\_\_\_\_  
Mr. Mintz \_\_\_\_\_  
Mr. Eardley \_\_\_\_\_  
Mrs. Hogan \_\_\_\_\_

The Washington Post \_\_\_\_\_  
Times Herald \_\_\_\_\_  
The Evening Star (Washington) \_\_\_\_\_  
The Sunday Star (Washington) B-7  
Daily News (New York) \_\_\_\_\_  
Sunday News (New York) \_\_\_\_\_  
New York Post \_\_\_\_\_  
The New York Times \_\_\_\_\_  
The Daily World \_\_\_\_\_  
The New Leader \_\_\_\_\_  
The Wall Street Journal \_\_\_\_\_  
The National Observer \_\_\_\_\_  
People's World \_\_\_\_\_

Date JUN 3 1973

37-NOT RECORDED  
9 JUN 13 1973

45

FILE  
3/ew

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date

2/1/73

I certify that I have ☐ received ☒ returned the following Government property for official use:

- ✓ Commission Card with Case #38
- ✓ Manual of Rules and Reg. #11 - transferred to: J. Herington 1-18-73
- ✓ Manual of Instructions #1184 " " " "
- ✓ Agent Brief Case
- ✓ Colt Official Police Revolver #658187
- ✓ Holster and Adapter
- ✓ FBI Handbook #3460
- ✓ Master Key to Fifth Floor
- ✓ Manual for Bureau Supervisors' #127
- ✓ FBI Identification Card #14310
- ✓ D. C. Official Parking Permit #01471
- GTR's
- FBIRA Card

FILE  
31

## READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

67-NOT RECORDED

56 2 MAY 23 1973

(170)

Very truly yours,

(Signature)

Thomas E. Bishop

(Typed name)

Thomas E. Bishop

# FIELD FIREARMS TRAINING RECORD

SPECIAL AGENT

Thomas E. Bishop

FD-40  
3-25-47

OFFICE	MO. YR.	HS	PPC	SG	.30	MG	GAS	RD	Pistol Practice	Plastic Cante	QUALI- FIED
Cincinnati	5/49	88	90	100	76						
"	6/49	92	98			100					
"	7/49	80	96	100			✓			✓	
"	8/49	88	91	✓		95					
"	9/49	Annual Leave									
"	10/49	Special									
"	11/49								✓		
"	12/49								✓		
"	1/50								✓		
"	2/50								✓		
"	3/50								✓		
"	4/50				79	83	Bullseye Revolver Snap-shooting Def. Tactics				
" Make-ups	4/50				69	93	Snap-shooting				
"	5/50	90	95	100							
"	6/50				Annual Leave						
"	7/50	92	98	100							
Make-ups	7/50	86	95	✓		88	Defensive Tactics				
In-Service	8/50	89	96		87	84					
Cincinnati	9/50				89	88	Def. Tactics				
"	10/50								✓		
"	11/50								✓		
"	12/50								✓		
"	1/51								✓		
"	2/51								✓		
"	3/51								✓		

REMOVED FROM FIELD  
PERSONNEL FILE

67 - NOT RECORDED

APR 13 1973

THOMAS E. BISHOP

67-4975-61

FD-107  
(1-1-45)

DUPLICATE PROPERTY RECORD

(This record is to be kept up-to-date and should be maintained  
in the field personnel file of the special agent.)

NAME THOMAS E. BISHOP

^ Badge # 2120 ✓, with case  
^ Commission Card with case, # 2258 ✓  
^ FBI Handbook # 3460 ✓  
Tax Exemption Identification Card # 4836 *Returned to Bureau 1-26-48*  
^ Agents Brief Case X ✓  
^ Zipper Brief Case X ✓  
G.T.R. Identification Card # \_\_\_\_\_  
^ *Inspector's Manual # 199*

FIREARMS:

^ Official Police Revolver # 658187 ✓  
^ Official Police Hip Holster X ✓  
^ Grip Adapter X ✓

~~REMOVED FROM FIELD~~  
PERSONNEL FILE  
67 - NOT RECORDED

# FIELD FIREARMS TRAINING RECORD

SPECIAL AGENT Bishop, T. E.

IV

FD-40  
3-25-47

Current through 7/54

OFFICE	MO. YR.	HS	PPC	SG	.30	MG	GAS	RD	M P P	QUALI- FIED
	1/54	94	96	#1 100		84				
Richmond	2/55								✓	
"	3/55								✓	
"	4/55	96	96	#1 100		100				
"	6/55	98	88	#2 23		86				
"	8/55	90	89	#2 20		92				
"	10/55	90	94	100		94				
"	12/55								✓	
"	2/56								✓	
"	3/56	Absence of SAC								
"	4/56	96	91	100		94	(Make Up)	Body Armor		
"	5/56	96	88	#2 16		92		Defensive Tactics		
"	7/56	A.L.								
"	9/56	90	98	100		92				
"	9/56	94	90	100		90	(Make Ups)			
"	11/56								✓	
"	1/57								✓	
"	3/57	Absence of SAC								
"	6/57	D.A. 90		100		94	(Make Up)			
"	8/57	D.A. 92	94	15		94				
"	10/57	94	97	14		94				
"	5/58	96	99	100		92	(Make Ups)			
Cleveland	1-13/58									
"	4/58									
"	5-29/58	86	89	16/25		94				
"	5-29/58	88	90	100		98	(makeup)			

240  
PERSONNEL FILE  
NOT RECORDED  
SEARCHED  
SERIALIZED  
INDEXED  
FILED  
JUL 11 1958  
FBI - CLEVELAND  
Bishop  
67-8579-15

APR 5 1973

THE

SIXTH

ARMY

CERTIFICATE OF ACHIEVEMENT

AWARDED TO

THOMAS E. BISHOP

for outstanding professional service to the United States Army as the Assistant Special Agent-in-Charge of the San Francisco Office of the Federal Bureau of Investigation, Department of Justice. Mr. BISHOP contributed immeasurably to the accomplishment of the mission of the military establishment in the Sixth United States Army area during the period 8 August 1958 to 19 April 1960. Mr. BISHOP provided a medium for the interchange of information, knowledge and ideas between the Federal Bureau of Investigation and the United States Army which has been invaluable to the intelligence agencies of the military establishment in furthering security and in keeping this command informed of the activities of individuals and organizations whose aims are inimical to the best interest of the United States. He, by his cooperative attitude, his tact, professional skill, initiative, diplomacy, and knowledge, has materially enhanced the intelligence efforts of the Sixth United States Army and assisted in strengthening our nation's defense.

HEADQUARTERS SIXTH UNITED STATES ARMY  
PRESIDIO OF SAN FRANCISCO, CALIFORNIA

19 April 1960

Robert M. Cannon  
ROBERT M. CANNON

Lieutenant General, U. S. Army

Commanding

REMOVED FROM FILE  
PERSONNEL FILE  
67 - NOT RECORDED

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
APR 16 1960	
FBI - SAN FRANCISCO	

APR 3 1973

**DUPLICATE PROPERTY RECORD**  
(This record is to be kept up to date)

(This record is to be kept up to date)

Name BISHOP, THOMAS E.

## Agent Property

Bureau Badge with Case No. 2120

Commission Card with Case No. 38

FBI Handbook No. 3460

Agent's Brief Case     X    

GTR's No. A3988658-A3988660

Inspector's Manual #543

## Firearms

Colt Official Police Revolver No. 658187

S & W Military & Police Revolver No.

Hip Holster and Adapter for above X

## Non-Agent Property

FBI Identification Card No..

Credential Card (Non-Agent) No.

U. S. Government Operator's Ident Card No.

Handbook for FBI Employees

## VERIFICATIONS

Date \_\_\_\_\_

Name of Official

Office

8-13-65

THOMAS E. BISHOP

RH

12-21-65

Rh b6

**Authority Granted to Carry Personally Owned Firearms as Listed Below:**

[illegible]

REMOVED FROM FIELD  
PERSONNEL FILE

67 - NOT RECORDED

APR 13 1973



**Dep. Dir.** \_\_\_\_\_  
**ADD Adm.** \_\_\_\_\_  
**ADD Inv.** \_\_\_\_\_  
**Asst. Dir.:**  
    **Adm. Servs.** \_\_\_\_\_  
    **Crim. Inv.** \_\_\_\_\_  
    **Ident.** \_\_\_\_\_  
    **Insp.** \_\_\_\_\_  
    **Intell.** \_\_\_\_\_  
    **Lab.** \_\_\_\_\_  
    **Legal Coun.** \_\_\_\_\_  
    **Rec. Mgnt.** \_\_\_\_\_  
    **Tech. Servs.** \_\_\_\_\_  
    **Training** \_\_\_\_\_  
**Cong. Affs. Off.** \_\_\_\_\_  
**Off. of EEO** \_\_\_\_\_  
**Off. Liaison &**  
    **Int. Affs.** \_\_\_\_\_  
**Off. of Public Affs.** \_\_\_\_\_  
**Telephone Rm.** \_\_\_\_\_  
**Director's Sec'y** \_\_\_\_\_

THOMAS E. BISHOP

October 30, 1990

Honorable William S. Sessions  
Director  
Federal Bureau of Investigation  
Washington, D.C. 20535

Dear Judge Sessions:

My [redacted] is Chairman of the History Department of Mother of Mercy High School, Cincinnati, Ohio. Her friend and associate is [redacted], Chairman of the Science Department of that school.

b6

[redacted] has been awarded a substantial money grant by the G.T.E. Corporation for the purpose of establishing a Forensic Crime Laboratory at Mother of Mercy. The purpose would be to train high school students in Forensic Science and scientific investigative techniques and instill in these students a desire to enter these fields in future employment.

[redacted] accompanied by my [redacted] and possibly one other person, will be in Washington on April 2, 3, 4, and 5, 1991. To assist in carrying out the purposes of the grant, they would very much appreciate being given a "working tour" of the FBI Laboratory, as well as an in-depth discussion with one or more of the FBI scientists and/or lab technicians. They are, naturally, interested in more than the normal tour of the Laboratory given to tourists who take the FBI Tour.

b6

Mother of Mercy High School is a female parochial high school and rated as one of the most academically advanced in the Cincinnati area. I am sure that any assistance that can be given by the Bureau Lab to [redacted] in carrying out the purpose of the grant will result in developing a strong interest among many of her

67-204108-487

18 APR 13 1991

JUL 18 1991

Pers. Rec. Unit

EXP. PROC.

NOV 5 1990

154-2-4-91  
#14-2-4-91

THOMAS E. BISHOP

pupils toward entering the law enforcement profession as technicians or forensic scientists.

It would be sincerely appreciated by me, as well as [redacted], if you will accede to her request.

b6

Please notify [redacted] of your decision at her home address of [redacted] Cincinnati, Ohio, 45247, and advise her of the date and time she should appear at the lab. I would also appreciate receiving a copy of your reply to her.

Sincerely,

*Thomas E. Bishop*  
Thomas E. Bishop  
(Retired SA, 1941-1973)  
(Assistant Director  
1967-1973)

17417 Francisco Drive  
San Diego, CA 92128

Revised 10/10/90

# DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION INTERNAL ROUTING/ACTION SLIP

TO	TL #	ROOM	NAME/TITLE	TO	TL #	ROOM	NAME/TITLE
	214	7176	THE DIRECTOR		241	3090	MR. PEREZ
	235	7142	DEPUTY DIRECTOR				
	235	7110	ASSOC. DEPUTY DIR. - ADM.		241	3206	MR. PURGERSON
	235	7116	ASSOC. DEPUTY DIR. - INVTGNS.		241	3206	MR. MONES
	342	11255	IDENTIFICATION		255	1B224	MR. GLEASON
	152	Acad.	TRAINING		255	1B224	MR. SPITZER
	234	6012	ADMINISTRATIVE SERVICES		152	Academy	MR. KEARNEY
	211	5829	INFORMATION MANAGEMENT		152	Academy	MR. BLACKBURN
	232	4026	INTELLIGENCE		152	Academy	MR. AMROL
	233	5012	CRIMINAL INVESTIGATIVE		245	8979	MR. KELSO, BOMB DATA CT.
	213	7159	TECHNICAL SERVICES		241	3265	MR. HENRICH
	245	7427	LEGAL COUNSEL		241	3266	MR. ROBILARD
	213	7125	INSPECTION				
	245	7240	CONGRESSIONAL AFFAIRS OFFICE				
	244	6212	OFFICE OF PUBLIC AFFAIRS		241	3090	MS. HATGIANNIS
	245	7443	OLIA		241	3090	MRS. MERRILL
	212	6823	MR. GENTRY				
	252	1028	MR. WILSON				
					241	3233	OFFICE SERVICES SUBUNIT/ECC
	244	6437	INFORMATION DESK		241	3431	OFFICE SERVICES SUBUNIT/WPC
	324	10955	LATENT FINGERPRINT				
	152	1B327	MAIL ROOM		241	3437	MR. MILLER
	153	1907	PAYROLL PREPARATION				
	135	6912	PERSONNEL RECORDS		241	3437	MR. OLSON
	244	6236	PUBLICATIONS				
	244	6248	READING ROOM		241	3437	MR. FORSEN
	111	4336	ROUTING UNIT				
	122	5991	SPECIAL FILE ROOM		241	3437	MRS. CONTRERAS
	244	6247	TELETYPE UNIT				
	154	M 956	TOUR UNIT		241	1B239	MR. GABLE
	153	1262	VOUCHER UNIT				
					241	3589	MS. WADE - LIBRARY

- ☐ Call Me  
☐ See Me  
☐ Approp. Action  
☐ Initial  
☐ Per Inquiry

- ☐ For Your Info.  
☐ Note & Return  
☐ Record & Return  
☐ See Reverse Side

FROM

JOHN W. HICKS  
ASSISTANT DIRECTOR  
LABORATORY DIVISION

Remarks:

Please ask SA  
 to serve as  
 contact and  
 point of  
 contact for visit.

Room 309 TL# 241 Phone 4410 Date  
 (over)

FBI/DOJ

I would like to meet  
visitors.

Letter should be prepared  
for Director's signature that  
we will accommodate request,

Just

Assistant Director  
Administrative Services Division

6/22/78

Legal Counsel

HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA)

PURPOSE:

The purpose of this memorandum is to advise that the below-listed present and former SAs have been released from their employment agreement so that they may be interviewed by captioned Committee in connection with the investigation of the death of Martin Luther King, Jr.

DETAILS:

By letters dated 5/2/78, 6/1/78 and 6/13/78 (attached), G. Robert Blakey, Chief Counsel and Director of captioned Committee, requested interviews with [redacted] (identified as former ASAC [redacted]); C. F. Busch (identified as former SA Cyril F. Busch); [redacted] (former SA); SA [redacted] (identified as being currently assigned to the New Haven Office); [redacted] (who has been identified as SA [redacted] (presently Legal Attache, Mexico City); Joseph P. Finnegan (former SA); [redacted] (former Section Chief, FBIHQ); Thomas W. Bishop (former Assistant Director); and Seymour Fred Phillips (former Inspector).

b6

Enclosures (3)

- 1 - Mr. Bennett (Enclosures)
- 1 - Mr. Mintz (Enclosures)
- 1 - Mr. Foster (Enclosures)
- 1 - Personnel File of [redacted] (Enclosures)
- 1 - Personnel File of Cyril F. Busch (Enclosures)
- 1 - Personnel File of [redacted] (Enclosures)
- 1 - Personnel File of [redacted] (Enclosures)
- 1 - Personnel File of [redacted] (Enclosures)
- 1 - Personnel File of Joseph P. Finnegan (Enclosures)
- 1 - Personnel File of [redacted] (Enclosures)
- 1 - Personnel File of Thomas W. Bishop (Enclosures)
- 1 - Personnel File of Seymour Fred Phillips (Enclosures)
- 2 - Mr. Coulson (Enclosures)
- 1 - Mr. Haller (Enclosures)

b6

(CONTINUED - OVER)

67-NOT RECORDED  
1 JUN 30 1978

Memorandum to the Assistant Director  
Administrative Services Division  
RE: HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA)

The above present and former SAs will be telephonically advised by the Congressional Inquiry Unit of the interests of the Committee. Prior to the interview, a representative of Legal Counsel Division will advise them that they have been released from their employment agreement and will also provide them with a briefing as to the scope and limitations of the interview.

RECOMMENDATION:

None. For information.

LOUIS STOKES, OHIO, CHAIRMAN  
RICHARDSON PRETHER, D.C.  
WALTER E. FAUNTROY, D.C.  
WYNNE BRATHWAITE DUNKE, CALIF.  
CHRISTOPHER J. DODD, CONN.  
HAROLD S. SAWYER, ILL.  
FLOYD J. FITZMAN, IND.  
ROBERT W. EDGAR, PA.  
SAMUEL L. DEVINE, OHIO  
STEWART B. RICHMOND, CONN.  
CHARLES THOMAS, ILL.  
HAROLD S. SAWYER, ILL.

(202) 225-4324

Select Committee on Assassinations

U.S. House of Representatives

8331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

May 2, 1978

Rec. CIV

9:30 AM

5-17-78

Rec. C.D. 5/4/78  
130  
P

Buckley

The Honorable Griffin B. Bell  
Attorney General of the United States  
U.S. Department of Justice  
Washington, D.C.

Attention: Mr. Robert L. Keuch  
Deputy Assistant Attorney General  
Criminal Division, Room 2113

Dear Mr. Attorney General:

In connection with the investigation by this Committee into the circumstances surrounding the death of Dr. Martin Luther King, Jr., the assistance of the FBI is requested in regard to the following matters:

- 1) For elimination purposes, provide fingerprints for the following Special Agents:

- a)
- b)
- c)
- d) William J. Nolan
- e) The Chicago Agent (believed to be SA  whose fingerprint was identified on the item of evidence marked Q-130.

b6

- 2) Make available for interview, the following agents:

- a) C. F. Busch
- b)
- c)
- d)
- e) Joseph P. Finnegan

b6

RECEIVED

COMM. ON ASSASSINATIONS  
MAY 4 1978



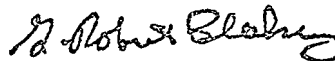
The Honorable Griffin B. Bell  
May 2, 1978  
Page Two

Finally, it has been learned that the Memphis Field Office may have destroyed certain radio logs for several years, in accordance with the Bureau's file destruction policy. This Committee, however, would appreciate it if the Memphis Field Office would search its files, and provide the following:

- a) Any transcripts or copies of the radio logs for the period January through May, 1968.
- b) Any notations or references to the radio logs for the period January through May, 1968.
- c) All references, memoranda and miscellaneous items pertaining to the destruction of the radio logs for 1968.
- d) Copies of the 1968 and current Manual of Destruction cites, referencing the Headquarter's and the Field Office's policy and procedure pertaining to the destruction of radio logs.

As time is of the utmost importance, your prompt attention is greatly appreciated.

Sincerely,



G. Robert Blakey  
Chief Counsel and Director

GRB:ghj

cc: Mr. Danny O. Coulson

LOUIS STOKES, OHIO, CHAIRMAN  
RICHARDSON PREYER, N.C.  
WALTER E. FAUNTROY, D.C.  
YVONNE BRATHWAITE BURKE, CALIF.  
CHRISTOPHER J. DODD, CONN.  
HAROLD E. FORD, TENN.  
FLOYD J. FITHIAN, IND.  
ROBERT W. EDGAR, PA.  
SAMUEL L. D. [REDACTED], OHIO  
STEWART D. MCKINNEY, CONN.  
CHARLES THONE, NEBR.  
HAROLD S. SAWYER, MICH.

(202) 225-4624

Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

June 1, 1978

The Honorable Griffen B. Bell  
Attorney General of the United States  
Department of Justice  
Washington, D. C. 20530

Attention: Mr. Robert L. Keuch  
Deputy Assistant Attorney General  
Criminal Division, Room 2113

Dear Mr. Attorney General:

In connection with the investigation by this Committee into the circumstances surrounding the death of Dr. Martin Luther King, Jr., it is requested that the Federal Bureau of Investigation make the following individuals available for staff interviews:

[REDACTED]  
Thomas E. Bishop  
Seymour Phillips

b6

Any steps which can be taken to expedite their clearance for interviews would be greatly appreciated.

Very truly yours,

*G. Robert Blakey*

G. Robert Blakey  
Chief Counsel and Director

cc: Danny Coulson

GRB:kmb

Rec. 014  
6-15-78

LOUIS STOKES, OHIO, CHAIRMAN  
RICHARDSON PREYER, N.C.  
WALTER E. FAUNTROY, D.C.  
YVONNE BRATHWAITE BURKE, CALIF.  
CHRISTOPHER J. DODD, CONN.  
HAROLD E. FORD, TENN.  
FLOYD J. FITHIAN, IND.  
ROBERT W. EOGAN, PA.  
SAMUEL L. DEVINE, OHIO  
STEWART B. MCKINNEY, CONN.  
CHARLES THONE, NEBR.  
HAROLD S. SAWYER, MICH.

(202) 225-4624

Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

June 13, 1978

1- Heller

The Honorable Griffin B. Bell  
Attorney General of the United States  
Department of Justice  
Washington, D. C. 20530

Attention: Mr. Robert L. Keuch  
Deputy Assistant Attorney General  
Criminal Division, Room 2113

Dear Mr. Attorney General:

In connection with its investigation into the circumstances surrounding the death of Dr. Martin Luther King, Jr., it would be appreciated if [redacted] formerly with the Headquarters Racial Intelligence Section, could be made available for immediate interview. b6

Your cooperation and assistance is greatly appreciated in this matter.

Sincerely,

*G. Robert Blakey*

G. Robert Blakey  
Chief Counsel and Director

GRB:ghd

cc: Danny Coulson

3:25  
Date  
8/24/77  
Social Security Account No.

Jack C. C. C.  
Requested By  
Fed. Gov.  
Phone #  
245-3009

Name of Employee or Former Employee  
(include Maiden Name)  
T.E. Bishop  
Desired Information  
☐ 1. Verification of Employment  
☐ 2. Personnel Record Check

Additional Information Including Reason for Inquiry

Thomas E. Bishop

EOB 6/30/41  
resig. 2/1/73  
Assistant Director  
GS-18  
~~\$36,000~~

Action Taken

67-101  
3 25 1977

38



Employee Who Handled Inquiry

Ward

1 - Mr. D. W. Moore  
1 - Mr. J. A. Mintz  
1 - Mr. W. R. Wannall  
1 - Mr. W. O. Cregar  
1 - Mr. S. J. Miller

The Attorney General

January 16, 1976

Director, FBI

U. S. SENATE SELECT COMMITTEE  
ON INTELLIGENCE ACTIVITIES (SSC)

Enclosed is the original of a memorandum concerning an interview of former FBI Assistant Director Thomas E. Bishop by SSC Staff Members. Also enclosed is a copy of the memorandum for forwarding to Mr. James A. Wilderetter, Associate Counsel to the President.

Enclosures (2)

62-116395

1 - The Deputy Attorney General  
Attention: Michael E. Shaheen, Jr.  
Special Counsel for  
Intelligence Coordination

(1) - 67- (Personnel File Former Assistant Director  
Thomas E. Bishop)

SJM:lhb  
(10)

DUPLICATE YELLOW

47

1 - Mr. D. W. Moore  
1 - Mr. J. A. Hintz  
1 - Mr. W. R. Wannall  
1 - Mr. W. O. Cregar  
1 - Mr. S. J. Miller

62-116395

January 16, 1976

U. S. SENATE SELECT COMMITTEE TO  
STUDY GOVERNMENTAL OPERATIONS WITH  
RESPECT TO INTELLIGENCE ACTIVITIES (SSC)

RE: INTERVIEW OF FORMER FBI ASSISTANT  
DIRECTOR THOMAS E. BISHOP BY SSC  
STAFF MEMBERS

The following concerns an interview on  
December 2, 1975, of former FBI Assistant Director  
Thomas E. Bishop by SSC Staff Members.

The FBI released Mr. Bishop from any existing  
employment agreements for the purpose of the interview.

Mr. Bishop's account of the interview follows:

"During my appearance before the Senate Select  
Committee on Intelligence Activities on December 2, 1975,  
I was sworn in by Senator Richard Schweiker, who stayed  
only for a very brief time. I was interviewed from  
9:00 a.m., to about 5:00 p.m., with [redacted], Assistant  
to the Chief Counsel; Frederick Laron, Assistant to the  
Chief Counsel; and [redacted] Counsel, present during  
the entire questioning; and with [redacted] Counsel,  
participating during the morning session; and [redacted]  
Head of the Domestic Task Force, participating in the  
afternoon.

b6

They first wanted me to give them a detailed  
account of just what duties the Crime Records Division (CRD)  
performed. This included every function performed by the  
front office, as well as each and every thing that each

1 - 67- (Personnel File Former Assistant Director  
Thomas E. Bishop)

SEE NOTE PAGE 7

SJM:lhb (9)

ORIGINAL AND ONE COPY TO AG

SENATE SELECT COMMITTEE ON INTELLIGENCE ACTIVITIES (SSC)

RE: INTERVIEW OF FORMER FBI ASSISTANT DIRECTOR THOMAS M. BISHOP  
BY SSC STAFF MEMBERS

of the sections did. They were particularly interested in the handling of press matters--whether we played any favorites among papers in giving out news stories, exactly what type of information we gave out to the press, et cetera. I told them we played no favorites, but that I naturally knew personally what papers and reporters were favorably disposed toward the Bureau and which were prejudiced against us and that this was in my mind in dealing with the press. I stressed to them that we always strictly followed the Attorney General's guidelines on what could and could not be given to the news media on criminal cases and that only information of a strictly public source nature was ever given to any newsmen in other types of cases. I carefully explained to them what public source information is and differentiated it from information developed by interviews, or information from informants or sources, or information gotten through other investigative techniques. I also stressed to them that we never withheld from any newspaper, reporter, radio or television network any information which they had a right to know about, no matter how antagonistic or anti-FBI the paper, television or radio network or the reporter might be.

The following are some of the topics which they went into in depth:

MASS MEDIA PROGRAM

They showed me dozens of memoranda prepared by the Domestic Intelligence Division (DID), under this program, all of which recommended that the CID give information to selected newspapers or publications, which information reflected unfavorably on certain individuals or organizations. Many of these memoranda

SENATE SELECT COMMITTEE ON INTELLIGENCE ACTIVITIES (SSC)

RE: INTERVIEW OF FORMER FBI ASSISTANT DIRECTOR THOMAS E. BISHOP  
BY SSC STAFF MEMBERS

related to Martin Luther King, Jr., other racial leaders and racial organizations. It was obvious that they didn't think much of this program and thought of it as harassment. They wanted me to justify each of the memoranda. I pointed out to them that they did not originate in the CND and that I, therefore, did not think that it was up to me to justify them. I pointed out that the role of the CND was to merely serve as a conduit to get the information prepared by the DID to the reporter, that the information to be passed by us to a reporter was compiled by the DID and that the approval of the action proposed by the memoranda was in most cases completed before the memoranda even came to us. I also pointed out that, in each of the memoranda they showed me, the information to be passed to the press was of a strictly public source nature and that none of the information could be considered confidential.

'COMINTLPRO

They showed me a lot of memoranda prepared by the DID under this program which also recommended giving certain information to certain reporters about selected individuals and groups. I told them that, as far as the CND was concerned, these were handled the same as those under the Mass Media Program and that all of my replies and explanations under that caption (above) also applied to this program.

'DO NOT CONTACT LIST

They wanted to know all about the handling of this. I told them and also explained there was nothing sinister about it and that it was merely to keep our Agents from wasting their time contacting people during investigations who had clearly indicated that they did not wish to be



SERIAL SELECT COMMITTEE ON INTELLIGENCE ACTIVITIES (SSC)

RE: INTERVIEW OF FORMER FBI ASSISTANT DIRECTOR THOMAS L. BISHOP  
BY SSC STAFF MEMBERS

contacted and also to keep our Agents from being insulted or vilified repeatedly by people who made a practice of doing this whenever contacted by an Agent. They seemed satisfied that the list was in no way a 'Blacklist.'

"SPECIAL CORRESPONDENTS LIST"

I had to explain this in detail--its purpose, how a person got included on the list, what publications, et cetera, were sent to people on the list. It appeared my explanations satisfied them.

"WHITE HOUSE NAME CHECKS"

This was gone into pretty thoroughly. In answer to a question, I told them that we generally knew from the list of names on which checks were being asked what was the reason for the name check request (because the list would generally indicate a date on which a function was being held at the White House to which the people on the list had been invited); I told them, however, that we would still handle the name check even though we did not know why it was requested. They tried to make something out of that but gave up after I pointed out how ridiculous it would be if the FBI refused to give the President a summary of data in our files on a person unless he first told us why he wanted it.

"CONGRESSIONAL FILES"

I had to give them a detailed explanation of this--what information we collected from the field offices on newly elected congressman and senators, what we did with the information, what we used it for, et cetera. They seemed to back off from it when I explained that the chief

SENATE SELECT COMMITTEE ON INTELLIGENCE ACTIVITIES (SSC)

RE: INTERVIEW OF FORMER FBI ASSISTANT DIRECTOR THOMAS L. BISHOP  
BY SSC STAFF MEMBERS

purpose of the Congressional Files was to assist me in handling liaison with the Senate and House--that I wanted to know which Congressmen and Senators were crooks, lusers, libertines, et cetera, because I certainly wouldn't trust anyone like that. I said I could give them some specific, horrible examples, but they didn't want me to put the names on the record.

'LEONARD BODIN

He was the attorney for Dr. Spock during the latter's trial. During the trial a memorandum was written setting out all the public source data known on him, and it was recommended that it be given to a friendly newsmen. They wanted to know why this was proposed, whether the information was, in fact, given to a newsmen at that time and if we made a practice of giving out derogatory data on attorneys for defendants in Bureau cases. I told them we must have been asked for public source data by a newsmen and that's why the memorandum was written. I also showed them notations written on the memorandum which specifically prohibited the data being given out while the trial was in progress or even until after all appeals in the Spock case were concluded.

'THE EINLICHMAN TELETYPE

While I was being interviewed, the Administrative Assistant to Senator Philip Hart called the staff and asked that I be requested to make a detailed statement on the record concerning the above matter. I was delighted to do so. I put on the record a detailed explanation of

SENATE SELECT COMMITTEE ON INTELLIGENCE ACTIVITIES (SSC)

RE: INTERVIEW OF FORMER FBI ASSISTANT DIRECTOR THOMAS L. BISHOP  
BY SSC STAFF MEMBERS

the handling of this matter and clearly placed the responsibility for it where it belonged. The reason Senator Hart wanted to get my side of it on the record is because Gray, during his confirmation hearing, had tried to slip and dodge questions about this and Senator Hart thought he may have come close to perjury.

"LOS ANGELES (LA) TIMES' AND JACK NELSON

I was questioned in great detail concerning the Bureau's relations with the above paper and with Jack Nelson, one of its Washington-based reporters who for some time had been carrying on a vendetta against Mr. Hoover and who on several occasions had claimed he was out to 'get' Mr. Hoover. In 1971 or 1972, the General Manager of the 'LA Times' came to see Mr. Hoover and, before he went in, the G.M. prepared a detailed memorandum on our relations with the 'LA Times' and on what we had in our files on Nelson. The Staff was in possession of this memorandum and questioned me intensively about it. I explained why it was prepared, that it was for internal use only (I emphasized this because the Staff seemed to think we had planned to give it to someone outside the Bureau), and explained the whole background of the situation. In doing so, I must admit I took advantage of the situation to get on the record several times my description of Nelson as a 'drunken S.O.B.'"

SENATE SELECT COMMITTEE ON INTELLIGENCE ACTIVITIES (SSC)

RE: INTERVIEW OF FORMER FBI ASSISTANT DIRECTOR THOMAS E. BISHOP  
BY SSC STAFF MEMBERS

NOTE:

Mr. Bishop's report of the interview was set out in his personal letter of 12/4/75 to Supervisor Seymour Phillips of the Senstudy 75 Project. Mr. Bishop asked that the letter be carefully edited. This was done to omit those portions which were irrelevant to the interview or were personal comments to Mr. Phillips. In those instances where it was unclear as to whether Mr. Bishop was reporting what he said during the interview or was merely commenting parenthetically, the portions were also omitted. Legal Counsel memorandum to Mr. J. B. Adams 11/28/75 captioned "Senstudy 75" prepared by PVD:dkg recommended releasing Bishop from any existing employment agreements for purposes of the SSC interview.

In his letter to Mr. Phillips, Mr. Bishop, under that portion captioned "The Ehrlichman Teletype," also wrote, ". . . this was the matter in which Pat Gray tried to shaft me by telling the newspapers that the handling of this matter had been done by me without authority, without the approval of my superiors. The truth of the matter was that I had objected to Mark Felt that the Bureau shouldn't even handle this, I had been specifically ordered to initiate action on it by Felt and that Felt, [redacted] and Pat Gray had all approved the handling of it. Of course, when 'Life' Magazine printed a critical story about it, then Gray started to get scared and tried to dump the blame on me. I challenged him on it quite vigorously and, in fact, this was the thing that finally made me realize that I should retire from the Bureau because Gray was playing politics and using the Bureau to do so."

b6

21.15

1101

TELETYPE

NITEL

TO ALEXANDRIA  
BALTIMORE  
BIRMINGHAM  
BOSTON  
CHICAGO  
CINCINNATI  
DALLAS  
EL PASO  
INDIANAPOLIS  
JACKSON  
JACKSONVILLE  
LOUISVILLE  
LOS ANGELES  
MEMPHIS  
MIAMI  
NEW YORK  
OKLAHOMA CITY  
OMAHA  
PHILADELPHIA  
PHOENIX  
ST. LOUIS  
SAN DIEGO  
SAN FRANCISCO  
SAVANNAH  
SEATTLE

SEPTEMBER 5, 1975

PERSONAL ATTENTION

*Bishop, Thomas E.*

- 1 - Mr. J. A. Mintz
- 1 - Mr. W. R. Wannall
- 1 - Mr. W. O. Cregar
- 1 - Mr. S. F. Phillips

FROM DIRECTOR (62-116395)

SEESTUDY 75

RECEIVED  
SEP 5 1975

SEP 5 1975

3 842P  
TELETYPE

REC-47 62-116395-2

REBUTELS MAY 2, 1975, AND SEPTEMBER 4, 1975.

21 SEP 9 1975

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.: \_\_\_\_\_
- Admin. \_\_\_\_\_
- Comp. Syst. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Files & Com. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_

SEP:eks *ek*  
(6)

ST-113

SEE NOTE PAGE 9

NOT RECORDED  
APR 21 1976  
Legal Coun.  
Telephone Rm.  
Director Sec'y

MAIL ROOM TELETYPE UNIT

PAGE 2

SENATE SELECT COMMITTEE (SSC) HAS REQUESTED WHEREABOUTS OF A NUMBER OF FORMER FBI EMPLOYEES INDICATING THEY MAY BE INTERVIEWED BY THE SSC STAFF. LISTED BELOW, BY FIELD OFFICE TERRITORY, ARE THESE FORMER EMPLOYEES AND THEIR LAST KNOWN ADDRESSES AS CONTAINED IN BUREAU FILES.

INFORMATION FROM SSC INDICATES NAMES OF FORMER SAs LITRENTON AND STEWART DEVELOPED AS HAVING BEEN RESPONSIBLE FOR SUPERVISING COMMUNICATIONS BETWEEN THE FBI AND CIA CONCERNING MAIL OPENING ACTIVITIES. ALL OTHERS IN LIST BELOW WERE EITHER SAC, ASAC, OR BOTH, DURING PERIOD 1959 - 1966 IN ONE OR MORE OF THE FOLLOWING OFFICES: BOSTON, DETROIT, LOS ANGELES, MIAMI, NEW YORK, SAN FRANCISCO, SEATTLE, AND WASHINGTON FIELD. THEY PRESUMABLY ARE ALSO KNOWLEDGEABLE CONCERNING MAIL OPENINGS.

EACH OF THESE FORMER EMPLOYEES IS TO BE IMMEDIATELY CONTACTED AND ALERTED THAT HE MIGHT BE APPROACHED BY THE SSC STAFF FOR INTERVIEW. THE FORMER EMPLOYEE MAY, AFTER BEING CONTACTED BY SSC STAFF, CONTACT BUREAU'S LEGAL COUNSEL DIVISION BY COLLECT CALL FOR FULL INFORMATION TO ASSIST HIM INCLUDING OBLIGATIONS AS TO CONFIDENTIALITY OF INFORMATION ACQUIRED AS

PAGE 3

FBI EMPLOYEE. IT IS EMPHASIZED THAT BUREAU'S OFFER OF ASSISTANCE IS NOT INTENDED TO IMPEDE SSC WORK, BUT IS DONE AS COOPERATIVE GESTURE AND TO SAFEGUARD SENSITIVE BUREAU INFORMATION.

CONTACTS WITH THESE FORMER EMPLOYEES TO BE HANDLED PERSONALLY BY SAC OR ASAC. IN EVENT THIS IS NOT FEASIBLE FOR JUST CAUSE, TO BE HANDLED BY A SENIOR SUPERVISOR.

IMMEDIATELY AFTER CONTACT, RESULTS SHOULD BE FURNISHED BUREAU BY NITEL IN ABOVE CAPTION, BRIEFLY INCLUDING REACTION OF FORMER EMPLOYEES CONTACTED. IF A FORMER EMPLOYEE NO LONGER IN YOUR TERRITORY OR TEMPORARILY AWAY, SET OUT LEAD TO OTHER OFFICE IMMEDIATELY WITH COPY TO FBIHQ.

ALEXANDRIA.

W. DONALD STEWART, CRYSTAL HOUSE I, APARTMENT 202,  
ARLINGTON, VIRGINIA

JAMES H. GALE, 3307 ROCKY MOUNT ROAD, FAIRFAX, VIRGINIA

THOMAS E. BISHOP, 8820 STARK ROAD, ANNANDALE, VIRGINIA

PAGE 4

BALTIMORE:

ANTHONY P. LITRENTO, 2810 STONYBROOK DRIVE, BOWIE, MARYLAND

PAUL O'CONNELL, JR., 2417 STRATTON DRIVE, POTOMAC, MARYLAND

DONALD E. RONEY, 131 CAMBRIDGE DRIVE, WINDSOR HILLS,

WILMINGTON, DELAWARE

[REDACTED] ELLICOTT CITY,  
MARYLAND

[REDACTED] NEW MARKET, MARYLAND

BIRMINGHAM:

[REDACTED] BIRMINGHAM,

ALABAMA

BOSTON:

[REDACTED] WINCHESTER, MASSACHUSETTS

[REDACTED] BEDFORD,

NEW HAMPSHIRE

[REDACTED] BOSTON, MASSACHUSETTS



PAGE 5

CHICAGO:

[REDACTED] CANTEN CORPORATION, THE MERCHANDISE  
MART, CHICAGO, ILLINOIS

[REDACTED] PARK RIDGE, ILLINOIS

CINCINNATI:

PAUL FIELDS, 2677 CYCLORAMA DRIVE, CINCINNATI, OHIO

HARRY J. MORGAN, 5314 ELMCREST LANE, CINCINNATI, OHIO

DALLAS:

b6

PAUL H. STODDARD, 3014 CHATTERTON DRIVE, SAN ANGELO, TEXAS

KENNETH E. COMMONS, 2458 DOUGLAS DRIVE, SAN ANGELO, TEXAS

EL PASO:

[REDACTED] EL PASO, TEXAS

INDIANAPOLIS:

DILLARD W. HOWELL, 6413 CARDINAL LANE, INDIANAPOLIS,

INDIANA

[REDACTED], INDIANAPOLIS, INDIANA

JACKSON:

[REDACTED] JACKSON,

MISSISSIPPI

PAGE 6

JACKSONVILLE:

DONALD K. BROWN, 826 BROOKMONT AVENUE, EAST JACKSONVILLE,  
FLORIDA

WILLIAM M. ALEXANDER, 4857 WATER OAK LANE, JACKSONVILLE,  
FLORIDA

LOUISVILLE:

BERNARD C. BROWN, 2301 NEWMARKET DRIVE, N.E., LOUISVILLE,  
KENTUCKY

LOS ANGELES:

WILLIAM G. SIMON, 2075 LOMBARDY ROAD, SAN MARINO,  
CALIFORNIA

, WOODLAND HILLS,  
CALIFORNIA

b6

ARNOLD C. LARSON, 4232 ABBINGTON COURT, WESTLAKE VILLAGE,  
CALIFORNIA

JOSEPH K. PONDER, 3719 CARRIAGE HOUSE COURT, ALEXANDRIA,  
VIRGINIA. BUSINESS ADDRESS: 3030 SOUTH RED HILL AVENUE,  
SANTA ANA, CALIFORNIA

PAGE -

MEMPHIS:

E. HUGO WINTERROWD, 1550 NORTH PARKWAY, MEMPHIS, TENNESSEE

MIAMI:

THOMAS MC ANDREWS, 324 NEAPOLITAN WAY, NAPLES, FLORIDA

FREDERICK F. FOX, 11450 W. BISCAYNE CANAL ROAD, MIAMI,  
FLORIDA

NEW YORK:

JOSEPH L. SCMIT, 656 HUNT LANE, MANHASSET, NEW YORK

HENRY A. FITZGIBBON, 76 EASTON ROAD, BRONXVILLE, NEW YORK

OKLAHOMA CITY:

JAMES T. MORELAND, 108 FERN DRIVE, POTEAU, OKLAHOMA

LEE O. TEAGUE, 2501 N.W. 121ST STREET, OKLAHOMA CITY,

OKLAHOMA

OMAHA:

IOWA LAW ENFORCEMENT ACADEMY,  
CAMP DODGE, POST OFFICE BOX 130, JOHNSTON, IOWA

b6

PAGE 3

PHILADELPHIA:

[REDACTED] NEWTON SQUARE,  
PENNSYLVANIA

JOHN F. MALONE, 25 GARFIELD AVENUE, CARBONDALE, PENNSYLVANIA

PHOENIX:

[REDACTED] PHOENIX, b6  
ARIZONA

ST. LOUIS:

[REDACTED], RICHMOND HEIGHTS,  
MISSOURI

WESLEY T. WHALEY, 286 GREEN TRAILS DRIVE, CHESTERFIELD,

MISSOURI

SAN DIEGO:

FRANK L. PRICE, 2705 TOKALON STREET, SAN DIEGO, CALIFORNIA

SAN FRANCISCO:

CURTIS O. LYNUM, 644 EAST HILLSDALE BOULEVARD,

SAN MATEO, CALIFORNIA

[REDACTED], SARATOGA,  
CALIFORNIA

PAGE 9

SAVANNAH:

TROY COLEMAN, 36 CROMWELL ROAD, WILMINGTON PARK,  
SAVANNAH, GEORGIA

JOSEPH D. PURVIS, 721 DANCY AVENUE, SAVANNAH, GEORGIA

SEATTLE:

LELAND V. BOARDMAN, ROUTE 3, BOX 268, SEQUIM, WASHINGTON

RICHARD D. AUERBACH, P. O. BOX 1768, SEATTLE, WASHINGTON

JAMES E. MILNES, 4317 - 50TH AVENUE, N.E., SEATTLE,  
WASHINGTON

PAUL R. BIBLER, 15134 - 38TH AVENUE, N.E., SEATTLE,  
WASHINGTON

NOTE:

Referenced Bureau teletypes furnished field general background and instructions relating to our cooperation with the SSC and procedures concerning interviews of current and former employees. Former employees listed herein derived from an SSC request dated 8/19/75, to which we have responded by LHM 9/5/75 being furnished the SSC through the AG. After dispatch of instant teletype, we will arrange for copies to be filed in the respective personnel files of the former employees listed.

Mr. J. B. Adams

1 - Mr. Wannall  
1 - Mr. Mintz  
1 - Mr. Cregar  
1 - Mr. Hotis  
11-28-74  
1 - Mr. Daly

Legal Counsel

SENSTUDY 75

On 11-25-75 [ ] staff member of the Senate Select Committee, requested that former Assistant Director of the Crime Records Division, Thomas E. Bishop, be released from existing employment agreements for the purpose of a staff interview by that Committee relating to the operations of the Crime Records Division and the "mass media program." [ ] stated he had obtained the current address for Mr. Bishop and was going to contact him immediately. [ ] indicated that the current intentions of the Committee are to have Cartha DeLoach testify on the 3rd of December publicly before that Committee and they desired to interview Bishop prior to that appearance. b6

On 11-26-75 former Assistant Director Bishop telephonically advised SA [ ] of this Division that he had been contacted by Mr. [ ] of the Senate Select Committee and requested to appear at that Committee's offices for interview. Bishop stated he told [ ] he agreed to appear on the evening of 12-1-75 and the day of 12-2-75. [ ] indicated to Bishop that it might be necessary for him to appear in public session before captioned Committee with former Assistant to the Director Cartha DeLoach. He stated, however, that no decision had been made at that time regarding such an appearance. Mr. Bishop was advised of the fact that the Bureau had pledged cooperation to this Committee and the request would be made for the Assistant Director to be released from existing employment agreements for purposes of the interview by that Committee. Additionally, he was informed that his appearance was, of course, a voluntary one and that if he felt there was a need for legal representation, he should so advise the Bureau. He was generally advised of the procedures of the Senate Select Committee relating to interviews and was asked to contact the Legal Counsel Division upon his arrival in Washington, D. C., so that additional matters may be discussed with him at that time. b6

1 - Personnel File - Former Assistant Director  
Thomas E. Bishop

PVD:dkg (8)

Legal Counsel to Mr. Adams Memo  
Re: SENSTUDY 75

RECOMMENDATION:

That former Assistant Director Bishop be released from any existing employment agreements for purposes of interview by the Senate Select Committee.

Mr. J. B. Adams

Legal Counsel

SLN:STUDY 75

1 - Mr. Mintz  
1 - Mr. Wannall  
1 - Mr. Cregar  
11/11/75  
1 - Mr. Rotis  
1 - [redacted]

b6

On 11/10/75, [redacted], Staff Member of the Senate Select Committee, requested that former Assistant Director of the Crime Records Division Thomas Bishop and former Deputy Associate Director of the Files and Communications Division Paul O'Connell be made available for Staff interview concerning their knowledge on mail openings. Mr. Dick stated that he had the current addresses of both Bishop and O'Connell.

b6

O'Connell subsequently telephonically contacted SA [redacted] of this Division and informed him that he had been contacted by [redacted] of the Senate Select Committee and requested to make himself available for interview. Arrangements have been made for O'Connell to be briefed by the Intelligence and Legal Counsel Divisions prior to his interview by the Senate Select Committee.

b6

RECOMMENDATION:

That Thomas Bishop and Paul O'Connell be released from any existing employment agreement for purposes of interview by the Senate Select Committee concerning mail openings.

- 1 - Personnel File - Thomas Bishop
- 1 - Personnel File - Paul O'Connell

lad  
(10)



SEP.

Thomas E. Bishop

BISHOP THOMAS E		272-14-8378			
MONTH	TOT OT	AVG OT	OFF	AVG	DAYS WORKED
*JANUARY	47.04	2.21	2.18	D8	20
*FEBRUARY	46.16	2.26	2.19	D8	19
*MARCH	57.57	2.31	2.17	D8	23
*APRIL	52.15	2.23	2.20	D8	22
*MAY	46.57	2.21	2.20	D8	20
*JUNE	53.16	2.25	2.18	D8	22
*JULY	44.03	2.06	2.17	D8	21
*AUGUST	19.55	2.29	2.21	D8	8
*SEPTEMBER	46.56	2.36	2.18	D8	18
*OCTOBER	54.11	2.51	2.16	D8	19
*NOVEMBER	31.05	2.23	2.18	D8	13
*DECEMBER	47.42	2.16	2.15	D8	21
*NOT CERT.					
TOTAL 1971	547.37	2.25			226

BISHOP THOMAS E		272-14-8378			
MONTH	TOT OT	AVG OT	OFF	AVG	DAYS WORKED
*JANUARY	54.34	2.36	2.18	D8	21
*FEBRUARY	49.08	2.27	2.13	D8	20
*MARCH	49.24	2.15	2.03	D8	22
*APRIL	31.57	2.08	2.01	D8	15
*MAY	46.54	2.14	2.03	D8	21
*JUNE	36.28	2.26	2.04	D8	15
*JULY	42.30	2.08	2.00	D8	20
*AUGUST	32.41	2.20	1.59	D8	14
*SEPTEMBER	40.21	2.22	2.01	D8	17
*OCTOBER	39.50	2.00	1.58	D8	20
*NOVEMBER	48.43	2.34	2.00	D8	19
*DECEMBER	7.17	.23	2.16	D2	19
*NOT CERT.					
TOTAL 1972	479.47	2.09			223

3/1/73

NOT RECORDED  
4 SEP 18 1973

33

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

SEP 09 1975

TELETYPE

NR 05 SD PLAIN

1:20 AM SEPTEMBER 5 1975 NITEL JME

TO: DIRECTOR (62-116395)

FROM: SAN DIEGO (66-1714)

ATTN: INTD, W.O. CREGAR

SENSTUDY 75.

Assoc. Dir.	_____
Dep. A.D. Adm.	_____
Dep. A.D. Inv.	_____
Asst. Dir.:	
Admin.	_____
Comp. Syst.	_____
Ext. Affairs	_____
Files & Com.	_____
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Laboratory	_____
Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Legal Coun.	_____
Telephone Rm.	_____
Director Sec'y	_____

RE BUREAU TELETYPE SEPTEMBER 5, 1975, AND ALEXANDRIA  
TELETYPE SEPTEMBER 8, 1975.

THOMAS E. BISHOP, 17417 FRANCISCO DRIVE, SAN DIEGO,  
CALIFORNIA, 92128, TELEPHONE 714-485-5055, WAS TELEPHONICALLY  
CONTACTED BY SUPERVISOR ANTHONY J. MALONEY, JR., SAN DIEGO  
DIVISION, ON SEPTEMBER 8, 1975, AND ALERTED THAT HE MIGHT  
BE APPROACHED BY THE SSC STAFF FOR INTERVIEW. MR. BISHOP  
WAS INFORMED OF THE AVAILABILITY OF THE BUREAU'S LEGAL COUNSEL  
DIVISION ON A COLLECT CALL BASIS TO ASSIST HIM, INCLUDING  
OBLIGATIONS AS TO CONFIDENTIALITY OF INFORMATION ACQUIRED  
BY HIM AS AN FBI EMPLOYEE.

MR. BISHOP ANTICIPATED INTERVIEW BY THE SSC STAFF BUT  
WAS APPRECIATIVE OF THE BUREAU'S OFFER OF ASSISTANCE AND  
ADVANCE NOTICE.

END PAGE ONE

REC-16

5 SEP 16 1975

4 SEPT 1975

PAGE TWO

SD 66-1714

MR. BISHOP INTENDS TO CONSENT TO INTERVIEW BY THE SSC  
STAFF AND ADVISED HE WILL NOTIFY THE SAN DIEGO OFFICE IF  
AND WHEN HE IS INTERVIEWED.

AIR MAIL COPY TO ALEXANDRIA.

END

TMA ACK FOR TWO RELYAS AND TE TWO TELES FBING CLR

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

SEP 08 1975

TELETYPE

NR 003 AX CODE

6:00 PM URGENT SEPT. 8, 1975 VAN

TO: DIRECTOR (62-116395)

SAN DIEGO

FROM: ALEXANDRIA (66-217)

SENSTUDY, 1975.

RE ALEXANDRIA TELEPHONE CALL TO SAN DIEGO, SEPTEMBER 8,  
1975 AND BUREAU NITEL, SEPTEMBER 5, 1975.

THIS WILL CONFIRM REFERENCED TELEPHONE CALL IN WHICH  
SAN DIEGO WAS ADVISED THAT FORMER EMPLOYEE, THOMAS E. BISHOP,  
RESIDES 17417 FRANCISCO DRIVE, SAN DIEGO, CALIFORNIA, 92128.

END

HOLD

Assoc. Dir.	_____
Dep. A.D. - Adm.	_____
Dep. A.D. - Inv.	_____
Asst. Dir.:	_____
Admin.	_____
Comp. Syst.	_____
Ext. Affairs	_____
Files & Com.	_____
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Legal Coun.	_____
Telephone Rm.	_____
Director Sec'y	_____

ST 109

REC-37

62-116395-634

12 SEP 10 1975

*Records*  
*Bishop*

cc 67 -

SEP 11 1975

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Adams

DATE: January 17, 1975

FROM : R. E. Gebhardt

1 - Mr. Gebhardt  
1 - Mr. McDermott

SUBJECT: REPORTER,  
WASHINGTON POST

Asst. Dir.  
Dep. AD Adm.  
Dep. AD Inv.  
Asst. Dir.  
Admin.  
Comp. Syst.  
Ext. Affs.  
Files & Com.  
Gen. Inv.  
Ident.  
Inspection  
Intell.  
Laboratory  
Plan. & Eval.  
Spec. Inv.  
Training  
Legal Coun.  
Telephone Rm.  
Director Sec'y

While talking to former Assistant Director Tom Bishop on another matter on 1/16/75, he advised that on 1/15/75 [redacted] a reporter for the Washington Post, had appeared at his residence. He advised Bishop he was checking a story relative to the FBI, specifically Mr. Hoover, maintaining files on Congressmen. He desired to discuss the matter with Bishop.

Bishop advised me he told [redacted] that he had retired from the FBI, he was now a private citizen and had absolutely nothing to say to the press concerning Mr. Hoover, the FBI or Mr. Bishop's association with the FBI while he was working there. He then proceeded to close the door in [redacted] face. He has not been contacted by him since that time.

ACTION: For information.

REG:mcw  
(3)

REC-73

EX-117

JAN 23 1975

CORRESPONDENCE  
FBI REC. UNIT

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. FRANCK *FFK*

FROM : L. J. HEIM *WA*

SUBJECT: SOCIETY OF FORMER SPECIAL AGENTS  
OF THE FBI  
REQUEST FOR IDENTIFICATION CARD  
FOR RETIRED AGENTS

DATE: 3/20/74

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

*THOMAS KELLEY*

Tom Bishop, former Assistant Director of the FBI, telephonically contacted you, Mr. Franck, and indicated that a few members of the Society of Former Special Agents of the FBI had made inquiries as to whether Mr. Kelley might be agreeable to issuing a card with his signature on it to retired Agents showing that they had served honorably for a given number of years with the Bureau. Bishop indicated that he thought Scotty Werner had mentioned something along these lines to Mr. Kelley in San Diego. Bishop indicated that similar proposals had been advanced while he was still with the Bureau and all such proposals were rejected. He commented that he personally did not think it was a good idea but he had been asked to inquire as to whether the Director might be receptive before a formal request was made by the Society.

I told Bishop that former SA Forrest F. Burgess had just recently made an identical request through Mr. Callahan and that, after consideration, Burgess was advised that various policy considerations dictated against the adoption of such a practice. Bishop commented that this was fine with him and this would be sufficient for him to satisfy the inquiries from other members of the Society.

RECOMMENDATION:

For record purposes.

- 1 - Mr. Franck
- 1 - Mr. Walsh
- 1 - Mr. Heim
- 1 - Mr. Malmfeldt

TBC: *[Signature]*

APR 5 1974

67-029-618

REC-133

8 MAR 20 1974

17 MAR 26 1974

RESEARCH SECTION  
PEBS REC. UNIT

## Special Agent

BISHOP THOMAS E.

RISHIP

BISHOP, T. E. (23)

DATE	CHOLESTEROL	TRIGLYCERIDE	FASTING
11/18/71 -	Did not participate		
2/17/72	270 Dr. [ ] recommended that Mr. Bishop be given a low Cholesterol diet and avoid high-cholesterol foods. Above official advised by [ ] and given the above diet.	4.89	yes  b6
6/15/72	279 Dr. [ ] recommended that the official continue to follow the low cholesterol diet previously given to him. Official advised of above by [ ] (7/10/72)	<u>BETA</u> 4.62 Normal	<i>Epimint</i> High cholesterol 3 hrs prior to test
10/25/72	222	4.07 -	yes



BISHOP, T.E.

(23)

DATE	CHOLESTEROL	TRIGLYCERIDE	BETA LIPO	FASTING
10-19-67	268	2.60		yes
2-15-68	273	1.44		yes
5-16-68	268	2.16		yes
8-22-68	280	2.52		Bkfst O.J. Cantaloupe Toast, egg
11-21-68	272	2.15		FASTING
3-20-69	280	2.52		Fastung
12/18/69	253	1.27		Fastung
3/19/70	294	3.63		Fastung
7/23/70	272	2.50		Fastung
10/22/70	236	3.32		Fastung
1/21/71	277	2.12		yes
5/20/71	257	2.87		yes
8/19/71 - Did not participate				

December 12, 1990

Cincinnati, Ohio 45247

Dear [redacted]:

I am pleased to accommodate the request made by Mr. Thomas E. Bishop in his letter of October 30, 1990, requesting on your behalf a tour of the FBI Laboratory during your visit to Washington, D.C., in April 1991. Your program may be responsible for opening new career possibilities for your students by stimulating their interest in law enforcement and forensic science and I commend your efforts.

Your host for the tour will be Special Agent (SA) [redacted], Unit Chief, Hairs and Fibers Unit, Laboratory Division.

To assist you in your research, I have enclosed a copy of the FBI Laboratory's publication entitled Handbook of Forensic Science. This book may help you identify specific areas of interest to you.

Please write or call SA [redacted] at (202) 324-4344 to discuss the date and details of the tour.

Sincerely yours,

William S. Sessions  
William S. Sessions  
Director

Enclosure

Dep. Dir. \_\_\_\_\_  
ADD Adm. \_\_\_\_\_ 1 - Mr. Thomas E. Bishop  
ADD Inv. \_\_\_\_\_ 17417 Francisco Drive  
Asst. Dir.: \_\_\_\_\_ San Diego, California 92128  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Insp. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Cong. Affs. Off. \_\_\_\_\_  
Off. of EEO \_\_\_\_\_  
Off. Liaison & \_\_\_\_\_  
Int. Affs. \_\_\_\_\_  
Off. of Public Affs. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Mr. Sec'y \_\_\_\_\_

AAS:ejb (6)

MAIL ROOM

Pers. Rec. Unit

FEDERAL BUREAU OF INVESTIGATION  
FOIPA  
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No Duplication Fees are charged for Deleted Page Information Sheet(s).

Total Deleted Page(s) ~ 3

Page 381 ~ Duplicate to 67E-HQ-204108-462 [Section 5 FDPS page 246]

Page 383 ~ Duplicate to 67E-HQ-204108-426 [Section 5 FDPS page 132]

Page 399 ~ Duplicate to 67E-HQ-204108-482 [Section 5 FDPS page 297]